|                   | •         |
|-------------------|-----------|
|                   |           |
|                   |           |
|                   |           |
|                   |           |
| Bernell British   |           |
| The same of the   |           |
| فالوه الأنارين    | <b>15</b> |
| the second second |           |
|                   |           |
|                   | 305       |
|                   | <b>3</b>  |
|                   |           |
|                   |           |
|                   |           |
|                   | R         |
|                   |           |
|                   |           |
|                   |           |

| MN //                    |
|--------------------------|
| FORM PTO-1595<br>1-31-92 |
| Docket No. 238           |
|                          |

Ţ

03-09-2000

| FOF<br>1-31   | RM PTQ-1595<br>-92  | RI                          |                                |                     | IEET                               | U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office |  |  |
|---|---|-----------------------------|--------------------------------|---------------------|------------------------------------|---|--|--|
|   | ket No. 238/302   |                             | 10400E                         | E.S.                |                                    |   |  |  |
|   | the Honorable Commission  | er of Paten.                | 101285                         | se record the       | attached original d                | ocuments or copy thereof.                               |  |  |
| 1.  |   |                             | 1011/20                        |                     | and address of rece                | eiving party:   |  |  |
|   | Jenna Tagliaferri   |                             | /                              | Name: VAL           | ENTIS. INC.                        |   |  |  |
|   | Luke Lawson   |                             | MAR D 1 2000                   |                     | ess: <u>8301 New Tra</u>           | le Dave   |  |  |
|   | Mark J. Logan   |                             |                                | Street Addr         | 988: <u>030   New 718</u>          | IS DIVE   |  |  |
|   | Russ Mumper Additional name(s) of con   | veying party(ie             | es) attacked DEMARK CO         | City: <u>The We</u> | oodlands                           | State: <u>Texas</u> Zip: <u>77381-4248</u>              |  |  |
|   | ☐ Yes ⊠ No  |                             |                                |                     |                                    | and attached O T Voc Mile                               |  |  |
| 3.  | Nature of conveyance:   | C Mar                       | mot.                           | Additional n        | ame(s) & address(                  | es) attached?   Yes   No                                |  |  |
|   | <ul><li>✓ Assignment</li><li>✓ Security Agreement</li></ul>   | ☐ Mer                       | ange of Name                   |                     |                                    |   |  |  |
|   | - Security Agreement  |                             |                                |                     |                                    |   |  |  |
| }   | ☐ Other   |                             |                                |                     |                                    |   |  |  |
| ļ   |   |                             |                                |                     |                                    |   |  |  |
|   | Execution Date: 15, 18 a  | nd 19 October               | 1999                           |                     |                                    |   |  |  |
| 4.  | Application number(s) or p  | is being filed t            | (s).<br>ogether with a new app | olication, the e    | execution date of th               | e application is:                                       |  |  |
| ١,  | Patent Application No(s).:  |                             |                                | B. Patent           |                                    |   |  |  |
| Α.  | ratent Application (40(8)   |                             |                                | l                   |                                    |   |  |  |
| -   |   |                             | Additional numbers att         | ached? 🔲 Yo         | es 🛛 No                            |   |  |  |
| 5.  | Name and address of par-<br>concerning document sho   | ty to whom could be mailed: | rrespondence                   | 6. Total n          | umber of application               | ns and patents involved: 1                              |  |  |
| 1   | Name: Charles S. Berkm  |                             |                                | 7. Total fo         | ee (37 CFR 3.41):                  | \$ 40.00  |  |  |
| j   |   |                             |                                | ☐ Er                | nclosed                            |   |  |  |
| Internal Address: LYON & LYON LLP 633 West Fifth Street, Suite 4700 |   |                             | 157 C                          | hame this Denosit   | Account if any additional fee is   |   |  |  |
| Los Angeles, CA 90071-2066  |   |                             |                                | equired             | Passouth if they decided the 199,0 |   |  |  |
| 1   |   |                             |                                |                     |                                    | 10.047  |  |  |
|   |   |                             |                                | 8. Depos            | it Account Number                  | 12-24/5   |  |  |
| <u> </u>  | DO NOT USE THIS SPACE   |                             |                                |                     |                                    |   |  |  |
| -   | Statement and signature:  |                             | DO NOT USE                     | . IIIIO OF AO       | <u> </u>                           |   |  |  |
| <b>J 9</b> .  | 9. Statement and signature:   |                             |                                |                     |                                    |   |  |  |
|   | To the best of my knowled   | ige and belief,             | the foregoing informat         | ion is true and     | d correct and any a                | ttached copy is a true copy of the                      |  |  |
|   | original document.  |                             |                                |                     |                                    |   |  |  |
| lu u Da   |   |                             |                                | Date: 1 M           | arch 2000                          |   |  |  |
| Ch  | arles S. Berkman , Reg No.  | 38,077                      |                                |                     |                                    |   |  |  |
|   |   | To                          | tal number of pages            | including co        | ver sheet: 6                       |   |  |  |
|   | IB No. 0651-0011 (exp. 4/9  | 4)                          |                                |                     |                                    |   |  |  |
| 1/67/   | 2000 TLURIY 0000005 122   | 475 0937161                 | _                              |                     |                                    |   |  |  |
| 1 FC:   | FC:581 40.00 CH Do not detach this portion  |                             |                                |                     |                                    |   |  |  |
|   | Mail documents to be recorded with required cover sheet information to:  Commissioner of Patents and Trademarks   |                             |                                |                     |                                    |   |  |  |
|   | Rox Assignments   |                             |                                |                     |                                    |   |  |  |
|   | Washington, D.C. 20231  |                             |                                |                     |                                    |   |  |  |
|   |   |                             |                                |                     |                                    |   |  |  |
|   | Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), |                             |                                |                     |                                    |   |  |  |



