Docket No.: 11960.2725

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	5 - 09 - 2000 U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
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Tab settings → → ▼	01350834   original documents or copy thereof
To the Honorable Odminissioner of Faterits and Tradeniants.	2. Name and address of receiving party(ies):
1. Name of conveying party(ies):  David Oliphant, Thomas A. Johnson, and Brent D. Madsen	2. Name and address of receiving party(les).
	Name: 3Com Corporation
	Internal Address:
Additional names(s) of conveying party(ies)	
3. Nature of conveyance:	
☑ Assignment ☐ Merger	Street Address: 5400 Bayfront Plaza
☐ Security Agreement ☐ Change of Name	
, ,	City: Santa Clara State: CA ZIP 95052
☐ Other	City. Salita Clara State. CA ZIP 75032
Execution Date: April 14 and April 18, 2000	Additional name(s) & address(es) attached?   Yes   No
4. Application number(s) or registration numbers(s):	
If this document is being filed together with a new application	, the execution date of the application is: March 20, 2000
A. Patent Application No.(s)	B. Patent No.(s)
00/730 700	
09/528,500	į
Additional numbers attac	ched? ☐ Yes ☒ No
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:
concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Richard C. Gilmore/Workman, Nydegger & Seeley	7. Total fee (37 CFR 3.41):\$ 40.00
Internal Address: 1000 Eagle Gate Tower	☑ Enclosed - Any excess or insufficiency should be
on usute text to the control of the expension of the expension of the control of	credited or debited to deposit account
05.70872-790 SHIPAZ (SP 00/10 135P4500	☐ Authorized to be charged to deposit account
Street Address: 60 East South Temple	
Oncot Additions.	8. Deposit account number:
	23-3178
City: Salt Lake City State: UT ZIP: 84111	
DO NOT	USE THIS SPACE
Statement and signature.	
To the best of my knowledge and belief, the foregoing inform	ation is true and correct and any attached copy is a true copy
of the original document.	April 24, 2000
Richard C. Gilmore  Name of Person Signing	Signature April 24, 2000  Date
	neet, attachments, and document:

PATENT REEL: 010760 FRAME: 0829

PATENT APPLICATION

Docket No: 11960.2725

Express Mail Label No. EL417646409US

Workman, Nydegger & Seeley 1000 Eagle Gate Tower

60 East South Temple

Salt Lake City, Utah 84111

ASSIGNMENT

We, David Oliphant, Thomas A. Johnson, and Brent D. Madsen declare: that we are citizens

of the United States; that our residences and post office addresses are 5532 W. Lockwood Drive, Salt

Lake City, Utah 84120; 13328 South Cub Creek Circle, Draper, Utah 84020; and 25 Sarah Street,

Providence, Utah 84332, respectively, have invented a method and apparatus entitled CONTACT

PIN DESIGN FOR A MODULAR JACK, hereinafter called the "invention."

Preferred embodiments of said invention are disclosed in a United States patent application

filed in the United States Patent and Trademark Office on March 20, 2000 and now identified as File

No. 11960.2725 of the law firm of Workman, Nydegger & Seeley, 1000 Eagle Gate Tower, 60 East

South Temple, Salt Lake City, Utah 84111, and filed in the United States Patent and Trademark

Office as Serial No. 09/528,500 on March 20, 2000.

The Assignee, 3Com Corporation, a corporation of the State of California, having a principal

place of business at 5400 Bayfront Plaza, Santa Clara, California 95052-8145, desires to secure the

entire right, title and interest in said invention.

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PATENT

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In consideration of One Dollar (\$1.00) and other good and valuable consideration paid to us

by the Assignee, the receipt and sufficiency of which we hereby acknowledge, WE HEREBY

ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention in the above-identified United States patent application and in all divisions, continuations and

continuations-in-part of said application, or reissues or extensions of Letters Patent or

Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States

and foreign countries.

The right to file foreign patent applications on said invention in its own name,

wherever such right may be legally exercised, including the right to claim the

benefits of the International Convention for such applications.

We hereby authorize and request the United States Commissioner of Patents and Trademarks.

and such Patent Office officials in foreign countries as are duly authorized by their patent laws to

issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire

interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal

representatives.

We hereby agree, without further consideration and without expense to us, to sign all lawful

papers and to perform all other lawful acts which the Assignee may request of us to make this

Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other

United States and foreign patent applications on said invention, and all lawful

documents requested by the Assignee to further the prosecution of any of such patent

applications.

Cooperation to the best of our ability in the execution of all lawful

documents, the production of evidence, nullification, reissue, extension, or

infringement proceedings involving said invention.

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PATENT

REEL: 010760 FRAME: 0831

	all be binding upon our heirs and legal representatives.
Dated this 14 day of Apr	, 2000.
	David Oliphant  David Oliphant
STATE OF UTAH )	
: ss. COUNTY OF SALT LAKE )	
me to be the person described and who acknowledged under oath before me that l	), before me personally appeared David Oliphan, known to signed the foregoing Assignment in my presence and he has read the same and knows the contents thereof and nd deed and for the purposes set forth therein.
	NOTARY PUBLIC Residing at
My Commission Expires:	

3

Dated this <u>14</u> have	of April , 2000.
	Thomas A. Johnson
STATE OF UTAH	)
COUNTY OF SALT LAKE	: ss. )
known to me to be the person and acknowledged under oat	, 2000, before me personally appeared Thomas A. Johnson described and who signed the foregoing Assignment in my presence he before me that he has read the same and knows the contents thereof e as his free act and deed and for the purposes set forth therein.
	NOTARY PUBLIC Residing at
My Commission Expires:	

4

Dated this	_ day of	, 2000.	
		Land Willed	
		Brent D. Madsen	
STATE OF UTAH	)		
COUNTY OF SALT I	SS.		
to me to be the person acknowledged under o	n described and wlath before me that	00, before me personally appeared Brent D. Madsen, ho signed the foregoing Assignment in my present he has read the same and knows the contents there and deed and for the purposes set forth therein.	nce and
		NOTARY PUBLIC Residing at	
My Commission Expir	res:	Residing at	
G:\DATA\WPDOCS\KJB\ELMDOCS	S/3COM/2725ASGM.JNT COR	RRECTED DOC	

PATENT REEL: 010760 FRAME: 0834

RECORDED: 04/27/2000