| FORM PTO-1619 (Expres 06/30/99 OMB 0651-0027 MAR 2 9 2000 RECO                      | 04-24-2000  101330758  ORDATION FORM COVER SHEET PATENTS ONLY                 | U.S. Department of Commerce Patent and Trademark Office PATENT              |  |  |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|--|
| TO: The Commissioner of Ratents and Trad                                            | emarks: Please record the attached original docu                              | ment(s) or copy(ies).                                                       |  |  |
| Submission Type                                                                     | Conveyance Type                                                               |                                                                             |  |  |
| X New                                                                               | X Assignment Security Agree                                                   | ement                                                                       |  |  |
| Resubmission (Non-Recordation) Document ID#                                         | License Change of Nar                                                         | ne                                                                          |  |  |
| Correction of PTO Error                                                             | Merger Other                                                                  |                                                                             |  |  |
| Reel # Frame # Corrective Document                                                  | U.S. Government                                                               |                                                                             |  |  |
| Reel # Frame #                                                                      | (For Use ONLY by U.S. Government Departmental File                            | Agencies) Secret File                                                       |  |  |
| Conveying Party(ies)                                                                |                                                                               |                                                                             |  |  |
| Nome (line 1)                                                                       | Mark if additional names of conveying parti                                   | Month Day Year                                                              |  |  |
| CHIEN-120 HOU                                                                       |                                                                               | 3 10 00                                                                     |  |  |
| Name (line 2)                                                                       |                                                                               | Execution Date                                                              |  |  |
| Second Party Name (line 1)                                                          |                                                                               | Month Day Year                                                              |  |  |
|                                                                                     |                                                                               |                                                                             |  |  |
| Name (line 2)                                                                       |                                                                               |                                                                             |  |  |
| Receiving Party                                                                     | Mark if additional names of                                                   | receiving parties attached                                                  |  |  |
| Name (line 1) GENETICWARE CO., LT                                                   | 1) GENETICWARE CO., LTD.  If document to be recorded is an assignment and the |                                                                             |  |  |
| Name (line 2)                                                                       |                                                                               | receiving party is not<br>domiciled in the United<br>States, an appointment |  |  |
| Address (line 1) P.D. BOX 34444, ROAL                                               | TOWN                                                                          | of a domestic representative is attached.                                   |  |  |
|                                                                                     | 10111                                                                         | (Designation must be a separate document from                               |  |  |
| Address (line 2)                                                                    |                                                                               | Assignment.)                                                                |  |  |
| Address (line 3) TORTCLA                                                            | BR. VIRGIN ISLANDS                                                            |                                                                             |  |  |
| Domestic Representative Name and Address  Enter for the first Receiving Party only. |                                                                               |                                                                             |  |  |
| Name                                                                                |                                                                               |                                                                             |  |  |
| Address (line 1)                                                                    |                                                                               |                                                                             |  |  |
| Address (line 2)                                                                    |                                                                               |                                                                             |  |  |
| Address (line 3)                                                                    |                                                                               |                                                                             |  |  |
| Address (line 4)                                                                    |                                                                               |                                                                             |  |  |
|                                                                                     |                                                                               |                                                                             |  |  |
| 04/24/2000 JJALLAH2 00000038 09333288 FOR OFFICE USE ONLY                           |                                                                               |                                                                             |  |  |
| 01 FC:581 40.00 0P                                                                  |                                                                               |                                                                             |  |  |

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to comple e the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer. Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Budget Package 0851-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sneet(s) information to.

Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

PATENT

**REEL: 010715 FRAME: 0010** 

| FORM PTC<br>Expires 06/30/99<br>OM8 0651-0027                                                                                                                                                                        | D-1619l3                                        | Page 2                                 | U.S. Department of Commerce Patent and Trademark Office PATENT |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------|----------------------------------------------------------------|--|
| Correspond                                                                                                                                                                                                           | ent Name and Address                            | Area Code and Telephone Number         | 410-465-6678                                                   |  |
| Name                                                                                                                                                                                                                 | Morton J. Rosenberg                             |                                        |                                                                |  |
| Address (line 1)                                                                                                                                                                                                     | Rosenberg, Klein & L                            | 8e                                     |                                                                |  |
| Address (line 2)                                                                                                                                                                                                     | 3444 Ellicott Center                            | Drive. Suite 105                       |                                                                |  |
| Address (line 3)                                                                                                                                                                                                     | Ellicott City, MD 21                            | 043                                    |                                                                |  |
| Address (line 4)                                                                                                                                                                                                     |                                                 |                                        |                                                                |  |
| Pages Enter the total number of pages of the attached conveyance document including any attachments. # 3                                                                                                             |                                                 |                                        |                                                                |  |
| Application                                                                                                                                                                                                          | Number(s) or Patent Num                         | ber(s) Marki                           | f additional numbers attached                                  |  |
|                                                                                                                                                                                                                      |                                                 | tent Number (DO NOT ENTER BOTH number  | • • • • • • • • • • • • • • • • • • • •                        |  |
| 09/333,288                                                                                                                                                                                                           | ent Application Number(s)                       | Pate                                   | nt Number(s)                                                   |  |
|                                                                                                                                                                                                                      |                                                 |                                        |                                                                |  |
|                                                                                                                                                                                                                      |                                                 |                                        |                                                                |  |
| If this document is biting filed together with a <u>new</u> Patent Application, enter the date the patent application was signed by the first named executing inventor.  Month Day Year                              |                                                 |                                        |                                                                |  |
| Patent Coop                                                                                                                                                                                                          | eration Treaty (PCT)                            | PCT PCT                                | not l                                                          |  |
|                                                                                                                                                                                                                      | r PCT application number                        | PCT PCT                                | PCT                                                            |  |
|                                                                                                                                                                                                                      | if a U.S. Application Number not been assigned. | PCT PCT                                | PCT                                                            |  |
| Number of Properties  Enter the total number of properties involved. # 1                                                                                                                                             |                                                 |                                        |                                                                |  |
| Fee Amount                                                                                                                                                                                                           | Fee Amount fo                                   | r Properties Listed (37 CFR 3.41):     | \$ 40.00                                                       |  |
| Method of Payment: Enclosed X Deposit Account                                                                                                                                                                        |                                                 |                                        |                                                                |  |
| Deposit Account  (Enter for payment by deposit account or if additional fees can be charged to the account.)  Deposit Account Number: # 18-2011                                                                      |                                                 |                                        |                                                                |  |
|                                                                                                                                                                                                                      |                                                 | thorization to charge additional fees: | Yes X No                                                       |  |
| Statement ar                                                                                                                                                                                                         | nd Signature                                    |                                        |                                                                |  |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein. |                                                 |                                        |                                                                |  |
| Morton                                                                                                                                                                                                               | J. Rosenberg                                    | moton) Jones                           | 3/28/2000                                                      |  |
| Name                                                                                                                                                                                                                 | of Person Signing                               | Signature                              | Date                                                           |  |

