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	the Honorable Commission	er of Patents .	10134	12469	original d	locuments or copy thereof		
		es): 4-1~		2. Name and a Name: Enteroris	e Partners II	÷• •		
3.		Merger Change		City: <u>La Jolla</u> Street Address: j City: <u>La Jolla</u>	7979 ivanhoe	State: <u>CA</u> Zip: <u>92037</u>		
4.	Application number(s) or p		ther with a new ap	plication, the execu	tion date of the	ne application is:		
Α.	Patent Application No(s).:			B. Patent No(s				
		Add	kional numbers att	ached? 🔲 Yes 💈	No			
9.	Los Ang Statement and signature: To the best of my knowed original document.	uld be mailed: r. Esg. LYON LLP st Fifth Street, Sui eles, CA 90071-2 ge and belief, the 6,667	te 4700 2066 DO NOT USE foregoing informat	7. Total fee (3 Enclose Charge require 8. Deposit Acc THIS SPACE	7 CFR 3.41): ad a this Deposit d ount Number ect and any a 2000	sons and patents involved: 3 \$ 40.00 Account if any additional fee is : 12-2475 : ttached copy is a true copy of the		
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Attachment to No. 2

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2. Name and address of receiving party: Name: Indosuez Investment Management Services, Inc.

Internal Address: 2180 Sandhill Road, #450

City: Menlo Park ____State: CA Zip: 94(:25

Street Address: 2180 Sandhill Road, #450

City: Menlo Park _____State: CA Zip: 94(25

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Docket No. 12.17.99						د بدرو <u>نند م</u> یرون
To the Honorable Commissioner of Patents :		eren witt film film till		cuments or cop	y thereof	
1. Name of conveying party(les):	101236		ass of receiv	/ing party:	161	2
Genetic Biosystems, Inc		Name: Enterprise	Partners II			m
Additional name(s) of conveying party(ies) attached	ed?	Internal Address:	7070 Washoo	Avenue #5	_	С Ш
Yes X No Noture of conveyance:		Internal Address.	STS IVALINUS.	2		
X Assignment Merger		City: La Jolla	s	tate: <u>CA</u> ZIp	203	F
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		Street Address: 79	79 Ivanhoe A	venue, #550*		وستعتب وستعتب
Other		City: La Jolla	s	tate: <u>CA</u> ZIp: 9	2037	
Execution Date: November 19, 1999		City. <u>La cono</u>		~	<	
		Additional name(s) & address(ea	s) attached?	X Yes	No No
4. Application number(s) or patent number(s):					· . /	
If this document is being filed together w	ith a new app			application is:		
A. Patent Application No(s): 08/774.023 and 01/298	1.800	B. Patent No(s).	(<u>5.972.188</u>]		
	numbers atta	iched? 🔲 Yes 🛛	No	,		
5. Name and address of party to whom corresponde		6. Total number		s and patents i	nvolve:	3)
concerning document should be mailed:	-	: 				
Name: Trov M. Schmelzer, Esg.		7. Total fee (37		\$.0	.00	
Internal Address; LYON & LYON LLP			1			
633 West Fifth Street, Suite 470	00		this Deposit A	ccount if any a	dditional	fee is
Los Angeles, CA 90071-2066		required				
		8. Deposit Acco	ount Number:	12-2475		
	DO NOT USE	THIS SPACE				
9. Statement and signature:						
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Washington, D.C. 20503		· · · · · · · · · · · · · · · · · · ·	• • • • • •			



NOW, for good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNOR hereby assigns and conveys to ASSIGNEES jointly and in equal shares its entire right, title, and interest in the PATENT RIGHTS. ASSIGNOR also authorizes and requests the Commissioner of Patents and Trademarks of the United States, and appropriate officials of foreign countries in which protection of the PATENT RIGHTS is sought, to issue all patents deriving from the PATENT RIGHTS to ASSIGNEES.

ASSIGNOR covenants that it has the full right to assign and convey the PATENT RIGHTS, that it will take any action and execute any documents necessary to perfect the interest assigned hereby, and that it has not executed and will not execute any agreement in conflict with this Assignment.

ASSIGNOR further covenants that it will communicate to ASSIGNEES any facts known to ASSIGNOR respecting the PATENT RIGHTS; that it will testify in any related legal proceedings; that it will execute any divisional, continuation, and reissue applications claiming priority in the patent rights; that it will make all rightful oaths; and generally that it will do everything possible to aid ASSIGNEES in obtaining and enforcing patent protection for the PATENT RIGHTS in the United States and in any foreign country, it being understood that all expenses incident to such actions will be borne by ASSIGNEES.

IN TESTIMONY WHEREOF, ASSIGNOR has caused its authorized officer to execute this Assignment.

SD-136847

ASSIGNMENT

WHEREAS GENETIC BIOSYSTEMS, INC., a California corporation having offices at

10171 Pacific Mesa Boulevard, San Diego, CA 92121-4326 ("ASSIGNOR"), owns by

assignment from the inventors all right, title, and interest in the following patents and patent

applications, as well as in any continuations, divisionals, reissues, reexaminations, foreign or

other applications claiming priority therein (referred to collectively as "PATENT RIGHTS"):

"MEMBRANE LOADER FOR GEL ELECTROPHORESIS"

U.S. Patent No. 5,972,138 Issued October 26, 1999 Based on: USSN 08/675,467 filed on July 3, 1996 (Assignment from Inventors to ASSIGNOR executed on July 29, 1996 and recorded in U.S. Patent Office on Suptember 30, 1996 at Reel 8187, Frame 0126);

"METHOD AND APPARATUS FOR SCANNING FLUORESCENTLY LABELED PARTICLES"

U.S. Patent Application Serial No. 08/774,023 Filed: December 27, 1996 (Assignment from Inventors to ASSIGNOR executed on December 23, 1996 and recorded in U.S. Patent Office on December 27, 1996 at Reel 8370, Frame 0238); and

"HIGH PERFORMANCE MULTIDIMENSIONAL PROTEOME ANALYZER"

U.S. Patent Application Serial No. 09/298,800 Filed: April 23, 1999 (Assignment from Inventors to ASSIGNOR executed on June 18, 1999 and recorded in U.S. Patent Office on July 12, 1999 at Reel 010085, Frame 0118).

AND WHEREAS ENTERPRISE PARTNERS II, a Delaware limited partnership having

offices at 7979 Ivanhoe Avenue #550, La Jolla, CA 92037, and INDOSUEZ INVESTMENT

MANAGEMENT SERVICES. INC., a Delaware corporation having offices at 2180 Sandhill Road #450, Menlo Park, CA 94025 ("ENTERPRISE PARTNERS, INDOSUEZ and their successors and assigns being referred to collectively as "ASSIGNEES"), desire to own jointly and in equal shares the PATEN F RIGHTS of ASSIGNOR.

SD-136847

PATENT REEL: 010731 FRAME: 0860

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WITNESS my hand at LaJolla, California, this ______day of November, 1999.

John D. Cambon

President and Chief Executive Officer Genetic Biosystems, Inc.

STATE OF) ss COUNTY OF) 1) Cr 1/ , personally , 1999 before me, <u>Auronk</u> 11 On November

appeared John D. Cambon,

personally known to me

- OR -

 $[\chi]$ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public in and for said County and State

SD-136847

RECORDED: 04/17/2000