

04-13-2000

UNUS #97-R344-EDG

CASE #J6567(C)

5-13-00



101319945

RECORDATION FORM COVER SHEET PATENTS ONLY U.S. DEPARTMENT OF COMMERCE - PATENT

To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.

<p>1. NAME OF CONVEYING PARTY(IES):</p> <p>Leonora ILARDI Lee Ann GALLAGHER Michael MASSARO</p> <p>ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [<input type="checkbox"/><>] NO [<input checked="" type="checkbox"/>xx]</p>	<p>2. NAME & ADDRESS OF RECEIVING PARTY(IES):</p> <p>NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: Connecticut ZIP: 06830</p>
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3. NATURE OF CONVEYANCE:

[xx] ASSIGNMENT [<>] SECURITY AGREEMENT [<>] MERGER [<>] CHANGE OF NAME [<>] OTHER

EXECUTION DATE : 2/2/00, 3/3/00, 2/8/00

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 09/455,607 FILED December 7, 1999
IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <>

<p>A. PATENT APPLICATION NO.(S) 09/455,607 ADDITIONAL NUMBERS ATTACHED? [<input type="checkbox"/><>] YES [<input checked="" type="checkbox"/>xx] NO</p>	<p>B. PATENT NO.(S) <> ADDITIONAL NUMBERS ATTACHED? [<input type="checkbox"/><>] YES [<input checked="" type="checkbox"/>xx] NO</p>
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5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020

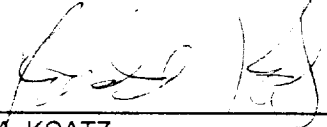
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [xx] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT
[XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155

DO NOT USE THIS SPACE

9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT



 RONALD A. KOATZ,
 ATTORNEY FOR APPLICANT(S)
 REGISTRATION NO. 31.774

3/10/00

 DATE

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 3

OMB NO. 0651-0011 (EXP. 4/94)

DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

04/12/2000 TTON11 00000106 121155 09455607

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ASSIGNMENT

WHEREAS, LEONORA ILARDI, a citizen of the United States, residing at 72C Dwight Place, Englewood, New Jersey 07631; LEE ANN GALLAGHER, a citizen of the United States, residing at 21 White Birch Road, Morristown, New Jersey 07960; and MICHAEL MASSARO, a citizen of the United States, residing at 39 Dover Road, Congers, New York 10920, invented certain improvements in

**COMPOSITIONS COMPRISING COMBINATION OF DEFI AND
MODIFIED DEFI AND METHODS OF MAKING**

(bearing Attorney's Docket Number 97-R344-EDG,) which is found in:

- (a) U.S. patent application executed on _____
- (b) To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 09/455,607 filed on December 7, 1999.

- (c) International Application No. PCT _____/_____.

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation,

continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this or any foreign country fully to secure to said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

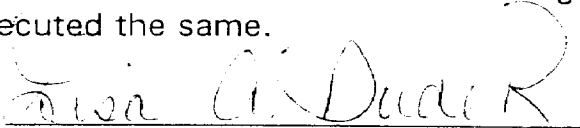
IN WITNESS WHEREOF, I have hereunto set my hand and seal this ^{2nd} day of ~~February~~, ~~1999~~ ²⁰⁰⁰.

STATE OF NEW JERSEY)
COUNTY OF BERGEN)



LEONORA ILARDI (Seal)

On this ^{2nd} day of ~~February~~ ^{February}, ~~1999~~ ²⁰⁰⁰ before me came LEONORA ILARDI to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.



Notary Public

LISA A. DUDEK
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOV. 22, 2004

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day
of March, 1999.

STATE OF New Jersey)
COUNTY OF Warren)

Lee Ann Gallagher (Seal)
LEE ANN GALLAGHER

On this 1st day of March, 1999 before me came LEE ANN
GALLAGHER to me known to be the individual described in and who executed the
foregoing instrument, and acknowledged that he/she executed the same.

JOHN J. TERRONE, JR.
NOTARY PUBLIC, NEW JERSEY
MY COMMISSION EXPIRES
5-21-2002

[Signature]
Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7 day
of February, ~~1999~~ 2000

STATE OF NEW JERSEY)
COUNTY OF BERGEN)

Michael Massaro (Seal)
MICHAEL MASSARO

On this 8th day of February, ~~1999~~ 2000 before me came MICHAEL
MASSARO to me known to be the individual described in and who executed the
foregoing instrument, and acknowledged that he/she executed the same.

LISA A. DUDEK
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOV. 22, 2004

Lisa A. Dudek
Notary Public