	4.14.00	-2000 U.S. DEPARTMENT OF COMMERCE
. F 8	3-25-92	V.S. DEPARTMENT OF COMMERCE Patent & Trademark Office SHEET
	To the Honorable Commissioner on Laterus and Tradein	39579 a.s. rieasc record the attached original documents or copy thereof.
Addmi		2. Name and address of receiving party(ies): Name: Smisson-Cartledge Biomedical, L.L.C. Address: 840 Pine Street Suite 870 City Macon State Georgia ZIP 31201 Additional name(s) & address(es) attached? Yes No 4(b). Patent No.(s): cation, the execution date of the application is: April 14, 2000 stattached? Yes No
		29/12/936
5.	Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
	Name: William L. Warren	
	Address: JONES & ASKEW, LLP 2400 Monarch Tower 3424 Peachtree Road, N.E. Atlanta, Georgia 3)326	7. Total fee (37 CFR 3.41) enclosed:\$ 40.00
	DO NOT U	USE THIS SPACE
8.	Statement and signature.	
	Express Mail Label No. E498678466US	

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

William L. Warren

Name of Person Signing

April 14, 2000

Date

Attorney Docket No: 19435-0130

Total number of pages including cover sheet: 7

Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents Box Assignments Washington, DC 20231

140*E*) 4 (51)



PATENT

REEL: 010728 FRAME: 0626

ASSIGNMENT

WHEREAS, SMISSON-CARTLEDGE BIOMEDICAL L.L.C., a limited liability corporation of the State of Georgia having a principal place of business at 840 Pine Street, Suite 870, Macon, Georgia 31201 is desirous of acquiring an interest in the same;

NOW, THEREFORE, for and in consideration of \(\frac{\cappa_{\cappa\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\ca

For the same consideration, I, by these presents do sell, assign, and transfer to SMISSON-CARTLEDGE BIOMEDICAL L.L.C. the full, exclusive, and entire right, title and interest in and to any foreign application or applications corresponding to said application, in whole or in part, in countries other than the United States, in and to any Letters Patent and similar protective rights granted on said foreign applications, and in and to the right to claim any applicable priority rights arising from or required for said foreign applications under the terms of any

1 of 2

applicable conventions, treaties, statutes, or regulations; said foreign applications to be filed and issued in the name of **SMISSON-CARTLEDGE BIOMEDICAL L.L.C.** or its designee insofar as permitted by applicable law.

AND, for the same consideration, I agree to sign all lawful papers, execute all division, continuing, reissue and other applications, make all assignments and rightful oaths, and generally do everything possible to aid SMISSON-CARTLEDGE BIOMEDICAL L.L.C., its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

Richarft G.C

STATE OF LEXEGUE

Before me, a Notary Public in and for the State of League on this day of day of . 2000, personally appeared Richard G. Cartledge who being duly sworn, signed and acknowledged the foregoing Assignment as his free act and deed.

JACQUELINE S. CLANCE
Notary Public
SEAL
STATE OF GEORGIA
Wy Comm. Exp. 5/19/02

NOTARY PUBLIC

/My Commission Expires: 5-19-63

2 of 2

ASSIGNMENT

WHEREAS, I, **Hugh F. Smisson**, III, residing at 4792 Brae Burn Lane, Macon, Georgia 31210, have invented certain inventions and improvements disclosed in an application for Letters Patent entitled INFUSION PUMP CARTRIDGE, executed by me on the ______ day of _______, 2000, and about to be filed in the United States Patent and Trademark Office; and

WHEREAS, SMISSON-CARTLEDGE BIOMEDICAL L.L.C., a limited liability corporation of the State of Georgia having a principal place of business at 840 Pine Street, Suite 870, Macon, Georgia 31201 is desirous of acquiring an interest in the same;

NOW, THEREFORE, for and in consideration of SMISSON-CARTLEDGE BIOMEDICAL L.L.C. as the assignee, for its interest and for the sole use and benefit of SMISSON-CARTLEDGE BIOMEDICAL L.L.C. and its assigns and legal representatives;

For the same consideration, I, by these presents do sell, assign, and transfer to SMISSON-CARTLEDGE BIOMEDICAL L.L.C. the full, exclusive, and entire right, title and interest in and to any foreign application or applications corresponding to said application, in whole or in part, in countries other than the United States, in and to any Letters Patent and similar protective rights granted on said foreign applications, and in and to the right to claim any applicable priority rights arising from or required for said foreign applications under the terms of any

1 of 2

J&A Docket: 19435-0130

PATENT REEL: 010728 FRAME: 0629 applicable conventions, treaties, statutes, or regulations; said foreign applications to be filed and issued in the name of **SMISSON-CARTLEDGE BIOMEDICAL L.L.C.** or its designee insofar as permitted by applicable law.

