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02-10-2000

ocket No. 009623-023100US

| FORM PTO-1595 (Rev. 6-93) | U.S. Department of Commerce Patent and Trademark Office | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| To the Honorable Asst. Commissioner for Patents. Plea | 101263816 Patent and Trademark Office The record the attached original documents or copy thereof | |
| Name of conveying party(ies): | Name and address of receiving party(ies) | |
| Logitech, Inc. | Name: KOA T&T CORPORATION | |
| Additional name(s) of conveying parties attached? | Internal Address. 17/A | |
| ☐ Yes ☒ No. | Street Address: 14016-30 Oaza kaminowa, Minowa-machi, kamiinagun | |
| 3. Nature of conveyance: ☑ Assignment ☐ Merger | City: Nagano Country: Japan | |
| ☐ Security Agreement ☐ Change of | Name Additional names and addresses attached? | |
| ☐ Other: | ☐ Yes | |
| Execution Date: December 17, 1999 | | |
| Application Number(s) or Patent Numbers. | | |
| If this document is being filed together with a new a | pplication, the execution date of the application is: n/a | |
| A. Patent Application No(s): n/a | B. Patent No(s): n/a | |
| Additional numbers attached? | ⊠ No • | |
| Name and address of party to whom correspondent concerning document should be mailed: | ce 6. Total number of applications and patents involved 11 | |
| Name: Paul C. Haughey, Esq. TOWNSEND AND TOWNSEND AND CREW L Two Embarcadero Center, 8 th Floor San Francisco, California 94111-3834 (415) 576-0200 | 7. Total fee (37 CFR 3.41): \$440.00 Enclosed Charge Fees to Deposit Account Charge any additional fees associated with this paper or during the pendency of this application, or credit any overpayment, to deposit account. B Deposit account number: 20-1430 | |
| Di | O NOT USE THIS SPACE | |
| Statement and signature. | | |
| Paul C. Haughey Name of Person Signing Original document. V. C. Signature | January 5, 2000 Date all number of pages including cover sheet, attachments and document 5 | |
| 10. Change Correspondence Address to that of Part 5 | ? Yes \[\] No | |
| OMB No. 0651-0011 (exp. 4/94) | | |
| Do not detach this portion Mail documents to be recorded with required cover to: | | |
| | sst. Commissioner for Patents Box: Assignments Washington, D.C. 20231 | |

PATENT REEL: 010550 FRAME: 0210

EXHIBIT A

LOGITECH, INC. / KOA T&T CORPORATION

| T&T&C LLP DOCKET NO. | APPLICATION NO. & FILING DATE | PATENT NO. & ISSUE DATE |
|-------------------------|----------------------------------|----------------------------|
| 009623-008200US | 08/582769 | 5920309 |
| | 01/04/96 | 07/06/99 |
| 009623-008510US | 08/935511 | 6002389 |
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| | 06/12/98 | |
| 009623-016000US | 09/264802 | |
| | 03/09/99 | |

PATENT REEL: 010550 FRAME: 0211

ASSIGNMENT

LOGITECH, INC., a corporation organized and existing under the laws of the State of California, having its principal place of business at 6505 Kaiser Drive, Fremont, CA 94555, is the sole owner of the U.S. Patent/Applications listed on Exhibit A attached hereto.

WHEREAS, KOA T&T CORPORATION, a corporation organized and existing under the laws of Japan, having its principal place of business at 14016-30 Oaza Nakaminowa, Minowa-machi, Kamlinagun, Nagano, Japan, wishes to acquire all LOGITECH, INC.'s rights to and under the patents/applications on Exhibit A.

THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, LOGITECH, INC. hereby assigns all its right, title and interest in the U.S. patents/applications listed on Exhibit A to KOA T&T CORPORATION for the entire term of the patents/applications and any reissues, reexaminations or extensions thereof.

LOGITECH, INC.

Date: /2/17/99

Name: GUERRINO DE LUCA

Date: 12/17/99

Title: SENIOR VICE PRESIDENT FINANCE

| STATE OF CALIFORNIA) ss. COUNTY OF (lene de) | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BEFORE ME Tecture and a Notary Public, person whose name is subscribed to the within instrument, and IN WITNESS WHEREOF I have hereunto set my hand and after the set forth in this certification. | fixed my official seal in the(\frac{1}{1} \frac{1}{1} \frac{1} \frac{1}{1} \frac{1}{1} \frac{1}{1} \frac{1} |
| NOTARY PUBLIC My Commission Expires: (c/cc/2000) PA 3039410 v1 | PATRICIA DONOHUE Comm. # 1103903 NOTARY PUBLIC - CALIFORNIA Alameda County My Comm. Expires June 30, 2000 |

PATENT

REEL: 010550 FRAME: 0213

| STATE OF CALIFORNIA) ss. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| BEFORE ME Activities personally known to me person whose name is subscribed to the within instrument, and | d acknowledged |
| person whose name is subscribed to the within instrument, and a line within the set my hand and a line within this certific of 12/11/55 on the date set forth in this certific | PATRICIA DONOHUE |
| NOTARY PUBLIC My Commission Expires: 6/20/20/20 | Comm. # 1103903 NOTARY PUBLIC - CALIFORNIA Alameda County My Comm. Expires June 30, 2000 |

RECORDED: 01/10/2000

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REEL: 010550 FRAME: 0214