

(Rev. 6-93)

PATENTS ONLY

Patent and Trademark Office

OMB No. 0651-0011 (exp. 4/94)

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

James B. Coker
Clint Blasingame

Additional name(s) of conveying party(ies) attached? No

2. Name and address of receiving party(ies)

Name: Adtran, Inc.

Internal Address _____

Street Address: 901 Explorer Boulevard

City: Huntsville ST: AL ZIP 35806

Additional name(s) & address(es) attached?

3. Nature of conveyance:

Assignment

Execution Date: March 7, 2000

4. Application number(s) or patent number(s):

A. Patent Application No.(s): 29/117,374

Additional numbers attached? ☐ Yes ☒ No

B. Patent No.(s):

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: WADDEY & PATTERSON

Internal Address: BANK OF AMERICA PLAZA
SUITE 2020

Street Address: 414 UNION STREET

City: NASHVILLE State: TN Zip: 37219

Customer No. 23456

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41):..... \$40.00

Please charge to Deposit Account No. 23-0035

8. Deposit account number:

23-0035

(Attach duplicate copy of this page if paying by deposit account.)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Lucian Wayne Beavers

Name of Person Signing



Signature

3/16/00

Date

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents and Trademarks, Box Assignments
Washington, DC 20231

ASSIGNMENT

In consideration of the payment of one (\$1.00) dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, James B. Coker, Clint Blasingame, ("Assignors") assign to Adtran, Inc. of Huntsville, AL ("Assignee"), their entire right, title, and interest in and to an invention entitled "COMMUNICATIONS EQUIPMENT ENCLOSURE" (the "Invention"), and in any and all patents, reissue patents, certificates of inventorship, design registrations, utility models, and the like, that may be granted in the U.S. or in any foreign country with respect to the Invention and improvements thereto, and in any application, including continuations, continuations-in-part, or divisions, that may be filed with respect to the Invention or improvements thereto, including pending U.S. Patent Application Serial Number 29/117,374, filed January 21, 2000.

Assignors will, without additional charge to Assignee but at Assignee's expense, cooperate with and assist Assignee such that Assignee may realize and fully enjoy all the rights assigned hereunder, including the preparation and execution of all papers needed by Assignee, and providing such information and assistance as may reasonably be required by Assignee in any administrative or legal proceeding to obtain or protect such rights.

Assignors represent and warrant that they have not transferred, licensed, and/or assigned any interest in the Invention to anyone other than Assignee, and that they have not entered into any contract, assignment, or

license conveying any right granted to Assignee hereunder, or that would otherwise conflict with this Assignment.

This Assignment and each of its terms shall be binding on each Assignor, their representatives, heirs and assigns, and shall inure to the benefit of Assignee, its successors, and assigns.

James B. Coker
James B. Coker

3-7-00
Date

STATE OF ALABAMA
COUNTY OF Mobile

Before me, Charlene Little, a Notary Public of the state and county aforesaid, personally appeared James B. Coker, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged themselves to be the within named joint Assignor, and that multiple executed the foregoing instrument for the purposes therein contained.

This 7th day of March, 2000.

Charlene Little
Notary Public

My commission expires: 03/04/02

Clint Blasingame

Clint Blasingame

3-7-00

Date

STATE OF ALABAMA

COUNTY OF Madison

Before me, Charlene Little, a Notary Public of the state and county aforesaid, personally appeared Clint Blasingame, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged themselves to be the within named joint Assignor, and that multiple executed the foregoing instrument for the purposes therein contained.

This 7th day of MARCH, 2000.

Charlene Little

Notary Public

My commission expires: 03/04/02