FORM PTO-1595 (Rev. 6-93) 03-31-2	000 EET U.S. DEPARTMENT OF COMMERCE
$\begin{array}{c} M^{MB} \text{No. 0651-0011 (exp. 4/94)} \\ Tab settings 2 2 3 7 - C \end{array}$	Patent and Trademark Office
To the Honorable Commissioner of P 1 Nome of conversion participation 1013024	
r. Name of conveying party(les):	2. Name and address of receiving party(ies)
Ellen James	Name: Coherent Power
	Internal Address:
Additional name(s) of conveying party(ies) attached? Yes 🔀 No	
3. Nature of conveyance:	
Assignment 🗌 Merger	Street Address:
Security Agreement Change of Name	
☐ Other	City: Santa Rosa State: CA ZIP: 95407
Execution Date: February 10, 2000	Additional name(s) & address(es) attached?
4. Application number(s) or patent number(s):	
If this document is being filed together with a new applicatio	n, the execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
09/499,097	
Additional numbers attached? Yes X No	
 Name and address of party to whom correspondence concerning document should be mailed: 	6. Total number of applications and patents involved:
Name: Robert D. Fish	
Internal Address: Fish & Associates, LLP	7. Total fee (37 CFR 3.41) \$ <u>40.00</u>
	X Enclosed
	Authorized to be charged to deposit account
Street Address: <u>1440 N. Harbor Blvd.</u>	8. Deposit account number:
City: Fullerton State: CA ZIP 92835	
03/31/2000 BCBATES 00000030 09499097	(Attach duplicate copy of this page if paying by deposit account)
01 FG:581 40.00 OP	USE THIS SPACE
 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Robert D. Fish 	
Name of Person Signing	Signature Date
Total number of pages including cover sheet, attachments, and document:	
Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231	
(Form PTO1595Recordation Form Cover Sheet - page 1 of 3)	

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PATENT REEL: 010641 FRAME: 0601

<u>ASSIGNMENT</u>

WHEREAS, the undersigned, Ellen James, an individual, residing at 768 Brittain Lane, Santa Rosa, California 95407 (referred to hereinafter as "ASSIGNOR") has invented a certain invention entitled "Lightweight, Compact, On-Board, Electric Vehicle Battery Charger" for which a utility application for Letters of Patent of the United States of America was filed on February 4, 2000, serial number 09/499,097.

WHEREAS, Coherent Power, a corporation having its principal place of business at 768 Brittain Lane, Santa Rosa, California 95407 (referred to hereinafter as "ASSIGNEE"), is desirous of acquiring the entire right, title and interest in, to and under said invention, and in, to and under said Letters Patent or similar legal protection to be or having been obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, transfers and sets over unto the ASSIGNEE, its successors and assigns the entire right, title and interest in, to and under said invention, and to all Letters Patent or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application or any continuation, division, renewal, substitute, reissue or reexamination thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Assignment;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said invention and said

PATENT REEL: 010641 FRAME: 0602

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Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at $\frac{2222}{\text{City}}$ $\frac{2222}{\text{State}}$ $\frac{10}{\text{City}}$ $\frac{10}{\text{City}}$ $\frac{10}{\text{State}}$ $\frac{10}{\text{Month}}$ $\frac{10}{\text{Month}}$ $\frac{10}{\text{Month}}$ Ellen James

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STATE OF CALIFORNIA)) ss. COUNTY OF <u>Sontoria</u>)

On FEB. 10, 2000 before me, personally appeared Ellen James

____ personally known to me or

<u>k</u> proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in bis/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



CAPACITY CLAIMED BY SIGNER

<u>x</u> Individual

- _ Corporate Officer
- _ Partner(s) _ Limited _ General
- _ Attorney-in-fact
- _ Trustee(s)
- _ Guardian/Conservator for

_ Other

SIGNER IS REPRESENTING self

WITNESS my hand and official seal,

Signature of Notary

DESCRIPTION OF ATTACHED DOCUMENT

Assignment Title or Type of Document

Date of Document: FEB. 10,2000