AND, for the same consideration, I agree to sign all lawful papers, execute all division, continuing, reissue and other applications, make all assignments and rightful oaths, and generally do everything possible to aid SMISSON-CARTLEDGE BIOMEDICAL L.L.C., its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the proper.

Hugh F. Smisson, III

STATE OF LICAGIA

Before me, a Notary Public in and for the State of Leasge on this day of Leasge on this 2000, personally appeared Hugh F. Smisson, III who being duly sworn, signed and acknowledged the foregoing Assignment as his free act and deed.

JACQUELINE S. CLANCE
Notary Public
STATE OF GEORGIA
My Comm. Exp. 5/19/02

NOTARY PUBLIC *

My Commission Expires: 5/9-02

2 of 2

WHEREAS, I, **Jeffery O. Brown**, residing at 1531 East 1630 North, North Logan, Utah 84341 have invented certain inventions and improvements disclosed in an application for Letters Patent entitled INFUSION PUMP CARTRIDGE executed by me on the 14th day of December, 1999, and about to be filed in the United States Patent and Trademark Office; and

WHEREAS, SMISSON-CARTLEDGE BIOMEDICAL L.L.C., a corporation of the State of Georgia having a principal place of business at 840 Pine Street, Suite 870, Macon, Georgia 31201 is desirous of acquiring an interest in the same;

NOW, THEREFORE, for and in consideration of Five Dollars (\$5.00) and other good and valuable consideration, the receipt and sufficiency of which I hereby acknowledge, I, Jeffery O. Brown by these presents do sell, assign and transfer unto SMISSON-CARTLEDGE BIOMEDICAL L.L.C. the full, exclusive and entire right, title, and interest in and to said application, in and to any divisions, continuations, and reissues thereof, and in and to all inventions and improvements disclosed and described in said application, preparatory to obtaining Letters Patent of the United States therefor; and I hereby request the Commissioner of Patents and Trademarks to issue any and all Letters Patent of the United States resulting from said application, or from a division, continuation, or reissue thereof, to SMISSON-CARTLEDGE BIOMEDICAL L.L.C., as the assignee, for its interest and for the sole use and benefit of SMISSON-CARTLEDGE BIOMEDICAL L.L.C. and its assigns and legal representatives;

For the same consideration, I, by these presents do sell, assign, and transfer to SMISSON-CARTLEDGE BIOMEDICAL L.L.C. the full, exclusive, and entire right, title and interest in and to any foreign application or applications corresponding to said application, in whole or in part, in countries other than the United States, in and to any Letters Patent and similar protective rights granted on said foreign applications, and in and to the right to claim any applicable priority rights arising from or required for said foreign applications under the terms of any applicable conventions, treaties, statutes, or regulations; said foreign applications to be filed and

1 of 2

issued in the name of SMISSON-CARTLEDGE BIOMEDICAL L.L.C., or its designee insofar as permitted by applicable law.

AND, for the same consideration, I agree to sign all lawful papers, execute all division, continuing, reissue and other applications, make all assignments and rightful oaths, and generally do everything possible to aid SMISSON-CARTLEDGE BIOMEDICAL L.L.C., its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

Jeffery O. Brown

STATE OF UTAK

(SEAL)

Before me. a Notary Public in and for the State of Andrew on this _____ day of

Fig. 1. 1999, personally appeared Jeffery O. Brown who being duly sworn, signed

and acknowledged the foregoing Assignment as his free act and deed.

NOTARY PUBLIC

My Commission Expires:

10/24/2002

WILLIAM L. RICH
Notary Public
State of Utah
My Comm. Expires Oct 24, 2002
1260 N 200 East Ste 1 Logan UT 84341

J&A Docket: 19435-0130

RECORDED: 04/14/2000

2 of 2

PATENT REEL: 010728 FRAME: 0632