

4.18.00 ASSIGN

# 101345441

To: Honorable Commissioner of Patents and Trademarks:

Please record the attached original documents or copy thereof.

- Name of conveying parties:
   a) OnTrak Systems, Inc.
- 2. Name and address of receiving parties:
  - a) Name: Lam Research Corporation
  - b) Address: 4650 Cushing Parkway, Fremont, CA 94538-6516

05-04-2000

- 3. Nature of conveyance
  - Assignment
     Merger

     Security Agreement
     Change of Name

     Other
     License Agreement

Execution Date: August 7, 1998

4. Application Number or Patent Number: 5,924,154 issued July 20, 1999

The title of the application is: A BRUSH ASSEMBLY APPARATUS

5. Please send all correspondence concerning these documents to:

Albert S. Penilla MARTINE PENILLA & KIM, LLP 710 Lakeway Drive, Suite 170 Sunnyvale, CA 94086 Tel. No. (408) 749-6900 Fax No.: (408) 749-6901

- 6. Total number of applications and patents involved: 1
- 7. Total fee (37 CFR 3.41): <u>\$40.00</u>
  - Enclosed
     Authorized to be charged to Deposit Account No. 50-0805 (Order No. <u>LAM2P155D</u>)
- 8. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

	Date:	Apri	1 14	2000	
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Albert S. Penilla, Esq. Registration No. 39,487

Attorney Docket No. LAM2P155D



(Revised 01/96)

PATENT REEL: 010742 FRAME: 0207

Attorney's Docket No.: <u>65730.P</u>		IGNMENT ution After Filing F	Patent Application)	PATENT	
In consideration of good and valuable consideration, the receipt of which is					
hereby acknowledged, <u>We</u> ,					
the undersigned,					
hereby sell, assign	, and transfer to Of	NTRAK SYSTEM	3, INC.		
a corporation of _(	California	, having	a principal place of	business at	
1753 South Main	<u>Street, Milpitas, Cali</u>	ifornia 95035	, ( <sup>*</sup>	Assignee"),	

and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent that was filed August 29 \_\_\_\_\_, 19.96 and assigned Application No. \_\_08/705,161 and is entitled

A BRUSH ASSEMBLY APPARATUS

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Serial No. 08/705,161

65730.P017

1 65730 Appendix B. p. 1 of H PATENT REEL: 010742 FRAME: 0208

Date:	Marenber. 4 , 19 96	Name: Thomas R. Gockel
Date:	<u> </u>	Name: Lorin Olson
Date:	11/5_, 19/4	Name: Lynn Ryle
Date:	11-5-,1996	Butt A. Unital au

On this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_, before me, \_\_\_\_\_, the undersigned Notary Public, personally appeared \_\_\_\_\_,

[\_] personally known to me [\_] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)\_\_\_\_\_subscribed to the within instrument, and acknowledged that \_\_\_\_\_executed it. WITNESS my hand and official seal.

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Notary's Signature

Serial No. 08/705,161

65730.P017 Appendix B, p. 2 of patent REEL: 0107'42 FRAME: 0209

Attorney's Docket No.: 65730.P019

# ASSIGNMENT

(For Execution After Filing Patent Application)

PATENT

In consideration of good and valuable consideration, the receipt of which is hereby

acknowledged, I

the undersigned, <u>Michael Ravkin</u>

hereby sell, assign, and transfer to <u>OnTrak Systems</u>, Inc.

a corporation of California

, having a principal place of business at

<u>1010 Rincon Circle, San Jose, California 95131</u>, ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent that was filed <u>August 29,19 96</u> and assigned Application No. <u>08/705,161</u> and is entitled

#### A BRUSH ASSEMBLY APPARATUS

and in and to said application and all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original patents, reissued patents, reexamination certificates, and extensions that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications on any and all said improvements; execute all rightful caths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

-1-

Rev. 12/29/97 (A2)

REEL: 010742 FRAME: 0210

Appendix & B. 3 of 4

Date:	, 19	Michael Ravbin. Name: Michael Ravkin
Date:	, 19	Name:
		Name:
Date:	, 19	Name:
Date:	, 19	Name:
Date:	, 19	Name:
State of:	L	ssignment Document Retum Address: LAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP 2400 Wilshire Blvd., Seventh Floor os Angeles, California 90025-1026 108) 720-8598
On this day of the undersigned Notary Publi	19 ic, person	ally appeared
	e(s)_subs	to me on the basis of satisfactory evidence to cribed to the within instrument, and

WITNESS my hand and official seal.

