FORM PTO Expires 06/30/99 OMB 0651-0027	OPR/FINANCE RECORD	03-21-20		U.S. Department of Commerce Patent and Trademark Office PATENT
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Name (line 1)	STOFF, MICHAEL A.			If document to be record is an assignment and th receiving party is not
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PATENT REEL: 010609 FRAME: 0638

FORM PTO-1619B Expires 06/30/99 OMB 0651-0027	Page 2	U.S. Department of Commerce Patent and Trademark Office PATENT			
Correspondent Name and Address	Area Code and Telephone Number (858	3) 450–1881			
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raten Application number (3)	5.410.541	100:(3)			
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(Enter for payment by deposit account or if additional fees can be charged to the account.) Deposit Account Number: #					
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THOMAS J. TIGHE	Thomas toda	2-8-2000			
Name of Person Signing	Signature	Date			

PATENT REEL: 010609 FRAME: 0639

ASSIGNMENT

WHEREAS Ivon International, Inc., a California corporation with its place of business at 2055 Corte Del Nogal, Carlsbad, California, 92002, herein referred to as "Assignor", is the owner of all right, title and interest in and to the Patent identified as follows, and the inventions described or claimed therein, hereinafter "Patent", registered in the United States Patent and Trademark Office as:

Patent No.: 5,410,541

Date of Patent: April 25, 1995

Entitled: SYSTEM FOR SIMULTANEOUS ANALOG AND DIGITAL COMMUNICATIONS OVER AN ANALOG CHANNEL

WHEREAS, Michael A. Stoff, an individual residing in the State of California with a residence of 2450 Teten Way, Olivenhain, California 92024, herein referred to as "Assignee", is desirous of acquiring the entire right, title and interest in and to said Patent;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby sell, transfer, assign, convey and grant to Assignee, its successors and assigns the entire right, title and interest in and to said Patent and any continuation, division, renewal, substitute or reissue thereof for the full term or terms to which the claims may be granted, including the subject matter of any and all claims which may be obtained in every such patent, and all foreign rights to said invention, and the right to make claim for and obtain all damages by reason of infringement of any

[DOCKET NO. 5412] [STOFF19L.02]

PATENT REEL: 010609 FRAME: 0640 patent issuing thereon, including past infringement prior to
Assignee's acquisition of these rights, together with the right
to sue for and collect damages in Assignee's own name, or in the
name of its successors, assigns or other legal representatives;

Assignor authorizes and requests the United States

Commissioner for Patents and Trademarks to issue all letters

patent which may issue on said invention included in the subject

matter of said Patent to Assignee, its successors and assigns,

the entire right, title and interest in and to the same, for the

sole use and enjoyment of said Assignee, its successors and

Assigns.

IN WITNESS WHEREOF, Assignor has herein caused these presents to be executed by a duly authorized corporate officer.

Assignor

David W. Ohman

Vice President/Finance

STATE OF: California)

SS
COUNTY OF: San Diego)

Subscribed and sworn to before me this 9th day of

2

BAHBAYA L. PRUET Commission = 1164230 Notary Public - California San Diego County My Comm. Expires Dec 5, 2001

[DOCKET NO. 5412]

Notary Public

{STOFF19L.02}

THOMAS J. TIGHE

5,410,541

6881

ATTORNEY AT LAW - GENERAL ACCOUNT

619-450-1881 6265 GREENWICH DR., STE. 103 SAN DIEGO, CA 92122 ☆

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THE STAMP OF THE PATENT AND TRADEMARK OFFICE AFFIXED HERETO WILL BE ACCEPTED AS EVIDENCE OF RECEIPT OF THE FOLLOWING:

In re the U.S. Patent Entitled "SYSTEM FOR SIMULTANEOUS ANALOG AND DIGITAL COMMUNICATIONS OVER AN ANALOG CHANNEL"

Inventor: Hotto

Patent No.: 5,410,541 - Issued: 4/25/95

Docket No.: 5412

Enclosed: Recordation Form Cover Sheet (2 pages); Assignment (2 pages); Check in the amount of \$40.00; and return postcard.

Mailed on _ TJT:taz 2-8-2000

I hereby certify that this correspondence is being deposited with the Untied States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231

on 18-2000

(Applicant, Assignee, Registered

Representative

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(Date of Signature)

PATENT

REEL: 010609 FRAME: 0642

RECORDED: 02/14/2000