| FORM PTO-1595 RE 04-17-2 | 2000 SHEET U.S. Department of Comn |
|---|--|
| (Rev. 6-93) | Patent and Trademark C |
| CMB N 0651-0011 (exp. 4/94) 101322 | 424 Y 3-14-00 |
| To the Honorable Commissioner of Patents and Trademarks: | |
| 1. Name of conveying party(ies): Richard E. Hunter and Revis R. Hunter ✓ Individual s Association General Partnership Limited Partnership Other - | 2. Name and address of receiving party(ies): Name: Hunter Industries, Ing a Delaware concoration Internal Address: Street Address: 1940 Diamond Street City San Marcos State CA Zip 92069 If assignee is not domiciled in the United States, a domestic representative desi attached: Yes ✓ No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes ✓ No |
| | |
| 09/497,430 | B. Patent No.(s) tached?Yes _∠ No |
| Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved:1_ |
| Name: Michael H. Jester | |
| Internal Address: | 7. Total fee (37 C.F.R. 3.41)\$ 40.00 |
| Street Address: The Law Offices of Michael H. Jester Symphony Towers, Suite 2560 750 B Street | <u>x</u> Enclosed <u>Authorized to be charged to deposit account</u> |
| | 8. Deposit account number: |
| City: San Diego State: California Zip: 92101 00 DHGUYEN 00000104 09497430 | (Attached duplicate copy of this page if paying by deposit account) |
| 1 40.00 0P DO NOT USE | THIS SPACE |
| 9. Statement and signature. To the best of my knowledge and belief, the foregoing copy of the original document. | information is true and correct and any attached copy is a $\Im/10/6b$ |
| Michael H. Jester MWM, Name of Person Signing | Signature Date |
| | % |
| Total number of pages including cover sh | eet, attachments, and document: 5 |

Mail documents to be recorded with required cover sheet information to: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS WASHINGTON, D.C. 20231

ASSIGNMENT

TO WHOM IT MAY CONCERN:

For the sum of One Dollar and other valuable consideration to me in hand paid, receipt of which is hereby acknowledged, be it known that we, Richard E. Hunter of 7280 Romero Drive, La Jolla, California 92037 USA and Revis R. Hunter of 4603 Sheridan Road, Oceanside, California 92056 USA. have sold, assigned and transferred and by those presents do sell, assign, transfer and set over unto HUNTER INDUSTRIES, INC., a Delaware corporation, with an office at 1940 Diamond Street, San Marcos, California 92069, United States, its successors, legal representatives, or assigns, our whole right, title and interest in and to a certain invention relating to Pop-Up Rotor Type Sprinkler with Subterranean Outer Case and Protective Cover Plate by us devised and the application for United States Patent therefor executed by us and filed in the United States Patent and Trademark Office on February 4, 2000, Serial No. 09/497,430, and all original and reissue patents granted thereof, and all divisions and continuations thereof, including the subject matter of any and all claims which may be obtained in every such patent, and all foreign rights to said invention, including the right of priority, and covenant that we have full right to do so, and agree that we will communicate to said corporation or its representatives all facts known to us respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, make all rightful oaths and generally do everything possible to aid said corporation, its successors, assigns, and nominees, to obtain and enforce proper patent protection for said invention in all countries.

0095-179

PATENT REEL: 010686 FRAME: 0899

The Commissioner of Patents and Trademarks is requested to issue the Letters Patent which may be granted for said invention or any part thereof unto the said corporation in keeping with this Assignment.

| Done at | ₩ | thisday of | _, 2000. |
|-------------------------|-----------|----------------------|----------|
| Date: <u>3-\$ 176</u> | By: | Richard E. Hunter | |
| Date: 3/8/2000 | By: | Mania Tup WITNESS | |
| Date: 3-5-00 | By: | Revis R. Hunter | |
| Date: <u>3 - 8 - 00</u> | By: | Matter Parth | |

0095-179

Assignment

PATENT REEL: 010686 FRAME: 0900

RECORDED: 03/14/2000