Client Code: NIH166.001A

05-04-2000



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TO THE ASSISTANT COMMISSION!

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riginal documents or copy thereof.

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1.	Name of conveying party(ies): (If multiple assignors, list numerically)	2. Name and address of receiving party(ies):
	Polly Matzinger and John Paul Ridge Additional name(s) of conveying party(ies) attached? () Yes (X) No	Name: United States of America, represented by the Secretary, Department of Health and Human Services Internal Address: Street Address: 6011 Executive Blvd., Ste. 325 City: Rockville State: MD ZIP: 20852 Additional name(s) of receiving party(ies) attached? () Yes (X) No
3.	Nature of conveyance:	4. Application number(s) or Patent number(s):
	(x) Assignment () Merger	() Application(s) filed herewith Execution Date(s):
	() Security Agreement () Change of Name () Other:	(X) Patent Application No.: 09/313487 Filing Date: May 17, 1999
	Execution Date: (If multiple assignors, list execution	() Patent No.: Issue Date:
dates in numerical order corresponding to numbers indicated in 1 above) November 2, 1999		Additional numbers attached? () Yes (X) No
5.	Name and address of party to whom correspondence concerning document should be mailed:	7. Total fee (37 CFR 3.41): \$40.00
	Name Nancy W. Vensko KNOBBE, MARTENS, OLSON & BEAR, LLP Customer No. 20,995 Internal Address: Sixteenth Floor	(X) Enclosed (X) Authorized to be charged to deposit account if any additional fees are required, or to credit any overpayment
	Street Address: 620 Newport Center Drive City: Newport Beach State: CA ZIP: 92660	8. Deposit account number: 11-1410
	Attorney's Docket No.: NIH166.001A	Please charge this account for any additional fees which may be required, or credit any overpayment to this account.
6.	Total number of applications and patents involved: 1	
9.	Statement and signature.	
	original document.	on is true and correct, and any attached copy is a true copy of the
	Name of Person Signing Name of Person Signing Signature	7 1 /m/h 4/12/00
	36,298 Registration No.	

Mail documents to be recorded with required cover sheet information to

Total number of pages including cover sheet, attachments and document: 3

05/03/2000 (SHAHR)/ 00000(78 05/1348)

Assistant Commissioner for Patents
Box Assignments

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40.00 at

Washington, D.C. 20231

> PATENT REEL: 010745 FRAME: 0435

WHEREAS, we, Polly Matzinger, 8906 Old Georgetown Road, Bethesda, MD 20814, and John Paul Ridge. 19629 Brassie Place, Gaithersburg, MD 20886, employees of the Department of Health and Human Services, have invented **IDENTIFICATION AND USE OF HIGH EFFICACY VACCINE ANTIGENS WHICH MODULATE ANTIGEN PRESENTING CELLS**, for which we have made application for Letters Patent of the United States Application No. 09/313.487, filed May 17, 1999;

WHEREAS, we are the applicants named in the above-identified application for Letters Patent;

WHEREAS, the conditions under which said invention was made are such as to entitle the Government under Paragraph 1(a) of Executive Order 10096 to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, the Government of the United States is desirous of acquiring all domestic and foreign right, title and interest in the above-mentioned invention described in the application for Letters Patent; and

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we hereby assign and transfer to the United States of America, represented by the Secretary, Department of Health and Human Services, the full and exclusive rights in and to said invention in the U.S. and within each and every foreign country in which the Government elects to file and the entire right, title and interest in and to such applications, and any continuations, continuations-in-part, divisions, reissues or extensions thereof, and including priority rights as may be filed in the U.S. and foreign countries, and such Letters Patent as may be granted to be held by the Government to the end of the term for which the same would have been held by the inventors had this assignment not been made.

We further agree to make, execute and deliver to the Secretary, Department of Health and Human Services, upon request, any and all papers, documents, affidavits or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist the Government in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by the Government.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 2 day of November, 1975,

Polly Matringer

STATE OF Prangand ss.

On this day of Loverbek, 1995 before me, a Notary Public in and for the State and County aforesaid, personally appeared Polly Matzinger, personally known to me or proven on the basis of satisfactory evidence to be the person of that name, who signed and sealed the foregoing instrument, and acknowledged the same to be his/her free act and deed.

Notary Public in and for the aforesaid County and State
My Commission Expires: SHELLY M. PEEBLES

NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires 5 11 02.

(continued on page 2)

PATENT REEL: 010745 FRAME: 0436

Client Code	:	NIH166.001A	
Serial No.	:	09/313,487	
iling Date	:	May 17, 1999	
			set my hand and seal this 2 day of November, 1999. John Paul Ridge
STATE OF YY COUNTY OF	nary	and jss.	
County afores atisfactory ev	said, pers vidence	sonally appeared John l	Paul Ridge, personally known to me or proven on the basis of at name, who signed and sealed the foregoing instrument, and deed.
			The earny Deebles
			Notary Public in and for the aforesaid County and State
			My Commission Expires: SHELLY M. PEEBLES
			NOTARY PUBLIC STATE OF MARYLAND
			My Commission Expires 5111 62.

8: DOCS/ESF\ESF-1513.DOC 061099

RECORDED: 04/18/2000

PATENT REEL: 010745 FRAME: 0437