

03-31-2000



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U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Attorney Docket No. 104852

MPD 3.24.00

To the Assistant Commissioner for Patents: Please record the attached original document or copy thereof.

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. A. Name of conveying party(ies):</p> <p>1.) Masahiko YOMOTO 2.) Hirose NAKAIHARA 3.) Eiji MATSUKAWA 4.) Hironobu SAKUTA</p> <p>B. Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> | <p>2. A. Name and address of receiving party(ies):</p> <p>NIKON CORPORATION 2-3, MARUNOUCHI 3-CHROME, CHIYODA-KU, TOKYO 100-8331 JAPAN</p> |
| <p>3. A. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____</p> <p>B. Execution Date: <u>1.) December 13, 1999 2.)</u> <u>December 14, 1999 3.) December 14, 1999 4.)</u> <u>December 14, 1999</u></p> | <p>B. Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |

4. A. If this document is being filed together with a new application, the execution date of the application is: _____

B. Patent Application No.(s) 09/452,134

C. Patent No.(s) _____

Additional numbers attached? ☐ Yes ☒ No

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| <p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>James A. Oliff</u></p> <p>Address: OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, VA 22320</p> | <p>6. Total number of applications and patents involved: <u>1</u></p> <p>7. A. Total fee (37 CFR 3.41).....\$ <u>40.00</u></p> <p>B. Enclosed (Check No. <u>107262</u>)</p> <p>8. Credit any overpayment or charge any underpayment to deposit account number 15-0461.</p> |
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9. **Statement and signature.**
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Oliff
James A. Oliff Registration No. 27,075
Thomas J. Pardini Registration No. 30,411

Date: March 24, 2000

Total number of pages including cover sheet, attachments, and document: 2

03/27/2000 CVORACHA 00000053 09452134

02 FC:581

(40.00 DP)

PATENT
REEL: 010641 FRAME: 0358

ASSIGNMENT

| | | |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| (1-8) Insert Name(s) of Inventor(s) | (1) <u>Masahiko YOMOTO</u> (2) <u>Hosei NAKAHIRA</u> (3) <u>Eiji MATSUKAWA</u> (4) <u>Hironobu SAKUTA</u> | (5) _____ (6) _____ (7) _____ (8) _____ |
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In consideration of the sum of one dollar (\$1.00) and other good and valuable considerations paid to each of the undersigned, the undersigned agree(s) to assign, and hereby does assign, transfer and set over to

| | |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| (9) Insert Name of Assignee (10) Insert Address of Assignee | (9) <u>NIKON CORPORATION</u> (10) <u>2-3, Marunouchi 3-chome, Chiyoda-ku, TOKYO 100-8331 JAPAN</u> |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|

(hereinafter designated as the Assignee) the entire right, title and interest for the United States of America as defined in 35 U.S.C. §100, in the invention, and in all applications for patent including any and all provisional, non-provisional, divisional, continuation, substitute, and reissue application(s), and all Letters Patent, extensions, reissues and reexamination certificates that may be granted on the invention known as

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| (11) Insert Identification such as Title, Case Number, or Foreign Application Number | (11) <u>FLATNESS MEASURING APPARATUS</u> (Attorney Docket No. <u>104852</u>) |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|

for which the undersigned has (have) executed an application for patent in the United States of America

| | |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| (12) Insert Date of Signing of Application | (12) on <u>1.) December 13, 1999 2.) December 14, 1999</u> <u>3.) December 14, 1999 4.) December 14, 1999</u> |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------|

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|--------------------------------------------------------|----------------------------------------------------------------------------------------|
| (13) Alternative Identification for filed applications | (13) U.S. application Serial Number <u>09/452,134</u> filed <u>December 1, 1999</u> |
|--------------------------------------------------------|----------------------------------------------------------------------------------------|

1) The undersigned agree(s) to execute all papers necessary in connection with any application and any continuing, divisional or reissue applications for the invention, and any patent(s) issuing thereon, and also to execute separate assignments in connection with such applications and patents as the Assignees may deem necessary.

2) The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared concerning any application or continuation or division thereof, or any patent or reissue application based thereon, for the invention, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference.

3) The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

4) The undersigned agree(s) to perform all affirmative acts which may be necessary to obtain, maintain or confirm by reissue or reexamination a grant of a valid United States patent to the Assignee.

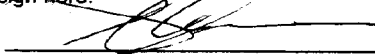
5) The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patents of the United States resulting from said application(s) to the said Assignee, as Assignee of the entire interest, and hereby covenants that he has (they have) full right to convey the entire interest herein assigned, and that he has (they have) not executed, and will not execute, any agreements in conflict herewith.

6) The undersigned hereby grant(s) the firm of OLIFF & BERRIDGE, P.L.C. the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

In witness whereof, executed by the undersigned on the date(s) opposite the undersigned name(s).

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|-------------------------------|-----------------------------------------|--------|
| Date <u>December 13, 1999</u> | Name of Inventor <u>Masahiko Yomoto</u> | (SEAL) |
| Date <u>December 14, 1999</u> | Name of Inventor <u>Hosei Nakahira</u> | (SEAL) |
| Date <u>December 14, 1999</u> | Name of Inventor <u>Eiji Matsukawa</u> | (SEAL) |
| Date <u>December 14, 1999</u> | Name of Inventor <u>Hironobu Sakuta</u> | (SEAL) |
| Date _____ | Name of Inventor _____ | (SEAL) |
| Date _____ | Name of Inventor _____ | (SEAL) |
| Date _____ | Name of Inventor _____ | (SEAL) |
| Date _____ | Name of Inventor _____ | (SEAL) |

This assignment should preferably be signed before: (a) a Notary Public if within the U.S.A. (b) a U.S. Consul if outside the U.S.A. If neither, then it should be signed before at least two witnesses who also sign here:

| | |
|-------------------------------|----------------------------------------------------------------------------------------------|
| Date <u>December 15, 1999</u> | Witness  |
| Date <u>D.E.C. 15 '99</u> | Witness <u>QJZAT</u> |