| | 04-(| 03-2000 | | | | | | |
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| | FORM PTO-1595 | | COF COMMERCE ((Rev. 6-93) nd Trademark Office | | | | | |
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| | 200 FEB -7 MAINE BATENTS ONLY 2-7-00 | | | | | | | |
| | To the Hon GREACEMENTS for Patents and Trademarks: Please record the Attached original documents or copy thereof. | | | | | | | |
| | 1. Name of conveying party(ies): | ddress of receiving party(ies) | | | | | | |
| | Ken G. Wasson and Andrew J. Hazelton | | | | | | | |
| | Additional name(s) of conveying party(ies)? No | Name: | Nikon Corporation | | | | | |
| | 3. Nature of conveyance: _x_ Assignment Merge Security Agreement Change of Name | Address: | 2-3 Marunouchi, 3-chome Chiyoda-ku, Tokyo Japan | | | | | |
| | Execution Date: Wasson - 9/3/99; Hazelton - 1/31/00 | Additional name(s) & Address(es) attached? No | | | | | | |
| | 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: | | | | | | | |
| | A. Patent Application No.(s) Ser. No. 09/347,369 filed 7/6/99 | B. Patent No | o.(s) | | | | | |
| | Additional numbers attached? YesX No | | | | | | | |
| | 5. Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications involved:1 7. Total fee (37 CFR 3.41)\$40 | | | | | | |
| | Name: Debra A. Chun Internal Address: NIKON RESEARCH CORPORATION OF AMERICA 1399 Shoreway Road Belmont, CA 94002 | acc 8. Deposit accou | sed orized to be charged to deposit count int number: <u>14-1075</u> | | | | | |
| 04/03/2000 D | HEUYEN 00000001 141075 09347369 DO NOT USE | THIS SPACE | | | | | | |
| 01 FC:581 | 40.00 CH | | | | | | | |
| | 9. Statement and Signature.To the best of my knowledge and belief, the information is true and correct and any attached copy is a true copy of the original document. | | | | | | | |
| | Debra A. ChunValue le. Chun1/31/00Name of Person Signing (Reg. 38,700)SignatureDate | | | | | | | |
| | Mail Document to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231 | | | | | | | |

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ASSIGNMENT

For good and valuable consideration, receipt of which is hereby acknowledged, we

| Ken G. Wasson | of | Foster City, California |
|--------------------|----|-------------------------|
| Andrew J. Hazelton | of | San Carlos, California |

hereby sell, assign and transfer to Nikon Corporation, a Japanese corporation, having a place of business at 2-3 Marunouchi, 3-chome, Chivoda-Ku, Tokyo, Japan, its successors and assigns, the entire right, title and interest throughout the world in our invention in

Linear Motor

for which we have executed a United States patent application on or about the date of this assignment, and all patent applications and patents of every country for said invention, including divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said applications; we authorize the abovenamed assignee to apply for patents of foreign countries for said invention, and to claim all rights of priority without further authorization from us; we agree to execute all papers useful in connection with said United States and foreign applications, and generally to do everything possible to aid said assignee, their successors, assigns and nominees, at their request and expense, in obtaining and enforcing patents for said invention in all countries; and we request the Commissioner of Patents and Trademarks to issue all patents granted for said invention to the abovenamed assignee, its successors and assigns.

| Exe | Executed this <u>3no</u> day of <u>Sapraneers</u> | | 12 12 | , 19 9 9 | | | |
|----------|---|------------|-------|---------------------|------------|--|--|
| | | | | Ken G. Was | in the son | | |
| State of | CALIFORNIA |)) ss. | | | | | |

SAN MATEO County of

Kyung Sam Hong

before me, ____ On <u>erp 03 1999</u> appeared Ken G. Wasson personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Kyung Land 7 SIGNATURE OF NOTARY

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PATENT REEL: 010644 FRAME: 0185

(Notary) personally

Atty. Docket No.: M-5371 US

2000 Executed this <u>3</u> day of _____ anvary ₽ Andrew J. H lton .

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RECORDED: 02/07/2000

PATENT REEL: 010644 FRAME: 0186

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