3.2.00	UNUS #99-0382-Y-LIP;DM6095(V)			
RECORDATION FORM COVER SHEET 03-21-20	DEMARK OFFICE			
To the Honorable Commissioner of Patents and	ents or copy thereof.			
NAME OF CONVEYING PARTY(IES): Judith Lynne CARTER Richard Lee DICKINSON Jeanne FOX Stephen Crawford DUNN	NAME: Lipton, Division of Conopco, Inc. STREET ADDRESS: 800 Sylvan Avenue GITY: Englewood Cliffs STATE: NJ ZIP: 07632			
ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [] NO [XX]	ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? VES [] NO [XX]			
3. NATURE OF CONVEYANCE:				
[] ASSIGNMENT [] SECURITY AGREEMENT [] MERGER [] EXECUTION DATE: September 29, 1999	CHANGE OF NAME [XX] OTHER – Request to Correct Assignor's Name Previously			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 29/111.574 FILED: Septe	ember 30, 1999			
IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE	EXECUTION DATE OF THE APPLICATION IS:			
A. PATENT APPLICATION NO.(S): 29/111,574	B. PATENT NO.(S)			
ADDITIONAL NUMBERS ATTACHED? [] YES [XX] NO				
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERN UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY	ING DOCUMENT SHOULD BE MAILED: 07020			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1				
7. TOTAL FEE (37 CFR 3.41): \$40.00 [] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.				
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)				
DO NOT USE THIS SPACE				
9. STATEMENT AND SIGNATURE:				
TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATIO ORIGINAL DOCUMENT.	N IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE			
Elel Cr. Alla, M. 2/25/00				
EDWARD A. SQUILLANTE, NR., ATTORNEY FOR APPLICANT(S) REGISTRATION NO. 38,319 // DATE				
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 7				
OMB NO. 0651-0011 (EXP. 4/94)				
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MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231				
PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231				

PATENT REEL: 010614 FRAME: 0250

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT

EDWARD A. SQUILLANTE, JR., ATTORNEY FOR APPLICANT(S)

REGISTRATION NO. 38-319.

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 4

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11/03/1999 MTHAI1 00000268 121155 29111574 40.00 CH 01 FC:581

> **PATENT** REEL: 010614 FRAME: 0251

ASSIGNMENT

WHEREAS, Judith Lynne Carter, Richard Lee Dickinson, Jeanne Fox and Stephen Crawford Dunn, all citizens of the United States, residing at 158 Adams Street, Newton, MA 02458, 234 Beacon Street, Boston, MA 02116, 6 Celinda Drive, Franklin, MA 02038 and 64 Forest Avenue, Natick, MA 01760, respectively, invented certain improvements in

ADVERTISING SIGN

(bearing	g Att	orney	's Docket Number 99-0382-Y-LIP,) which is found in:
	(a)		U.S. patent application executed on
	(b)	×	To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.
		U.S.	application Serial No. 29/111,574 filed on September 30, 1999.
	(c)		International Application No. PCT

AND WHEREAS, **LIPTON**, **DIVISION OF CONOPCO**, **INC.**, a corporation of New York, having a principal place of business at 800 Sylvan Avenue, Englewood Cliffs, New Jersey 07632, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor:

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid LIPTON, DIVISION OF CONOPCO, INC., its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said LIPTON, DIVISION OF CONOPCO, INC., its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said LIPTON, DIVISION OF CONOPCO, INC., as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said LIPTON, DIVISION OF CONOPCO, INC., in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said LIPTON, DIVISION OF CONOPCO, INC., its successors and assigns, may be necessary in this or any foreign country fully to secure to said LIPTON, DIVISION OF CONOPCO, INC., its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS		have	hereunto	set	my	hand	and	seal	this	Z9	day
of Sopremour	, 1999.				7		12	7			
STATE OF MASSACHUM COUNTY OF SULFA			<u> </u>	<u>///</u> udith	Lyni	ne Car	ter	4-	<u>?_</u> (Se	al)	

On this May of Serimber , 1999 before me came Judith Lynne Carter to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Notary Public Jan 13, 2001

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29 day of SEPTEMBER, 1999.

STATE OF MASSACHUSETTS)
COUNTY OF SUFFICIA)

Michael of Pickinson

On this 29 day of SEPEWBEE , 1999 before me came Richard Lee Dickinson to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Notary Public Jan. 19, 2001

IN WITNESS WHEREOF, I have here of Sopener, 1999.	unto set my hand and seal this 29 day
COUNTY OF SUPPORTS	Jeanne Fox (Seal)
On this ZGday of SOPTOMBOR, 1990 to be the individual described in and who acknowledged that he/she executed the same.	99 before me came Jeanne Fox to me known executed the foregoing instrument, and
	Notary Public JAN. 19,2001
IN WITNESS WHEREOF, I have here of September , 1999.	unto set my hand and seal this 29 day
COUNTY OF SUPPOLE)	Stephen Crawford Dunn
On this 29day of Soptember , 19 to me known to be the individual described in and acknowledged that he/she executed the san	

RECORDED: 03/02/2000