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U.S. DEPARTMENT OF COMMERCE

Docket \_\_451D-1850

PATENTS ONLY Patent and Trademark Offic To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): Stephen D. Mikolajczyk, Tang J. Wang, , 2. Name and address of receiving party(ies): Harry G. Rittenhouse, Robert L. Wolfert Name: Hybritech Incorporated Additional name(s) of conveying party(ies) attached? 

Yes X No Internal Address: 3. Nature of conveyance: Street Address: 7330 Carroll Road 
 P.O. Box 269006

 City:
 San Diego
 State:
 CA
 X Assignment □ Merger Zip: 92196-9000 ☐ Security Agreement ☐ Change of Name □ Other Additional name(s) & addresses attached? 

Yes X No Execution Date: June 29, 1999 & July 7, 1999 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 09/303,208 Additional numbers attached? 

Yes X No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: William H. May, Vice President & Secretary 7. Total fee (37 CFR 3.41)..... .....\$40.00 Beckman Coulter, Inc. ☐ Enclosed Internal Address: c/o Legal Department, A-42-C X Authorized to be charged to deposit account 8. Deposit account number: Street Address: 4300 N. Harbor Boulevard P.O. Box 3100 02-1660 City: Fullerton CA (Attach duplicate copy of this page if paying by deposit number) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Margart A Number Margaret A. Kivinski February 25, 2000

OMB No. 0651-0011 (exp. 4/94)

Name of Person Signing

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1-31-92 <b>7.</b> [5.47]	ENTS ONLY Patent and Trademark Office	
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3. Nature of conveyance:  X Assignment	Street Address:4300 N. Harbor Boulevard  City:Fullerton	
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution.  A. Patent Application No.(s)	B. Patent No.(s)	
(09/303.208)		
Additional numbers attached? □ Yes X No		
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:	
Name: William H. May, Vice President & Secretary Beckman Coulter, Inc. (formerly Beckman Instruments, Inc.)	7. Total fee (37 CFR 3.41)\$80.00 (TWO) ☐ Enclosed	
Internal Address: c/o Legal Department, A-42-C	X Authorized to be charged to deposit account  8. Deposit account number:	
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9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true document.  Margaret A. Kivinski  Name of Person Signing	July 12, 1999  Signature  Date	
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**PATENT REEL: 010620 FRAME: 0432**  Dkt. 451D-1850

## ASSIGNMENT

In consideration of good and valuable consideration, of which we, Stephen D. Mikolajczyk, Harry G. Rittenhouse, Tang J. Wang, Robert L. Wolfert acknowledge receipt, sell and assign to Hybritech Incorporated a California Corporation, (hereinafter "Corporation") its successors and assigns our entire right, title and interest in and to the invention entitled Novel Forms Of Free Prostate-Specific Antigen (PSA) Specific For Benign Prostatic Hyperplasia (BPH) And Methods Of Using Such invented by us along with Kevin Slawin, as described in United States patent application Serial No. 09/303,208, filed on April 30, 1999, and any and all applications for patent and patents therefor in any and all applications for patent and patents therefor in any and all countries, including all divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said United States application, and authorize and request any official whose duty it is to issue patents, to issue any patent on said improvements or resulting therefrom to said Hybritech Incorporated or its successors or assigns and agree that on request and without further consideration, but at the expense of said Corporation, we will communicate to said Corporation or its representatives or nominees any facts known to us respecting said improvements and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid said Corporation, its successors, assigns, and nominees to obtain and enforce proper patent protection for said invention in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand this 29 th day of
PHILLIP OLEA COMM. # 1110687 Sephen D. Mikolajczyk  SAN D.EGO COUNTY Stephen D. Mikolajczyk  Comm. Expires Sept. 9, 2000
STATE OF CALIFORNIA )
COUNTY OF SANDIEGO ) SS.
On 6/29/79, 1999 before me Thrup Olf , Notary  Public, personally appeared to me, the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  Sintip Oler  Hing Res., Notary Public
IN TESTIMONY WHEREOF, I hereunto set my hand this $\frac{2-9}{1}$ th day of 1999.
PHILLIP OLEA COMM. # 1110687 NOTARY PUBLIC • CALIFORNIA S SAN DIEGO COUNTY Tang J. Wang Comm. Expires Sept. 9, 2000
STATE OF CALIFORNIA )
COUNTY OF SAN Drigo) SS.
on 6/29 1000 before me PARLIA CLEA Notom
COUNTY OF Swidney SS.  On 6/29, 1999 before me Rician , Notary  Public, personally appeared to me, the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Mollop Dlie
PHILLIP OUT NOTARY Public
IN TESTIMONY WHEREOF, I hereunto set my hand this 29 th day of 1999.

COMM. # 1110687

SAN DIEGO COUNTY G. Rittenhouse

REEL: 010620 FRAME: 0433

STATE OF CALIFORNIA )	
COUNTY OF SAND SS.  On 6/29, 1999 before  Public, personally appeared to me, the person whose name	
6/29	Paris Olsa
On (172), 1999 before	me 1970, Notary
acknowledged to me that he executed the same in his authoristrument the person, or the entity upon behalf of which to	rized capacity, and that by his signature on the
WITNESS my hand and official seal.	Silling Olca Willip Dead, Notary Public
IN TESTIMONY WHEREOF, I hereunto, 1999.	set my hand thisth day of
Rob	ert L. Wolfert
STATE OF CALIFORNIA )	
STATE OF CALIFORNIA )  OUNTY OF)  SS.	
On 1999 before	me Notary
On	rized capacity, and that by his signature on
WITNESS my hand and official seal.	
	, Notary Public

## **ASSIGNMENT**

IN TESTIMONY WHEREOF, I hereunto set my hand thisth day of, 1999.
Stephen D. Mikolajczyk
STATE OF CALIFORNIA ) COUNTY OF ) SS.
On
WITNESS my hand and official seal.
, Notary Public
IN TESTIMONY WHEREOF, I hereunto set my hand thisth day of, 1999.
Tang J. Wang
STATE OF CALIFORNIA )  OUNTY OF)  SS.
On
WITNESS my hand and official seal.
, Notary Public
IN TESTIMONY WHEREOF, I hereunto set my hand thisth day of, 1999.

Harry G. Rittenhouse PATENT

REEL: 010620 FRAME: 0435

STATE OF CALIFORNIA )
COUNTY OF Orange) SS.
On 7,199, 1999 before me , Notary  Public, personally appeared to me, the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
, Notary Public
IN TESTIMONY WHEREOF, I hereunto set my hand this
STATE OF CALIFORNIA )  SS.
On Soly 1999 before me Subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  D. PARR Notary Public
D. PARRA Comm. #1072858 Comm. #1072858 D. PARRA ORANGE COUNTY

2 of 2

PATENT REEL: 010620 FRAME: 0436