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04-10-2000

Attorney Docket No. BSP1-5313 (BXTB 3074)



101311501

HEET

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy thereof.

1. Name of conveying party(ies) (assignor(s)):

John S. Olson

Additional name(s) of conveying party(ies) attached? ☐ yes ☒ no

2. Name and Address of Party(ies) receiving an interest (assignee(s)):

Name: William Marsh Rice University

Address: 6100 Main Street

City: Houston

State: Texas

Zip: 77005

Country: USA

Additional name(s) & address(es) attached? ☐ yes ☒ no

3. Nature of Conveyance:

☒ Assignment

☐ Merger

☐ Change of Name

☐ Verified Translation

☐ Security Agreement

☐ Other

Execution Date: 1/6/00

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date(s) of the application is:

A. Patent Application No(s).

09/403,208

B. Patent No(s).

Others on additional sheet(s) attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Pat Koppelman (docketing)

Baxter Healthcare Corporation

25212 West State Route 120, RLP-30

Round Lake, Illinois 60073

6. Total number of applications and patents involved:

Application(s) 1 + Patent(s): 0 = Total 1

7. Total Fee (37 CFR 3.41) \$ 40.00

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit Account Number: **19-1345**

(Duplicate copy of this sheet attached)

☒ Charge any underpayment or credit any overpayment to above Deposit Account

DO NOT USE THIS SPACE

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Kathleen M. Petrillo

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document:

4

04/07/2000 DNGUYEN 00000245 09403208

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40.00 OP

PATENT  
REEL: 010659 FRAME: 0348

ASSIGNMENT

**WHEREAS,** I John S. Olson of Houston, Texas have invented an improvement in HEMOGLOBIN MUTANTS WITH INCREASED SOLUBLE EXPRESSION AND/OR REDUCED NITRIC OXIDE SCAVENGING (File BSP1-5313 (BXTB 3074)) and have executed an application for a United States patent based thereon Serial No. 09/403,208;

**AND, WHEREAS,** William Marsh Rice University of Houston, Texas, a corporation of the State of Texas (hereinafter referred to as "ASSIGNEE") is desirous of acquiring certain rights thereunder;

**NOW, THEREFORE,** for one dollar and other good and valuable consideration, receipt of all of which is hereby acknowledged, I have agreed to and do hereby sell, assign and transfer unto said ASSIGNEE the entire right, title and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto in and to said invention, said United States application, any other United States applications (including provisional, non-provisional, divisional, continuing, or reissue applications) based in whole or in part on said United States application or in whole or in part on said invention, any foreign applications based in whole or in part on any of the aforesaid United States application or in whole or in part on said invention, and any and all patents

(including extensions thereof) of any country which have been or may be granted on any of the aforesaid applications or on said invention or any part thereof;

**TO BE HELD AND ENJOYED** by said ASSIGNEE, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by us had no sale and assignment of said interest been made;


**AND I** hereby authorize and request the Commissioner of Patents of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any of them, or upon said invention or any part thereof, to said ASSIGNEE;

**AND I** hereby jointly and severally agree for myself and for my respective heirs, executors and administrators, to execute without further consideration any further lawful documents and any further assurances, and any provisional, non-provisional, divisional, continuing, reissue, or other applications for patents of any country, that may be deemed necessary by said ASSIGNEE fully to secure to said ASSIGNEE its interest as aforesaid in and to said invention or any part thereof, and in and to said several patents or any of them;

**AND I** hereby jointly and severally covenant for myself and my respective legal representatives that I have granted no right

or license to make, use or sell said invention, to anyone except said ASSIGNEE, that prior to the execution of this deed my right, title and interest in said invention had not been otherwise encumbered, and that I have not executed and will not execute any instrument in conflict herewith.

IN WITNESS WHEREOF, I have hereunto set my hand.

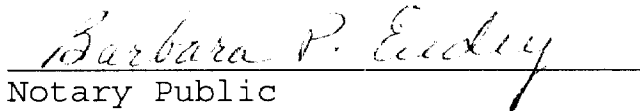
  
\_\_\_\_\_  
John S. Olson

ACKNOWLEDGMENT

STATE OF TEXAS )  
 )  
COUNTY OF HARRIS )

On this 6th day of JANUARY, 2000, before me, a Notary Public, personally appeared John S. Olson to me known to be the person described in and who executed the foregoing assignment and acknowledged that he executed same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the date and year last above written.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:  
\_\_\_\_\_