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Notary's Signature

Rev. 12/29/97 (A2)

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Appendix B, p. 4 of 4 PATENT

REEL: 010742 FRAME: 0211

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# State of Delaware

Office of the Secretary of State PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICADE OF OWNERSHIP, WHICH MERGES:

"ONTRAK SYSTEMS, INC. ", A DELAWARE CORPORATION,

WITH AND INTO "LAM RESEARCH CORPORATION" UNDER THE NAME OF "LAM RESEARCH CORPORATION", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE THERTIETH DAY OF JUNE, A.D. 1999, AT 10 O'CLOCK A.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASULE COUNTY RECORDER OF DEEDS.



Edward I. Freel, Secretary of State

AUTHENTICATION: 9839169

P. | of 2 DATE: 06-30-99 PATENT REEL: 010742 FRAME: 0212

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## CERTIFICATE OF OWNERSHIP AND MERGER

### MERGING

ONTRAK SYSTEMS, INC.

#### INTO

## LAM RESEARCH CORPORATION (PURSUANT TO SECTION 233 OF THE GENERAL CORPORATION LAW OF THE STATE OF DELAWARE)

Lam Research Corporation, a Delaware corporation, (the "Parent"), does hereby certify:

FIRST: That Parent is incorporated pursuant to the General Corporation Law of the State of Delaware;

SECOND: That the Parent owns all of the outstanding shares of each class of the capital stock of OnTrak Systems, Inc., a Delaware corporation ("Sub"); and

THIRD: That Parent, by the following resolutions of its Board of Directors, duly adopted on June 25, 1999 determined to merge into itself OnTrak Systems, Inc., on the conditions set forth in such resolutions:

RESOLVED, that Parent merge into itself its wholly-owned subsidiary. OnTrak Systems, Inc., a Delaware corporation ("Sub"), and assume all of Sub's liabilities and obligations:

RESOLVED FURTHER that Parent shall be the surviving corporation upon effectiveness of the merger.

RESOLVED FURTHER that the directors and officers of Parent be, and each of them hereby is, suthorized and directed to make, execute and acknowledge a certificate of ownership and merger setting forth a copy of the resolution to merge Sub into Parent and to assume Sub's liabilities and obligations and the date of adoption thereof and to file the same in the office of the Secretary of State of Delaware and a certified copy thereof in the Office of the Recorder of Deeds of Neucastle County."

IN WITNESS WHEREOF, said Lam Research Corporation has caused its corporate seal to be affixed and this certificate to be signed by Richard H. Lovgren, its authorized Secretary and corporate officer, this 25<sup>th</sup> day of June, 1999.

Secretary

LAMARESEARCH CORPORATION By: Richard HL Loveron Its: Vice President, General Counsel and

esident, General Coulsul and

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STATE OF DELAWARE SECRETARY OF STATE DIVISION OF CORPORATIONS FILED 10:00 AM 06/30/1999 991266652 - 2207172

Appendix C, p.2 +2

PATENT REEL: 010742 FRAME: 0213



U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231.

RECORDATION DATE: 12/13/1996

REEL/FRAME: 8270/0913 NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR: GOCKEL, THOMAS R.

ASSIGNOR: OLSON, LORIN

ASSIGNOR: RYLE, LYNN

ASSIGNOR: WHITELAW, BRETT A. DOC DATE: 11/04/1996

DOC DATE: 11/07/1996

DOC DATE: 11/05/1996

DOC DATE: 11/05/1996

ASSIGNEE:

ONTRAK SYSTEMS, INC. 1753 SOUTH MAIN STREET MILPITAS, CALIFORNIA 95035

SERIAL NUMBER: 08705161 PATENT NUMBER:

FILING DATE: 08/29/1996 ISSUE DATE:

FEB 2 8 1997

ET.

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BLAKELY, SOKOLOFF, TAYLOR & ZADUCH LOS ANGELES

Appendix A p. 1 of 2

REEL: 010742 FRAME: 0214

SEDLEY PYNE, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS



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**RECORDED: 04/18/2000**