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U.S. DEPARTMENT OF COMMERCE

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Patent and Trademark Office

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| To the Honorable Commissioner of Patents and Trademarks: Ple | ase record the attached original documents or copy thereof. |
| Name of conveying party(ies): | 2. Name and address of receiving party(ies): |
| Xiaoling Fang and Michael J. Nilsson | Name Sonic Innovations, Inc. |
| | Internal Address |
| Additional name(s) of conveying parties attached? ☐ Yes No | |
| 3. Nature of conveyance: | |
| Assignment Merger | Street Address 2795 East Cottonwood Parkway |
| ☐ Security Agreement ☐ Change of Name | #660 |
| O,Other | City Salt Lake City State Utah Zip 84121 |
| Execution Date February 29, 2000 | Additional name(s) & address(es) attached? |
| 4. Application number(s) or patent number(s): If this document is being filed together with a new application, A. Patent Application No. (s) 09/482, 192 | b. ratefit (10. (5) |
| Additional numbers | attached? 🗆 Yes 🐧 No |
| Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved 1 |
| | 7. Total fee (37 CFR §3.41) \$ 40.00 |
| Name <u>D'Alessandro & Ritchie</u> | Enclosed |
| Internal Address | |
| | Authorized to be charged to deposit account |
| | 8. Deposit account number: |
| Street Address P. O. Box 640640 | 04-0025 |
| City San Jose State CA Zip 95164-0640 | (Attach duplicate copy of this page if paying by deposit account) |
| | USE THIS SPACE |
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| Statement and signature To the best of my knowledge and belief, the foregoing infor original document. | mation is true and correct and any attached copy is a true copy of the |
| Tara Hayden | Signature |
| Name of Person Signing | |
| Total number of pages inc | d with required cover sheet information to: |
| Mail documents to be recorded | d with required cover sheet information DC 20231 |

Commissioner of Patents & Trademarks, Box Assignments, Washington, DC 20231

ASSIGNMENT

WHEREAS, we, Xiaoling Fang, a citizen of the Peoples Republic of China, residing at 11537 South Berryknoll Circle, Draper, Utah 84020 and Michael J. Nilsson, a citizen of the United States of America, residing at 9060 South Bently Circle, Sandy, Utah 84093, have invented a "Noise Reduction Apparatus and Method" for which we have executed application papers for a U.S. patent thereon which was filed on January 12, 2000, serial no. 09/482,192; and

WHEREAS, Sonic Innovations, Inc., a Utah corporation, having a place of business 2795 East Cottonwood Parkway, #660, Salt Lake City, Utah 84121, is desirous of acquiring the exclusive right, title and interest in and to said invention and in and to the Letters Patent to be granted and issued therefor in the United States of America and its territories and possessions, and all countries foreign thereto;

NOW, THEREFORE, for a valuable consideration, the receipt of which is hereby acknowledged, we, Xiaoling Fang and Michael J. Nilsson, do sell, assign, transfer and set over unto the said Sonic Innovations, Inc., its successors and assigns, the full and exclusive right, title and interest in and to said invention, and in and to any and all Letters Patent to be granted and issued therefor, not only for, to and in the United States of America, its territories and possessions, but also for, to and in all other countries including all priority rights under the International Convention; and we hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said Sonic Innovations, Inc., its successors and assigns, in accordance with this Assignment.

| WITNESS MY HAND at 2000. | Salt Lake City, Utah, this 29 day of |
|--------------------------|--------------------------------------|
| Nother Many | /pi/hi_ |
| Xiaoling Fang | Michael J. Nilsson |

STATE OF UTAH

COUNTY OF Soil & Lake !

WITNESS my hand and official seal.

NOTARY PUBLIC
STATE OF UTAH
My Commission Expires
August 15, 2002
VICKY L. JOHNSON
5330 South 900 East, Suite 240
Salt Lake City, Utah 84117

RECORDED: 04/10/2000

PATENT REEL: 010737 FRAME: 0360

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