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To the Honorable Commissioner of Patents and Trademarks. Please record the	e attached original documents or copy thereof.	
 Name of conveying party(ies): Michael E. Lamle Additional name(s) of conveying party(ies) attached? <u>Yes XX</u> No 	2. Name and address of receiving party(ies): PHD, Inc. 9009 Clubridge Drive Fort Wayne, Indiana 46809	
3. Nature of Conveyance: <u>X</u> Assignment <u>Merger</u> Security Agreement <u>Change of Name</u> Other		
Execution Date: March 16, 2000	Additional name(s) and address(es) attached? Yes XX No	
If this document is being filed together with a new application, the execution A. Patent Application Nos.(s) B. Patent No.(s) Additional numbers	n date of the application is	
 Name and address of party to whom correspondence concerning document should be mailed: 	6. Total number of applications and patents involved:	
michael s. gzybowski Barnes & Thornburg 600 One Summit Square Fort Wayne, IN 46802	7. Total fee (37 CFR 3.41):\$ 40.00 XX Enclosed	
	 8. Deposit account number: 02-1010 The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to the above deposit account. 	
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Public burden reporting for this sample cover sheet is estimated to average all and gathering the data needed, and completing and reviewing the sample cov Trademark Office, Office of Information Systems, PK2-1000C, Washington, Project. (0651-0011), Washington, D.C. 20503	bout 30 minutes per document to be recorded, including time for reviewing the docum ver sheet. Send comments regarding this burden estimate to the U.S. Patent and , D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction	
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PATENT REEL: 010643 FRAME: 0583

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ASSIGNMENT

(World Wide Patent Rights)

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, as a below named inventor, I hereby sell and assign to PHD, INC., a corporation of Indiana, having its principal office at 9009 Clubridge Drive, Fort Wayne, Indiana 46809, its successors and assigns or other legal representatives, all my rights, title and interest in and to the invention entitled

BEARING RAIL SYSTEM

invented by [me/us] and to any United States and foreign patents to be obtained therefor, as described in the application for United States Letters Patent therefor, executed as indicated below, the said interest being the entire ownership of the invention, said U.S. Letters Patent and any foreign Letters Patent when granted, to be held and enjoyed by said PHD, INC., its successors, assigns or other legal representatives, to the full end of the term for which said Letters Patents may be granted, as fully and entirely as the same would have been held and enjoyed by [me/us] if this assignment and sale had not been made.

And I hereby agree to sign and execute any further documents or instruments which may be necessary, lawful, and proper in the prosecution of the above-named application or in the preparation and prosecution of any continuing, continuation-in-part, substitute, divisional, renewal, reviewed or reissue applications or in any amendment, extension, or interference proceedings, as well as any papers necessary to procure foreign patents on said invention, or otherwise to secure the title thereto in said assignee;

And I do hereby authorize and request the Commissioner of Patents to issue said Letters Patent to said PHD, INC.

Date March 16	ZOOO Signature	3. On Co
Date Application Exe	•	
		Citizenship U.S.A.
Inventor <u>Michae</u>		
	12097 North Haiwatha Drive.	
Residence	Syracuse, Indiana	

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STATE OF INDIANA

COUNTY OF ALLEN

On this 16 day of March , 1999, before me, a Notary Public in and for the County and State aforesaid, appeared MICHAEL E. LAMLE, to me personally known to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed.

) SS:

)

Sathan Lee Craine Notary Public Lathan Lee Craine

Notary Public

My Commission Expires: 2/8/2001 County of Residence: <u>Allen</u>

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