

05-02-2000

Revised Form PTO-1595  
(Rev. 5-93)  
OMB No. 0651-0011 (exp. 4/94)

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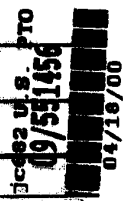
U.S. Department of Commerce  
Patent and Trademark Office



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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies) THOMAS M. BURKE</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies): Name: LITTON SYSTEMS, INC.</p> <p>Internal Address: _____</p> <p>Street Address: 29851 AGOURA ROAD POST OFFICE BOX 6008</p> <p>City: AGOURA HILLS State: CA Zip: 91376-6008</p> <p>Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____</p> <p>Execution Date: APRIL 11, 2000</p>	



4. Application number(s) or patent number(s):

04/26/2000 ~~Patent is cancelled~~ is submitted together with a new application, the execution date of the application is: APRIL 11, 2000

04 1:53:11 A. Patent Application No. (40.00 OP) B. Patent No.(s)

Additional numbers attached?  Yes  No

<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: WILLIAM L. JOHNSON</p> <p>Internal Address: Koppel &amp; Jacobs</p> <p>Street Address: 555 St. Charles Drive, Suite 107</p> <p>City: Thousand Oaks State: CA Zip: 91360</p>	<p>6. Total number of applications and patents involved: 1</p> <p>7. Total fee (37 CFR 3.41) ..... \$ 40.00</p> <p><input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account.</p> <p>8. Deposit account number: 11-1580</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional filing fees which may be required or credit any overpayment to Deposit Account No. 11-1580</p>
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9. Statement and signature.  
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document

WILLIAM L. JOHNSON *William L. Johnson* 4/18/00  
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: 2

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

PATENT  
REEL: 010738 FRAME: 0946

ASSIGNMENT

I, THOMAS M. BURKE, residing at 1507 175<sup>th</sup> Place S.E., Bothell, Washington 98012-6460 represent that I have invented improvements in a new and useful ENHANCED VISUALIZATION OF IN-VIVO BREAST BIOPSY LOCATION FOR MEDICAL DOCUMENTATION, for which I have executed an application for Letters Patent of the United States of America on the same day as my execution of this Assignment.

LITTON SYSTEMS, INC. (LITTON) is a corporation organized and existing under the laws of the State of Delaware, has a place of business at 29851 Agoura Road, Post Office Box 6008, Agoura Hills, California 91376-6008, and desires to acquire the entire right, title and interest in and to the invention, application and letters patent to be granted and issued thereon.

For valuable consideration, the receipt and legal sufficiency of all of which I acknowledge, I have sold and do hereby sell, assign, transfer and set over unto LITTON, its successors and assigns, the entire right, title and interest in and to the invention and all improvements thereon, in and to the application for letters patents thereon, in and to applications pertaining to or based upon the invention and application, including divisional and continuing applications and continuations-in-part, and in and to any and all letters patent which may be granted and issued on the invention and applications, or any of them, in the United States of America, its territories and possessions, and in all countries foreign thereto, together with and including all priority rights based upon any and all applications in the United States of America covered by this Assignment.

I also agree that I will, at the request of LITTON, execute any and all applications for letters patent for the invention, execute any and all other papers and documents and do all other and further lawful acts that LITTON may deem necessary or desirable to obtain letters patent on the invention, to secure the grant of such letters patent and to protect and vest in LITTON the undivided interests in the right, title and interest in the invention, applications and letters patent.

I also authorize and empower LITTON, its successors and assigns to apply for and obtain, in its or their own names, letters patent for the invention before competent International Authorities and in any and all countries foreign to the United States in which applications for letters patent can be so made or letters patent so obtained.

EXECUTED at Bothell, County of Snohomish, and State of Washington this 1 day of April, 2000

STATE OF WASHINGTON )  
 ) ss.

Thomas M. Burke  
THOMAS M. BURKE

COUNTY OF Snohomish )

On 4-11-00 before me, TAMMIRIN A. FOSTER, a Notary Public and for said State, personally appeared THOMAS M. BURKE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.



WITNESS my hand and official seal.

Tammirin A. Foster  
Notary Public