

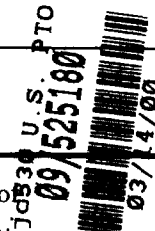
3.14.00

R

04-17-2000



EET



101321971

To the Honorable Commissioner of Patents and Trademarks, Washington, D.C. 20231-7033
 Unless filed with a new application, mail to: BOX ASSIGNMENT, Commissioner of Patents and Trademarks, Washington, D.C. 20231-7033

1. Name of conveying party(ies):

Alan R. Wheeler

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: March 2, 2000

2. Name and address of receiving party(ies):

Name: MICRON ELECTRONICS, INC.
 Address: 900 East Karcher Road
 Nampa, ID 83687

Additional name(s) & address(es) attached? ☐ Yes ☒ No

NOTICE OF EXPRESS MAILING

Express Mail Mailing Label Number: EL500249675US

Date of Deposit with USPS: March 14, 2000

Person making Deposit: Jared S. Turner

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: March 2, 2000

A. U.S. Patent Application No.(s)

09525180

B. U.S. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning this document should be mailed:

Name: Kenneth C. Booth
 Trask, Britt & Rossa
 P.O. Box 2550
 Salt Lake City, UT 84110-2550

Attorney Docket No. 4165US (98-03746)

6. Total number of U.S. applications and U.S. patents involved:

1

7. Total fee (37 C.F.R. § 3.41) \$ 40.00
 (\$40.00 times number in box 6)
 Check no. 13406 is enclosed in this amount.

8. The Commissioner is hereby authorized to charge any deficiency or credit any overpayment to deposit account number 20-1469.

04/14/2000 JSHADAZZ 00000160 09525180

DO NOT USE THIS SPACE

01 FC:581

40.00 DP

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct.

Kenneth C. Booth

Name of Person Signing
 Reg. No. 42,342

Signature

March 14, 2000

Date

Total number of pages including cover sheet, attachments and document: 3

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to MICRON ELECTRONICS, INC. ("ASSIGNEE"), a corporation of the state of Minnesota having a place of business at 900 East Karcher Road, Nampa, ID 83687, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled **METHOD AND APPARATUS FOR PERMANENT ELECTRICAL REMOVAL OF AN INTEGRATED CIRCUIT OUTPUT AFTER PACKAGING**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof; and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider

desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:

Alan R. Wheeler
Alan R. Wheeler
Residing at: 3916 W. Clement Road, Boise, ID 83704

Date 3-2-00

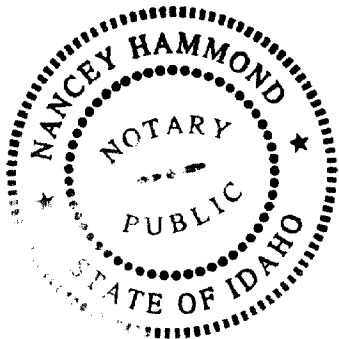
STATE OF CANYON)

: SS.

COUNTY OF IDAHO)

BEFORE ME, the undersigned authority, on this 2nd day of March, 2000, personally appeared Alan R. Wheeler, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

Nancy Hammond
Notary or Consular Officer



ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to MICRON ELECTRONICS, INC.

("ASSIGNEE"), a corporation of the state of Minnesota having a place of business at 900 East Karcher Road, Nampa, ID 83687, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled **METHOD AND APPARATUS FOR PERMANENT ELECTRICAL REMOVAL OF AN INTEGRATED CIRCUIT OUTPUT AFTER PACKAGING**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof; and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider

desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:

Alan R. Wheeler
Alan R. Wheeler
Residing at: 3916 W. Clement Road, Boise, ID 83704

Date 3-2-00

STATE OF CANYON)

: SS.

COUNTY OF IDAHO)

BEFORE ME, the undersigned authority, on this 2nd day of March, 2000, personally appeared Alan R. Wheeler, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

Nancy Hammond
Notary or Consular Officer



Assignment Page 2 of 2