



Substitute Form PTO-1595 Attorney Docket No.: 07072-928001 Client's Ref. No.: EMC-98-068

SHEET

	al animinal decomposition and the contract of	
Assistant Commissioner for Patents: Please record the attache		
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):	:
Oren Mano and Paul C. Wilson	EMC Corporation	C C
Additional name(s) attached? ☐ Yes ☑ No	171 South Street Hopkinton, MA 01748	ע 'ר
3. Nature of conveyance:		1
☑ Assignment ☐ Merger		
☐ Security Agreement		
☐ Change of Name ☐ Other:		
Execution Date: March 14, 2000	Additional names/addresses attached? ☐ Yes	⊠ No
Application number(s) or patent number(s):	1	
If this document is being filed with a new application, the ex	xecution date of the application is: March 14, 2000	
A. Patent Application No(s).:	B: Patent No(s).:	
• •	, , ,	١١٠. ٨٠
Additional	numbers attached? □ Yes ☑ No □ 9 152	bund
5. Name/address of party to whom correspondence concerning	document	
should be mailed:	6. Total number of applications/patents involved: 1	
GARY A. WALPERT, Reg. No. 26,098	7. Total fee (37 CFR §3.41): \$40	
Fish & Richardson P.C. 225 Franklin Street	☑ Enclosed ☐ Authorized to charge Deposit Account.	
Boston, MA 02110-2804		
,	R Danasit Assesset No. OR 1050	
· · · · · · · · · · · · · · · · · · ·	8. Deposit Account No.: 06-1050	to our
	8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to Deposit Account No. 06-1050. D NOT USE THIS SPACE	o our
9. Statement and Signature: To the best of my knowledge attached copy is a true copy of the original docume Gary A. Walpert	Please apply any additional charges, or any credits, to Deposit Account No. 06-1050. O NOT USE THIS SPACE ge and belief, the foregoing information is true and correctent.	ct and an
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PATENT

Typed or Printed Name of Person Signing Certificate

REEL: 010670 FRAME: 0853

ASSIGNMENT

For valuable consideration, we, OREN MANO of Framingham, Massachusetts, and PAUL C. WILSON of Mendon, Massachusetts, hereby assign to EMC Corporation, a Massachusetts corporation having a place of business at: 171 South Street, Hopkinton. MA 01748, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us this day, entitled METHOD AND APPARATUS CONNECTING BETWEEN A FIBRE CHANNEL AND A CACHE MEMORY; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

> PATENT REEL: 010670 FRAME: 0854

In Witness Whereof, I	hereto set my hand and s	seal at Hock/Ntof	Mt.
this <u>ly</u> day <u>nav</u>			
oren	mako	1/0// / 50/10	L.S.
First Middle In		OREN MANO	
State of Massachusetts	-		
:	SS.		
: County of <u>Middlesef</u> :			
Before me this 14 2	th day of march	, 2000, personally app	eared
OREN MANO known to me to b			
Assignment and acknowledged t	-	_	_
	hat he executed the same	as ms nee act and deed to	T the
purposes therein contained.			
	<u>Xucca</u> Notary Public	na P. Jugent on Expires: april	
	My Commissi	on Expires: Quil	7 2006
[Notary's Seal Here]	·		1
[[]			
In Witness Whereof, I	hereto set my hand and s	seal at Hophinter	
this14 ** day	e of, 2000.	·	
Paul	Wil 5211	PAUL C. WILSON	L.S.
First Middle In	itial Last	PAUL C. WILSON	
	,		
State of Massa chuset	t		
:	SS.		
: County of <u>Middlesef</u> :			

PATENT REEL: 010670 FRAME: 0855

Before me this 14th day of March, 2000, personally appeared PAUL C. WILSON known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Notary Public

My Commission Expires: April 7, 2006

[Notary's Seal Here]

RECORDED: 03/15/2000

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PATENT REEL: 010670 FRAME: 0856