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To the Honorable Commission	er of Paents and nademark	s: Please record the attached original documents or copy thereof
Name of conveying party(ies): Kenneth J. TAYLOR	JAN 2 4 2000 5	Name and address of receiving party(ies): Name: EMC CORPORATION Internal Address:
	A MADEMACA	Internal Address:
Additional names(s) of conveying p	party(ies)	
3. Nature of conveyance:		
🛮 Assignment	☐ Merger	Street Address: 171 South Street
☐ Security Agreement	☐ Change of Name	
Other		City: Hopkinton State: MA ZIP: #1748
Execution Date: January 12, 200	00	Additional name(s) & address(es) attached? 🔲 Yes 🛛 No
4. Application number(s) or regist	tration numbers(s):	
. , ,	` ,	on, the execution date of the application is:
A. Patent Application No.(s)		B. Patent No.(s)
09/467,355	Dec. 20, 1999	
5. Name and address of party to concerning document should be	•	tached? Yes No 6. Total number of applications and patents involved 1
Name: Brian L. Michaelis	e maileu.	7 Table ((27 OFD 2 44))
Internal Address: BROWN RUDNICK FREED & GESMER		7. Total fee (37 CFR 3.41):\$ 40.00 ■ Enclosed - Any excess or insufficiency should be credited or debited to deposit account
02/15/2000 JSHABAZZ 00000065 094673	55	
	40.00 OP	Authorized to be charged to deposit account
Street Address: One Financia	l Center	8. Deposit account number:
18th floor, BOX IP		
City: BOSTON	State: MA ZIP: 02111	
	DO NO	T USE THIS SPACE
9. Statement and signature.		
_	and belief, the foregoing infor	mation is true and correct and any attached copy is a true ${\it copy}$
of the original document.	Ω.	$\Delta \Lambda^{+} O = O$.
Brian L. Michaelis (Reg.No. 34		January 18, 2000
Name of Person Signir	ng	Signature Date

Total number of pages including cover sheet, attachments, and document:

ASSIGNMENT

WHEREAS, I, **Kenneth J. TAYLOR**, of 6 Cooper Drive, Franklin, Massachusetts 02038, for good and valuable consideration from **EMC CORPORATION**, 171 South Street, Hopkinton, Massachusetts 01748, a Massachusetts corporation, having its principal place of business in Hopkinton, Massachusetts 01748, hereinafter called the Assignee, receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire right, title and interest in, to and under an application for Letters Patent of the United States filed on December 20, 1999, Serial No. ________ signed by me for improvements in **A METHOD AND APPARATUS FOR STORAGE AND RETRIEVAL OF VERY LARGE DATABASES USING A DIRECT PIPE** including all priority rights ensuing therefrom, and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor, together with the right to apply for such Letters Patent.

And for the above consideration i agree promptly upon request of the Assignee, its successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application, whether original, divisional, continuation or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its successors and assigns, the inventions and any of them described in said application and all patent rights therein, in the United States and in any country foreign thereto.

The undersigned hereby grants the law firm of BROWN RUDNICK FEED & GESMER, P.C. of One Financial Center, Boston, Massachusetts 02111, U.S.A., the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark Office for recordation of this document.

PATENT REEL: 010544 FRAME: 0723

IN WITNESS WHEREOF, I Kenneth	J. Taylor , hereunto set my hand and sea
this <u>12</u> day of January, 2000.	
	Acount 1 Toute

Commonwealth of Massachusetts
County of Jolfolk

RECORDED: 01/24/2000

Before me this 12 day of January, 2000, personally appeared Kenneth J. Taylor, who is to me personally known, and acknowledged the foregoing instrument of assignment to be his free act and deed.

PATENT REEL: 010544 FRAME: 0724