

03-21-2000

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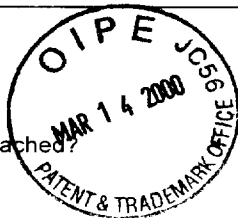
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Jon C. Volkwein  
Steven J. Page  
Harry Dobroski, Jr.

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No



2. Name and address of receiving party(ies)

Name: UNITED STATES OF AMERICA, Department  
Of Health & Human Services, Represented by the  
Secretary, c/o CDC  
Internal Address: \_\_\_\_\_

Street Address: 255 East Paces Ferry Road, NE, Room 500

City: Atlanta State: GA Country: \_\_\_\_\_ ZIP: 30333

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: March 2, 2000

Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

B. Patent No.(s)

09/467,934

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Richard A. Kaba  
Internal Address: FITCH, EVEN, TABIN & FLANNERY  
Street Address: 120 S. LaSalle Street, Suite 1600  
City: Chicago State: IL ZIP: 60603-3406

6. Total number of applications and patents involved: 1

7. Total Fee (37 CFR 3.41) . . . . . \$ 40.00

☒ Enclosed

☒ Authorized to be charged to deposit account  
only if check is Missing or improper

8. Deposit Account No.

06-1135

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9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Richard A. Kaba  
Name of Person Signing

[Signature]  
Signature

March 9, 2000  
Date

Total number of pages including cover sheet, attachments, and document: 4

Mail Documents to be recorded with required cover sheet information to:  
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PATENT  
REEL: 010626 FRAME: 0911

**ASSIGNMENT**

**WHEREAS, WE, JON C. VOLKWEIN**, 280 Walker Road, Canonsburg, PA 15317, USA, **STEVEN J. PAGE**, 324 Maize Drive, Pittsburgh, PA 15326, USA, and **HARRY DOBROSKI**, 722 Parker Road, Burgettstown, PA 15021, USA; employees of the **Department of Health and Human Services**, have invented "**DUST DETECTOR TUBE**", U.S. Appln. Serial No. 09/467,934, filed December 21, 1999, which corresponds to PCT/US98/13267, filed June 26, 1998, which claims priority of U.S. Provisional Application No. 60/052,619, filed July 3, 1997, for which we have made application for Letters Patent of the United States.

**WHEREAS**, we are the applicant(s) named on the above-identified application for Letters Patent; and

**WHEREAS**, the conditions under which said invention was made are such as to entitle **THE UNITED STATES OF AMERICA** [hereinafter **THE GOVERNMENT**] under Paragraph 1(a) of the Executive Order 10096 to the entire right, title, and interest herein, both domestic and foreign; and

**WHEREAS, THE GOVERNMENT** is desirous of acquiring all domestic and foreign right, title and interest in the above-mentioned invention described in the application for Letters Patent; and

**NOW, THEREFORE**, for good and valuable consideration, the receipt of which is hereby acknowledged, we hereby assign and transfer to **THE GOVERNMENT**, represented by the Secretary, Department of Health and Human Services, the full and exclusive rights in and to said invention in the United States and within each and every foreign country in which **THE GOVERNMENT** elects to file and the entire right, title, and interest in and to such applications, and any continuations, continuations-in-part, divisions, reissues or extensions thereof, and including priority rights as may be filed in the United States and foreign countries, and such Letters Patent as may be granted to be held by **THE GOVERNMENT** to

the end of the term for which the same would have been held by the inventors had this assignment not be made.

We further agree to make, execute, and deliver to the Secretary, Department of Health and Human Services, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by **THE GOVERNMENT**.

IN WITNESS WHEREOF we subscribe our hand(s) and seal(s) on the dates shown below:

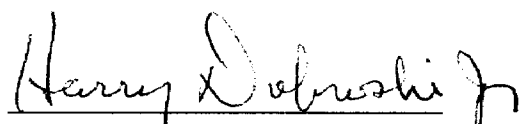
3/2/00  
Date

2 MAR 00  
Date

March 2, 2000  
Date

  
JON C. VOLKWEIN

  
STEVEN J. PAGE

  
HARRY DOBROSKI, JR

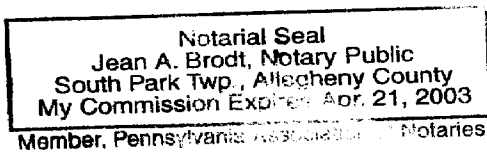
IN WITNESS WHEREOF I SUBSCRIBE MY hand and seal on the  
dates shown below:

3/2/00  
Date

Jon C. Volkwein  
Jon C. Volkwein

County of Allegheny )  
State of Pa ) SS

Subscribed and sworn to before this 2 day of March 2000.



Jean A. Brodt  
Notary Public - My Commission  
Expires: \_\_\_\_\_

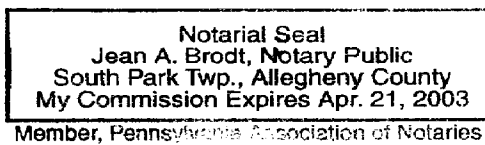
IN WITNESS WHEREOF I SUBSCRIBE MY hand and seal on the  
dates shown below:

2 March 00  
Date

Steven J. Page  
Steven J. Page

County of Allegheny )  
State of Pa ) SS

Subscribed and sworn to before this 2 day of March 2000.



Jean A. Brodt  
Notary Public - My Commission  
Expires: \_\_\_\_\_

IN WITNESS WHEREOF I SUBSCRIBE MY hand and seal on the  
dates shown below:

March 2, 2000  
Date

Harry Dobroski Jr.  
Harry Dobroski, Jr.

County of Allegheny )  
State of Pa ) SS

Subscribed and sworn to before this 2 day of March 2000.

Jean A. Brant  
Notary Public - My Commission  
Expires:

