03-31-2000

U.S. Department of Commerce Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.	
Name of conveying party(ies): Alanex Corporation 3550 General Atomics Court San Diego, CA 92121 United States of America	2. Name and address of receiving party(ies): Name: Agouron Pharmaceuticals, Inc.
United States of America	Street Address: 10350 North Torrey Pines Road
Additional name(s) of conveying party(ies) attached? □ yes ☒ no	City: La Jolla State: CA ZIP: 92037
	Country: United States of America
3. Nature of Conveyance:	Additional name(s) & address(es) attached? □ yes ⊠ no
☐ Assignment ☑ Merger ☐ Security Agreement ☐ Change of Name ☐ Other	Additional name(s) & address(es) attached: \Box yes \boxtimes no
Execution Date(s): May 12, 1999	
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the execution date of the application is	
A. Patent Application No(s)	
Additional numbers attached? □ Yes ☒ No 5. Name and address of party to whom correspondence concerning document should be mailed	 6. Total number of applications and patents involved 2
Name: Shanks & Herbert	7. Total fee (37 CFR 3.41): \$ 80.00
Internal Address: Chalin A. Smith, Esq.	EnclosedAuthorized to be charged to deposit account
Street Address: TransPotomac Plaza	
1033 N. Fairfax St. Suite 306 City: Alexandria State: VA ZIP: 22314	8. Deposit Account number: 50-0622 (Attach duplicate copy of this page if paying by deposit accnt.) E THIS SPACE
9. Statement and signature.	E IIIIS STACE
To the best of my knowledge and belief, the forego attached copy is a true copy of the original docum	
Chalin A. Smith	Date
Registration No. 41,569 Total number of pages including cover sheet, attachments and document 3 OMB No. 0651-0011 (ext. 4/94)	
Mail documents to be recorded with required cover sheet information to:	

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Commissioner of Patents and Trademarks, Box Assignments

Washington, D.C. 20231

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of the State of California

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CERTIFICATE OF OWNERSHIP

Peter Johnson and Gary E. Friedman certify that:

- ' IONES. Segratory of "
- 1. They are the President and the Secretary, respectively, of Agouron Pharmaceuticals, Inc., a California corporation ("Agouron").
- 2. Agouron owns 100 percent of the outstanding shares of Alanex Corporation, a Delaware corporation.
- 3. The following resolutions were duly adopted by the Board of Directors of Agouron:

RESOLVED, that the Board hereby determines that it is in the best interests of the corporation and its stockholders for the corporation to effect a merger of its wholly-owned subsidiary Alanex Corporation into the corporation.

RESOLVED FURTHER, that the corporation merge Alanex Corporation into itself and assume all the obligations of Alanex Corporation pursuant to Section 1110 of the California Corporations Code; and

RESOLVED FURTHER, that the President and the Secretary of this corporation are authorized to execute, verify (by their declaration under penalty of perjury or otherwise), and file a Certificate of Ownership under Section 1110 of the California Corporations Code, and to take all other action they consider necessary and proper to consummate the merger.

Each of the undersigned declares under penalty of perjury under the laws of the State of California that the statements in the above certificate are true of his own knowledge, and that this declaration was executed on May 10, 1999 at San Diego, California.

Peter Johnson, President

Gary E. Friedman, Secretary

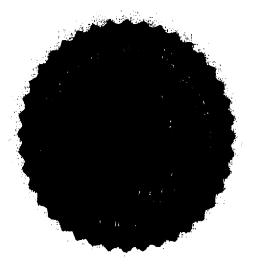
SEC DE LA RY OF S

PATENT REEL: 010641 FRAME: 0102



I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of _____ page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

DEC 0 % 1999

Secretary of State

Sec/State Form CE-108 (rev. 6/98)

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RECORDED: 02/24/2000 REEL: 010641 FRAME: 0103