

02-28-2000

Substitute Form PTO-1595  
Attorney Docket No.: 07148-092001

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| Assistant Commissioner for Patents: Please record the attached original document(s) or copy(ies).                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                           |
| 1. Name of conveying party(ies):<br>Dharma R. Kodali and Scott C. Nivens<br>Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                   | 2. Name and address of receiving party(ies):<br>CARGILL, INCORPORATED<br>P.O. Box 5624<br>Law Dept., MS24<br>Minneapolis, MN 55440-5624<br><br>Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                   |
| 3. Nature of conveyance:<br><input checked="" type="checkbox"/> Assignment<br><input type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement<br><input type="checkbox"/> Change of Name<br><input type="checkbox"/> Other:<br>Execution Date: 12/30/99                                                         |                                                                                                                                                                                                                                                                                                                                           |
| 4. Application number(s) or patent number(s):<br>If this document is being filed with a new application, the execution date of the application is:<br>A. Patent Application No(s).:<br>09/430,009<br>B. Patent No(s).:<br><br>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                                                                                                                                                                                                                                                                           |
| 5. Name/address of party to whom correspondence concerning document should be mailed:<br>RONALD C. LUNDQUIST, Ph.D.<br>Fish & Richardson P.C., P.A.<br>60 South Sixth Street, Suite 3300<br>Minneapolis, MN 55402                                                                                                              | 6. Total number of applications/patents involved: 1<br>7. Total fee (37 CFR §3.41): \$40<br><input checked="" type="checkbox"/> Enclosed<br><input type="checkbox"/> Authorized to charge Deposit Account.<br>8. Deposit Account No.: 06-1050<br>Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. |
| DO NOT USE THIS SPACE                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                           |
| 9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i><br><br>Monica McCormick Graham, Ph.D.<br>Reg. No. 42,600<br>Name of Person Signing<br><br>Signature<br><br>Date 1/24/2000              |                                                                                                                                                                                                                                                                                                                                           |
| Total number of pages including coversheet, attachments and document: 4                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                           |

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CERTIFICATE OF MAILING BY EXPRESS MAIL

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I hereby certify under 37 CFR §1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

1/24/00  
Date of Deposit

Signature

Kenneth P. Lundblad  
Typed Name of Person Signing Certificate

PATENT  
REEL: 010563 FRAME: 0645

ASSIGNMENT

For valuable consideration, we, DHARMA R. KODALI of Plymouth, MN, and SCOTT C. NIVENS of New Hope, MN, hereby assign to CARGILL, INCORPORATED, a Delaware corporation having a place of business at:

P.O. Box 5624

Law Dept., MS24

Minneapolis, MN 55440-5624

and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us this day, entitled WATER SOLUBLE VEGETABLE OIL ESTERS FOR INDUSTRIAL APPLICATIONS, filed October 29, 1999, and assigned U.S. Serial Number 09,430,009; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at Wayzata,  
this 30<sup>th</sup> day of December of, 1999  
Dharma R. Kodali L.S.  
Dharma R. Kodali

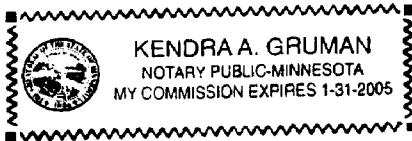
State of Minnesota :  
: ss.  
County of Hennepin :

Before me this 30<sup>th</sup> day of December, 1999, personally  
appeared DHARMA R. KODALI known to me to be the person whose name is subscribed to the  
foregoing Assignment and acknowledged that he executed the same as his free act and deed for  
the purposes therein contained.

Kendra A. Gruman  
Notary Public

My Commission Expires: 1/31/2005

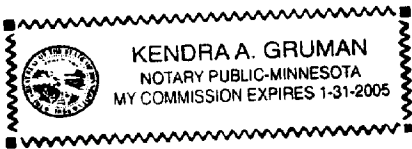
[Notary's Seal Here]



IN WITNESS WHEREOF, I hereto set my hand and seal at WA/3A+9,  
this 30<sup>th</sup> day of December, 19 99  
Scott C. Nivens L.S.  
Scott C. Nivens

State of Minnesota  
: SS.  
County of Hennepin :

Before me this 30<sup>th</sup> day of December, 19 99, personally  
appeared SCOTT C. NIVENS known to me to be the person whose name is subscribed to the  
foregoing Assignment and acknowledged that he executed the same as his free act and deed for  
the purposes therein contained.



Kendra A. Gruman  
Notary Public  
My Commission Expires:

[Notary's Seal Here]

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