

03-31-2000

ARFIN-2/DES

FORM PTO-1595
(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)

RECORDED

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PATENTS ONLYU.S. DEPARTMENT OF COMMERCE
Patent and Trademark OfficeTab settings ☐ ☐ ☐ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

William F. Ryczek

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name: Jonathan Arfin (an individual)

Internal Address: 2200 Pacific Avenue

Manhattan Beach, California 90266

Street Address: same as above

City: State: ZIP:

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other _____

Execution Date: _____

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

29/111,432

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: LEONARD TACHNER

Internal Address: 17961 Sky Park Circle

Suite 38-E

Irvine, California 92614-6364

Street Address: SAME AS ABOVE

City: State: ZIP:

6. Total number of applications and patents involved:

7. Total fee (37 CFR 3.41).....\$ 40.00

☐ Enclosed☒ Authorized to be charged to deposit account

8. Deposit account number:

06-0930

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Janis Foreman

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments

PATENT

REEL: 010641 FRAME: 0331

1 **ASSIGNMENT OF INVENTION**
2 **(NOT ACCOMPANYING APPLICATION)**
3
4
5

6 **WHEREAS, Jonathan Arfin and William F. Ryczek**, hereinafter sometimes referred
7 to as "said Inventors", citizens of the United States of America, whose post office
8 addresses are: 2200 Pacific Avenue, Manhattan Beach, California 90266 and 749
9 West Bridwell Street, Glendora, California 91741, have invented certain new and useful
10 improvements in: **"A COMPUTER"**, for which they have executed an application for
11 United States Letters Patent, which invention (hereinafter referred to as "Invention")
12 has been disclosed to and filed, under Docket No. **ARFIN-2/DES**, and which invention
13 is covered by patent application Serial No. 29/111,432 filed September 27, 1999;
14

15 **WHEREAS, Jonathan Arfin**, is desirous of acquiring the entire right, title and interest
16 in, to and under the said improvements, and the said application;
17

18 **NOW, THEREFORE**, in consideration of the sum of One Dollar (\$1.00), and for other
19 good and valuable consideration, the receipt and sufficiency of which are hereby
20 acknowledged, I, **William F. Ryczek**, have sold, assigned, transferred and set over,
21 and by these presents do sell, assign, transfer and set over, unto the said **Jonathan**
22 **Arfin**, his successors, legal representatives and assigns, the entire right, title and
23 interest in, to and under the said improvements, and all rights of priority thereto
24 pursuant to the International Convention for the Protection of Industrial Property, and
25 the said applications and all divisions, renewals and continuations thereof, and all
26 Letters Patents which may be granted for said improvements in any country or
27
28

1 countries foreign to the United States and all extensions, renewals and reissues
2 thereof; and I hereby authorize and request the Commissioner of Patents of the United
3 States, and any Official of any country or countries foreign to the United States, whose
4 duty it is to issue patents on applications as aforesaid to the said **Jonathan Arfin**, his
5 successors, legal representatives and assigns, in accordance with the terms of this
6 instrument.

7
8 **AND**, I hereby covenant that I have full right to convey the entire interest herein
9 assigned, and that I have not executed and will not execute, any agreement in conflict
10 herewith.

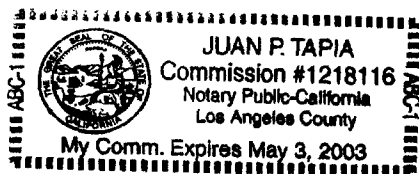
11
12 **AND**, I hereby further covenant and agree that I will communicate to the said
13 **Jonathan Arfin**, his successors, legal representatives and assigns, any facts known to
14 me respecting said improvements, and testify in any legal proceeding, sign all lawful
15 papers, execute all divisional, continuing and reissue applications, make all rightful
16 oaths, and generally do everything possible to aid said **Jonathan Arfin**, his
17 successors, legal representatives and assigns, to obtain and enforce proper patent
18 protection for said improvements in all countries.

19
20 **IN TESTIMONY WHEREOF**, I hereunto set my hand and seal this 22 day
21 of September 1999.

22
23
24 
25 **William F. Ryzek**

1 State of California)
2 County of Los Angeles) ss.

3
4 On this 22 day of September 1999 before me Juan P. Tapia
(Notary Public) personally appeared **William F. Ryczek**, personally known to me or
5 proved to me on the basis of satisfactory evidence to be the person whose name is
6 subscribed to the within instrument and acknowledged to me that he executed the same
7 in his authorized capacity, and that by his signature on the instrument the person or the
8 entity upon behalf of which the person acted, executed the instrument. WITNESS my
hand and official seal.



[Signature]
(Notary Public)

X 14 (SEAL)