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R SHEET U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Attorney Docket No.: ASAIN0058

101287756

To the Honorable Commissioner of Patents and Trademarks

the attached original documents or copy thereof.

1. Name of conveying party(ies):

Munehiro DATE  
Mitsuru KAIMAI  
Yasurou YOKOTA



Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)

Name: (1) RIKEN  
(2) CHROMIC Co., Ltd.

Internal Address: (1) 2-1, Hirosawa, Wako-shi, Saitama 351-0198, JAPAN  
(2) Kanda-Suda-cho 1-26, Chiyoda-ku, Tokyo 101-0041, JAPAN

Street Address: Same as above

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Merger
- Security Agreement
- Change of Name
- Other \_\_\_\_\_

Execution Date: \_\_\_\_\_

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No. (s): 09,434,498 Patent No. (s):

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Joerg-Uwe Szipl

Internal Address:

GRIFFIN, BUTLER, WHISENHUNT & SZIPL, LLP  
2300 South Ninth Street, Suite PH-1

Street Address: same as above

City: Arlington State: VA ZIP: 22204

6. Total number of applications and patents involved: [ 1 ]

7. Total fee (37 CFR 3.41) .....\$40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

07-2153

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Joerg-Uwe Szipl, Reg. No. 31,799  
Name of person signing

Signature

March 8, 2000  
Date

Total number of pages including cover sheet, attachments, and document: [ 2 ]

Mail documents to be recorded with required cover sheet information to:  
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ASSIGNMENT

The undersigned (hereinafter collectively referred to as "ASSIGNOR"), in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby sells, assigns and transfers to:

\*(1) RIKEN and \*(2) CHROMIC Co., Ltd.

(Name of Assignee)

(hereinafter referred to as "ASSIGNEE"), residing at:

\* (1) 2-1, Hirosawa, Wako-shi, Saitama 351-0198, Japan

\*\* (2) Kanda-Suda-cho 1-26, Chiyoda-ku, Tokyo 101-0041 JAPAN

(Insert address or principle place of business)

the entire right, title and interest for the United States of America as defined in 35 U.S.C. §100, in the invention (hereinafter "INVENTION") entitled:

REVERSIBLE HEAT-SENSITIVE PAPER AND METHODS FOR WRITING INFORMATION

(Insert title of invention)

for which Assignor has executed an application for United States Patent

[ ] on this date (check if assignment and application are executed on same date)

[ ] on [ ] (check if Assignment is executed after application)

Month/Day/Year

[ X ] filed on [ 11-05-99 ]

Month/Day/Year

as United States Patent Application No. [ 09/434,498 ]

(Insert if known)

(check if Assignment is executed after filing of Application.)

and all applications on the INVENTION, including any and all divisions, continuations, substitutes and reissues thereof, and all resulting patents on the INVENTION;

ASSIGNOR hereby agrees to testify and to execute any papers for ASSIGNEE, its successors, assigns and legal representatives, deemed essential by ASSIGNEE to ASSIGNEE'S full protection of and title in and to the INVENTION hereby transferred; and

ASSIGNOR hereby authorizes Joerg-Uwe Szipl and Griffin, Butler, Whisenhunt & Szipl, LLP to insert in this ASSIGNMENT any further information necessary or desirable for recordation.

Full Name of the Inventor(s) (Please type)

Signature

Date Signed

Witness(es)

(1) Munehiro DATE

Munehiro Date

Feb. 29, '00

M. Hutter

(2) Mitsuru KAIMAI

Mitsuru Kaimai

Feb. 29, '00

M. Hutter

(3) Yasurou YOKOTA

Yasuro Yokota

Feb. 29, '00

M. Hutter

[ ] Check if additional pages are attached.

\* For use with non-U.S. inventors.