



ASSIGNI

101322308 -PATENTS ONLY-

SHEET

211 00

8:TH	Table Commissioner of Patents and Trademarks: / - 1 ()				
	Please record the attached original document(s) or copy thereof.				
1.	Name of conveying party(ies) a) Michel K. Bowman-Amuah				
2.	Name and address of receiving party(ies): a) Name: Andersen Consulting, LLP Address: 1661 Page Mill Road Palo Alto, California 94306				
3.	Nature of conveyance Assignment				
4.	Application Number(s) or Patent Number(s): 09/386,432				
	The title of the application is:				
SYS	TEM, METHOD AND ARTICLE OF MANUFACTURE FOR A POLYMORPHIC EXCEPTION HANDLER IN ENVIRONMENT SERVICES PATTERNS				
5.	Please send all correspondence concerning this (these) documents to:				
	HICKMAN STEPHENS COLEMAN & HUGHES, LLP P.O. Box 52037 Palo Alto, CA 94303-0746 Tel. No.: (408) 558-9950 Fax No.: (408) 558-9960				
6.	Total number of applications and patents involved: 1				
7.	Total fee (37 CFR 3.41): \$40.00				
	Enclosed Authorized to be charged to Deposit Account No. 50-0797 (Order No. AND1P264/AC9900223				
8.	To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.				
Date:	L. Keith Stephens Registration No. 32,632				

ASSIGNMENT OF PATENT APPLICATION

(Not Accompanying Application)

Whereas I/we the undersigned inventor(s) have invented certain new and useful improvements as set forth in the patent application entitled:

A SYSTEM, METHOD AND ARTICLE OF MANUFACTURE FOR A POLOMORPHIC EXCEPTION HANDLER IN ENVIRONMENT SERVICES PATTERNS

for which I (we) have executed an application for a United States Letters Patent which was filed in the U.S. Patent and Trademark Office on <u>August 31, 1999</u>, and which bears the Application No. <u>09/386,432</u>.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I/we the undersigned inventor(s) hereby:

- 1) Sell(s), assign(s) and transfer(s) to <u>Andersen Consulting, LLP</u>, a Delaware corporation having a place of business at <u>1661 Page Mill Road</u>, <u>Palo Alto, California 94304</u>, (hereinafter referred to as "ASSIGNEE"), the entire right title and interest in any and all improvements and inventions disclosed in, application(s) based upon, and Patent(s) (including foreign patents) granted upon the information which is disclosed in the above referenced application.
- 2) Authorize and request the Commissioner of Patents to issue any and all Letters Patents resulting from said application or any division(s), continuation(s), substitutes(s) or reissue(s) thereof to the ASSIGNEE.
- 3) Agree to execute all papers and documents and, entirely at the ASSIGNEE's expense, perform any acts which are reasonably necessary in connection with the prosecution of said application, as well as any derivative and applications thereof, foreign applications based thereon, and/or the enforcement of patents resulting from such applications.
- 4) Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the Assignee, its successors, assigns and other legal representative, and shall be binding upon the inventor(s), as well as the inventor's heirs, legal representatives and assigns.
- 5) Warrant and represent that I/we have not entered, and will not enter into any assignment, contract, or understanding that conflicts with this assignment.

Attny Docket No. AC9900223/AND1P264

PATENT REEL: 010684 FRAME: 0906

	Signed on the dat	e(s) indicated beside my (our) s	signature(s).	
1)	Signature:	chel K. Bowman-Amuah	Date: 10/29/19	99
County	y of	,)) ss.		
State o	f)		
	On this	_ day of , personally appeared M	, in the year ichel K. Bowman-Amuah, r	1999, before me
within capacit	instrument, and	basis of satisfactory evidence acknowledged to me that his/her signature on the instru) to be the person whose na he/she executed the same	ime is subscribed to the in his/her authorized
	WITNESS my ha	nd and official seal.		(SEAL)
Signati	ure	,		

Attny Docket No. AC9900223/AND1P264

RECORDED: 01/24/2000

PATENT REEL: 010684 FRAME: 0907