FORM PTO-1619A Expires 06/30/99 OMB 0651-05/27 05-02-2000

U.S. Department of Commerce Patent and Trademark Office PATENT



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RECORDATION FORM COVER SHEET

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Conveying Party(ies)	Mark if additional names of conveying parties attached Execution Date						
Name (line 1) REED, Tim	Month Day Year 01/11/2000						
Name (line 2)							
Name (line 1) DAWSON, Gerald L.	Execution Date Month Day Year 01/20/2000						
Name (line 2)							
Receiving Party	Mark if additional names of receiving parties attached						
Name (line 1) MAS-HAMILTON GROUP, INC.	If document to be recorded is an assignment and the						
Name (line 2) A KENTUCKY CORPORATION	receiving party is not domiciled in the United States, an appointment of a domestic						
Address (line 1) 805-D NEWTOWN CIRCLE	representative is attached. (Designation must be a separate document from						
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<b>FORM</b>	PTO-1619B				
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OMB 0651-2027	PATENT
Correspondent Name and Address	Area Code and Telephone Number 606-253-4744 X153
Name HILL, Rustan J.	
Address (line 1) INTELLECTUAL PROPERTY	COUNSEL
Address (line 2) MAS-HAMILTON GROUP, IN	NC.
Address (line 3) 805-D NEWTOWN CIRCLE	
Address (line 4) LEXINGTON, KY 40511	
Pages Enter the total number of pagincluding any attachments.	ges of the attached conveyance document # 3
Application Number(s) or Patent Num	Land the state of
	atent Number (DO NOT ENTER BOTH numbers for the same property).
Patent Application Number(s)	Patent Number(s)
09/478,703	
If this document is being filed together with a <u>new</u> Paten signed by the first named executing inventor.	nt Application, enter the date the patent application was Month Day Year
Patent Cooperation Treaty (PCT)	
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	or Properties Listed (37 CFR 3.41).
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	lief, the foregoing information is true and correct and any
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RUSTAN J. HILL	MHC 30 MAR 2000_
Name of Person Signing	Signature Date

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## RECORDATION FORM COVER SHEET CONTINUATION PATENTS ONLY

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Name (line 1)	MIRACLE, Will	01/11/2000
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## **ASSIGNMENT**

WHEREAS, WE, Tim Reed, a citizen of the United States, residing at 325 Chamberlain Drive, Lexington, County of Fayette and State of Kentucky, Gerald L. Dawson, a citizen of the United States, residing at 4942 Pelican Drive, New Port Richey, County of Pasco and State of Florida, Adrian Schaefer, a citizen of the United States, residing at 10910 Layton Street, County of Prince Georges and State of Maryland, and Will Miracle, a citizen of the United States, residing at 2093 Fontaine Road #4, Lexington, County of Fayette and State of Kentucky, (hereinafter referred to as "ASSIGNORS"), have invented ELECTRONIC SUPERVISOR AND SUBORDINATE LOCK SYSTEM, for which we have executed an application for Letters Patent of the United States, Application Serial No. 60/114,994 filed on January 6, 1999.

WHEREAS, Mas-Hamilton Group, Inc., a corporation duly organized and existing under the laws of the Commonwealth of Kentucky, (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the entire interest therein:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, WE, the said ASSIGNORS, hereby sell, assign, and transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title and interest in, to and under the said invention, and the said United States application and all divisions, renewals, and continuations thereof, and all patents of the United States which may be granted thereon and all reissues, reexaminations and extensions thereof; and all Patents of the United States which may be granted thereon and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models and designs, which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals, reexaminations and reissues thereof;

ASSIGNORS HEREBY authorize and request the Commissioner of Patents and Trademarks of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

ASSIGNORS HEREBY grant Mas-Hamilton Group, Inc., the power to insert in this Assignment any further identification or information which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

ASSIGNORS HEREBY covenant and agree that they have full right to convey the entire interest herein assigned, and that they have not executed, and will not execute, any agreement in conflict herewith.

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ASSIGNORS HEREBY further covenant and agree that they will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to them respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue, reexamination and foreign applications, make all rightful oaths, and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries. COMMONWEALTH OF KENTUCKY ) SS: COUNTY OF \_ Sworn to and subscribed before me this /// day of Gerald L. Dawson COMMONWEALTH OF KENTUCKY ) SS: COUNTY OF \_ Sworn to and subscribed before me this 14 day of Januar OF FLORIDA C<del>OMMONWEALTH OF</del> ) SS: COUNTY OF Sworn to and subscribed before me this 20th FLDL# 0250-292.33-246.0 NANCY A. STROUT MY COMMISSION # CC 632630 EXPIRES: March 25, 2001 Bonded Thru Notary Public Underwriters

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Will Miracle

COMMONWEALTH OF KENTUCKY	)				
COUNTY OF <u>Fayette</u>	) SS:				
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Stephnie L. Ratliff Notary Public

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