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ASSIGNMENT

For valuable consideration, I. John N. Williams, Esq., of Boston, Massachusetts, hereby assign to Dr. Richard R. Jackson, an individual residing at One Atlantic Avenue, Swampscott, MA 01907, and his successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements by me and Dr. Jackson, jointly, which are subject of an application for United States Patent signed by me, entitled ANESTHETIC PLASTICS, DRUG DELIVERY PLASTICS, AND RELATED MEDICAL PRODUCTS, SYSTEMS AND METHODS, filed April 30, 1998, and assigned U.S. Serial Number 09/070,940, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known: this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs. legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

I

Attorney's Docket No.: 08974-011001

| IN WITNESS WHEREOF. I hereto set my hand and seal at $_$ | Bista | MA |
|---|-------|--------------|
| this 12 day Hpril of, 2000 | | L.S. |
| John N. Williams | | |
| State of Massachuse Ha | | |
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| County of <u>Selfer k</u> : | | |
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Before me this <u>1</u>) $\stackrel{+}{\longrightarrow}$ day of <u>Appendix</u>, 20<u>00</u>, personally appeared known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Notary Public

My Commission Expires:

[Notary's Seal Here]

20050200.doc

Page 2 of 2

RECORDED: 04/17/2000