## **ASSIGNMENT**

For valuable consideration, we, MARIA BRUNO of The Woodlands, Texas, a citizen of the USA; JENNA TAGLIAFERRI of Houston, Texas, a citizen of the USA; LUKE LAWSON of Spring, Texas, a citizen of the USA; MARK J. LOGAN of The Woodlands, Texas, a citizen of the USA; and RUSS MUMPER of The Woodlands, Texas, a citizen of the USA, (hereinafter referred to as "the Assignors"), hereby assign to VALENTIS, INC., a Delaware corporation having a place of business at 8301 New Trails Drive, The Woodlands, Texas 77381-4248, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed August 10, 1999, U.S. Serial No. 09/371,619, and related applications and patents, entitled PROTECTED ONE-VIAL FORMULATION FOR NUCLEIC ACID MOLECULES, METHODS OF MAKING THE SAME BY IN-LINE MIXING, AND RELATED PRODUCTS AND METHODS, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuationsin-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignors hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

Page 1 of 6

PATENT REEL: 010590 FRAME: 0410

۱.

238/302 IN WITNESS WHEREOF, I hereto set my hand and seal at \_\_\_\_\_\_\_, this \_\_\_\_\_\_, this \_\_\_\_\_\_\_, this \_\_\_\_\_\_\_\_, day of <u>detelve</u>, 1999. State of \_ THEODORA B. WOODYAR'S MY COMMISSION EXPIRES FEBRUARY 8, 2003 before me, Name and Title of Officer (e.g., "Jane Doe, Notary Public") Jenna Tagliaferri personally appeared \_\_\_\_\_ Name(s) of Signer(s) proved to me on the basis of satisfactory evidence to be personally known to me -- OR -the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

SD-130817.1

1

Page 3 of 6

| IN WITNESS WHEREOF, I hereto set my                | hand and seal at Anni TK, this 18th   |
|--|---|
| day of, 1999.                                      | The Daws  |
| State of /t/25:                                    | Luke Lawson   |
| County of Managery:  On Mat. 18 1924 before me, E. | Name and Title of Officer (e.g., "Jane Doe, Notary Public")   |
| personally appeared <u>Luke Lawson</u>             | Name(s) of Signer(s)  |
| personally known to me OR prove                    | ed to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
|  | WITNESS my hand and official seal.  |
|  | Brenda li Foster  |

SD-130817.1

1

Jan 1999

Page 4 of 6

IN WITNESS WHEREOF, I hereto set my hand and seal at Decomposition of the last of the last

SS:

County of Magazin

THEODORA B. WOODYARD | MY COMMISSION EXPIRE: FEBRUARY 8, 2003

On Oct 15,1999 before me,

personally known to me -- OR --

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared \_\_\_

Mark J. Logan
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that
he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Simenre of Notary Public

SD-130817.1

1

Page 5 of 6

IN WITNESS WHEREOF, I hereto set my hand and seal at Milversity of Ky, College of Marriagy 19

day of October, 1999.

State of Kentucky:

State of Fayed :

County of Fayed :

On 10/19/99 before me, Manage and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Russ Mumper

Name(s) of Signer(s)

personally known to me -- OR --

proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that
he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

To arla D. Carlie, Notary Public

Signature of Notary Public

Commission Expires 1/25/03

SD-130817.1

Page 6 of 6

RECORDED! 03/01/2000