| ASSIGNME                                                                                                                                                                                                         | NT DEED                                                            |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|--|--|
| This Assignment agreement is applicable to an invention entitled (invention Title)                                                                                                                               |                                                                    |  |  |  |
| " Securicy Mechanism for an IC Packing Box "  The PATENT RIGHTS referred to in this agreement are:                                                                                                               |                                                                    |  |  |  |
| (Check one)                                                                                                                                                                                                      |                                                                    |  |  |  |
| U.S. Patent Application Serial No. 09/333, 288 filed June 15, 1999                                                                                                                                               |                                                                    |  |  |  |
| ☐ U.S. Patent No The PATENT RIGHTS assigned under this agreement are:                                                                                                                                            | , issued                                                           |  |  |  |
| (Check one) \(\sigma\) U.S. Patent rights only                                                                                                                                                                   |                                                                    |  |  |  |
|                                                                                                                                                                                                                  | shall have the right to claim the benefit of the filing date of    |  |  |  |
| any U.S. Patent Application identified above.                                                                                                                                                                    |                                                                    |  |  |  |
| The ASSIGNOR(s) referred to in this agreement is (or are):  (Full name of sole or first inventor) Chien-Tzu HOU                                                                                                  |                                                                    |  |  |  |
| (Address) 38381 Garibaldi Common, Fremont, CA 94536, USA                                                                                                                                                         |                                                                    |  |  |  |
| (Full name of second joint inventor, if any)                                                                                                                                                                     |                                                                    |  |  |  |
|                                                                                                                                                                                                                  |                                                                    |  |  |  |
|                                                                                                                                                                                                                  |                                                                    |  |  |  |
| (Full name of thirc joirt inventor, if any)                                                                                                                                                                      |                                                                    |  |  |  |
| (Address)                                                                                                                                                                                                        |                                                                    |  |  |  |
| The Firs ASSIGNEE referred to in this agreement is:                                                                                                                                                              |                                                                    |  |  |  |
| The Firs ASSIGNEE referred to in this agreement is:  (Name of Assignee) Feneticware Co., Ltd.  (Address of Assignee) P.O. Box 34444, Road Town,                                                                  | Wentele by Vingin Iglands                                          |  |  |  |
| (Address of Assignee) P.U. BOX 24444, ROSQ TOWN,                                                                                                                                                                 | TOPCOTA, DP, VIEGIN ISTANDS                                        |  |  |  |
| The Second ASSIGNEE referred to in this agreement is:                                                                                                                                                            |                                                                    |  |  |  |
| (Name of Assignee)                                                                                                                                                                                               |                                                                    |  |  |  |
| (Address of Assignee)                                                                                                                                                                                            |                                                                    |  |  |  |
| The Thir: ASSIGNEE referred to in this agreement is:                                                                                                                                                             |                                                                    |  |  |  |
| (Name of Assigne:)                                                                                                                                                                                               |                                                                    |  |  |  |
| (Address of Assignee)                                                                                                                                                                                            |                                                                    |  |  |  |
| The Firs: ASSIGNEE is:                                                                                                                                                                                           |                                                                    |  |  |  |
| (Check che)  an individual                                                                                                                                                                                       |                                                                    |  |  |  |
| a partnership                                                                                                                                                                                                    | T-1 d-                                                             |  |  |  |
| a Corporation of br. Virgin                                                                                                                                                                                      |                                                                    |  |  |  |
| The Second ASSIGNEE is:                                                                                                                                                                                          | (State or Country)                                                 |  |  |  |
| (Check che) 🔲 an individual                                                                                                                                                                                      |                                                                    |  |  |  |
| a partnership                                                                                                                                                                                                    |                                                                    |  |  |  |
| a Corporation of                                                                                                                                                                                                 | (State or Country)                                                 |  |  |  |
| The Third ASSIGNEE is:                                                                                                                                                                                           | (State of Country)                                                 |  |  |  |
| (Check che) an individual                                                                                                                                                                                        |                                                                    |  |  |  |
| a partnership                                                                                                                                                                                                    |                                                                    |  |  |  |
| a Corporation of                                                                                                                                                                                                 | (State or Country)                                                 |  |  |  |
| The ASSIGNOR(S), in consideration of \$1.00 paid by each ASS                                                                                                                                                     | IGNEE, and other good and valuable consideration, receipt of which |  |  |  |
| is acknowledged, Fave and do hereby assign the following to each ASSIG                                                                                                                                           |                                                                    |  |  |  |
| the full and exclusive right to the invention;                                                                                                                                                                   |                                                                    |  |  |  |
| an equal interest in and to the entire right, title and interest in and to the PATENT RIGHTS; and the right to claim priority under 35 U.S.C. 119, based on any earlier foreign applications for this invention. |                                                                    |  |  |  |
| As to all U.S. Patent Applications assigned under this Agreemen                                                                                                                                                  |                                                                    |  |  |  |
| Commissioner of Patents and Trademarks to issue all Letters Patent to the                                                                                                                                        |                                                                    |  |  |  |
| entire right, title and interest, for the sole use and enjoyment of said ASSIGNEE(s), their successors and assigns.                                                                                              |                                                                    |  |  |  |
| Further, the ASSIGNOR(s) agree(s) to communicate to said ASSIGNOR(s) respecting said invention, and testify in any legal proceeding                                                                              |                                                                    |  |  |  |
| substitute, renewa reexamination and reissue applications, execute all ne                                                                                                                                        |                                                                    |  |  |  |
| be issued to said ASSIGNEE(s), make all rightful oaths and generally do e                                                                                                                                        |                                                                    |  |  |  |
| successors and assigns, to obtain and enforce proper protection for said invention.                                                                                                                              |                                                                    |  |  |  |
| (Signature of sole or first inventor)                                                                                                                                                                            | March 10, 2000                                                     |  |  |  |
| (Signature of sole or first inventor)                                                                                                                                                                            | (Date)                                                             |  |  |  |
|                                                                                                                                                                                                                  | (*)                                                                |  |  |  |
| (Signature of second inventor, if any)                                                                                                                                                                           | /Dato\                                                             |  |  |  |
| (orgenute of Second Inventor, if any)                                                                                                                                                                            | (Date)                                                             |  |  |  |
|                                                                                                                                                                                                                  |                                                                    |  |  |  |
| (Sigrature of third inventor, if any)                                                                                                                                                                            | (Date)                                                             |  |  |  |

PATENT REEL: 010715 FRAME: 0012