03-27-2000

FORM PTO-1595 (Modified)

11

 $\mathbf{R}\mathbf{I}$ 

## 101300226 PATENTS ONLY

**HEET** 

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

Atty. Docket No.: VEI 0275 PUS

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Frank W. Bradish	Name: Larry J. Winget
	Internal Address: [Same as street address.]
Additional name(s) of conveying party(ies) attached? Yes _X _No	90 000
3. Nature of conveyance:	Street Address: 1799 Foxknoll
X_Assignment Merger	
Security AgreementChange of Name	City: Leonard State: MI Zip: 48038
Other	Additional name(s) & address(es) attached?Yes _XNo
Execution Date: 3/1/00	redución nume(s) de adaless(es) anaened.
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the execution date of the application is: 3/1/00	
A. Patent Application No.(s)	B. Patent No.(s)
Additional numbers attached? Ves X No	
	w 1 d Voc V No
Additional numb	ocrs attached? Yes X No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
5. Name and address of party to whom correspondence	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
Name and address of party to whom correspondence concerning document should be mailed:      Name:David R. Syrowik	6. Total number of applications and patents involved: 1  7. Total Fee (37 C.F.R. § 3.41)
Name and address of party to whom correspondence concerning document should be mailed:      Name:David R. Syrowik  Address: Brooks & Kushman P.C.      1000 Town Center, Twenty-Second Floor      City:SouthfieldState:MI	6. Total number of applications and patents involved: 1  7. Total Fee (37 C.F.R. § 3.41)
5. Name and address of party to whom correspondence concerning document should be mailed:  Name:David R. Syrowik  Address: Brooks & Kushman P.C.  1000 Town Center, Twenty-Second Floor  City:SouthfieldState:MIZIP: 48075  03/24/2000 MGORDON 00000018 09525352	6. Total number of applications and patents involved: 1  7. Total Fee (37 C.F.R. § 3.41)
5. Name and address of party to whom correspondence concerning document should be mailed:  Name:David R. Syrowik  Address: Brooks & Kushman P.C.  1000 Town Center, Twenty-Second Floor  City:SouthfieldState:MIZIP: 48075  03/24/2000 MGORDON 00000018 09525352  03 FC:58140.40 CP	6. Total number of applications and patents involved: 1  7. Total Fee (37 C.F.R. § 3.41)
5. Name and address of party to whom correspondence concerning document should be mailed:  Name:David R. Syrowik  Address: Brooks & Kushman P.C.  1000 Town Center, Twenty-Second Floor  City:SouthfieldState:MIZIP: 48075  03/24/2000 MGORDON 00000018 09525352  03 FC:581	6. Total number of applications and patents involved: 1  7. Total Fee (37 C.F.R. § 3.41)
5. Name and address of party to whom correspondence concerning document should be mailed:  Name:David R. Syrowik  Address: Brooks & Kushman P.C.  1000 Town Center, Twenty-Second Floor  City:SouthfieldState:MIZIP: 48075  03/24/2000 MGORDON 00000018 09525352  03 FC:581	6. Total number of applications and patents involved: 1  7. Total Fee (37 C.F.R. § 3.41)

Mail documents to be recorded with required cover sheet information to: Box Assignments, Hon. Commissioner of Patents and Trademarks Washington, D.C. 20231

## ASSIGNMENT

For the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, I, Frank W. Bradish of 490 Rissman Lane, Ortonville, Michigan 48462, do hereby assign, sell and set over to Larry J. Winget, an individual, residing at 1799 Foxknoll, Leonard, Michigan (hereinafter referred to as the ASSIGNEE), his successors, assigns or other legal representatives, the entire right, title and interest, domestic and foreign, in and to the inventions and discoveries in

## CARBON FIBER-FILLED SHEET MOLDING COMPOUND AND METHOD OF MANUFACTURING SAME

set forth in the application for United States Letters Patent executed by me on the 1 day of ,  $20\infty$ , including the right of said ASSIGNEE, its successors, assigns or other MARCH legal representatives to make applications and to receive Letters Patent for said inventions and discoveries in any and all foreign countries in its or their own name or names, or in my name, at its or their election, and I hereby assign, sell and set over to said ASSIGNEE, its successors, assigns or other legal representatives, all rights of priority in and to said inventions and discoveries in all countries.

And I hereby agree for myself, my heirs, successors, assigns or other legal representatives to execute any and all papers, including applications for Letters Patent of any and all kinds and in any and all countries and to perform any and all acts which said ASSIGNEE, its successors, assigns or other legal representatives may deem necessary to secure thereto the rights herein assigned, sold and set over.

And I hereby represent and warrant that I have not granted any rights inconsistent with the rights granted herein.

Date: MARCH 1 , 2000

hour W Brades

STATE OF MICHIGAN)
) ss.
COUNTY OF CAKLAND)

**RECORDED: 03/15/2000** 

On this  $1^{57}$  day of 100, 100, personally appeared before me Frank W. Bradish, to me known to be the person named in and who executed the above instrument, and acknowledged that he executed the same for the uses and purposes therein mentioned.

My Commission expires:

(SEAL)

**ELAINE E. ORSINI** Notary Public, Oakland County, MI My Commission Expires Dec 5, 2000

**PATENT** REEL: 010630 FRAME: 0452