|  | 05-16-2000  |
|--|---|
| Form PTO-1595  (Ref. 6-93)  OMB No. 0651-0011 (exp. 4/94)  | U.S. Department of Commerce Patent and Trademark Office   |
| To the Honorable Commissioner of Patents and Trademarks: Pl  | 101357052 ease record the attached original documents or copy thereof.                          |
| OPR/FIGANCE  |   |
| Name of conveying party(ies):  | Name and address of receiving party(ies):   |
| LAMAR CORPORATION, The   | Name: <u>HUBBELL INCORPORATED</u>   |
| Additional name(s) of conveying party(ies) attached?[]Yes [X] No   | Internal Address:   |
| Nature of conveyance:  | Street Address: <u>584 Derby Milford Road</u>   |
| [X ] Assignment [ ] Merger [ ] Security Agreement [ ] Change of Name [ ] Other   | City: <u>Orange,</u> State: <u>CT</u> ZIP: <u>06477</u>   |
| Execution Date: <u>December 15, 1999</u>   | Additional name(s) & address(es) attached? [] Yes [X] No  |
| Application number(s) or patent numbers(s  If this document is being filed together with a new application   | , the execution date of the application is:   |
| A. Patent Application No.(s)   | B. Patent No.(s)  |
| 09/079,418<br>29/104,488<br>60/146,314   | Des. 397,995<br>Des. 411,826  |
| Additional numbers attached?   | ( 1 Yes [x ] No   |
| Name and address of party to whom correspondence concerning document should be mailed:   | 6. Total number of applications and patents involved [5]  |
| Name: <u>Nancy E. Dale</u> Internal Address: Hubbell Incorporated  | 7. Total fee (37 CFR 3.41)\$ 200.00 [X] Enclosed [] Authorized to be charged to deposit account |
| Street Address: 584 Derby Milford Road P.O. Box 549  | 8. Deposit account number: 08-0926  |
| City: <u>Orange</u> State <u>CT</u> ZIP: <u>06477</u>  | (Attach duplicate copy of this page if paying by deposit account)                               |
| 01 FC:581 200.00 GP  | THIS SPACE  |
| 9. Statement and signature:  To the best of my knowledge and belief, the foregoing inform copy of the original document.  District Annual Community  The statement and signature:  To the best of my knowledge and belief, the foregoing inform copy of the original document. | 77  |
| Name of Person Signing / Signature   | April 10, 2000  Date ver sheet, attachments and document: [3]                                   |
|  | ,   |

PATENT REEL: 010776 FRAME: 0415

## ASSIGNMENT

FOR and in consideration of One Dollar (\$1.00) to it in hand paid, and other good and valuable considerations, the receipt and sufficiency whereof are hereby acknowledged and confessed, the undersigned, THE LAMAR CORPORATION, a corporation incorporated under the laws of the State of Indiana, having its principal office and place of business at 6205 Constitution Drive, Fort Wayne, Indiana 46804, does hereby sell, assign, transfer and set over unto HUBBELL INCORPORATED, a corporation incorporated under the laws of the State of Connecticut, having its principal office and place of business at 584 Derby Milford Road, Orange. Connecticut 06477, its successors and assigns, the entire right, title and interest in and to the inventions and United States patents and/or patent applications identified in attached Exhibit A, including any foreign Patent(s) issuing thereon, together with all rights to sue and recover for past infringements of said inventions and/or Letters Patents: and does hereby convey unto the said HUBBELL INCORPORATED all the right, title and interest of the undersigned in and to any Patents and/or patent applications, of the United States of America or any country foreign thereto, or any interest therein of which it may now be possessed, and the undersigned, THE LAMAR CORPORATION does hereby further agree that it will execute all proper papers and documents, prepared at the expense of assignee herein, necessary or required by assignee to make fully effective complete title to said Patents in said HUBBELL INCORPORATED.

IN WITNESS WHEREOF, the undersigned, THE LAMAR CORPORATION, has caused these presents to be executed in its name, by its proper officers, duly authorized as of the  $\frac{15}{100}$  day of December, 1999.

| THE LAMAR                  | CORPORA | TION / |
|----------------------------|---------|--------|
| By This                    | all /   | Maran  |
| Donald F. Lamar, President |         |        |

| STATE OF INDIANA | )    |
|------------------|------|
|                  | ) ss |
| COUNTY OF ALLEN  | )    |

On this <u>15</u> day of <u>December</u>, 1999, personally appeared before me <u>DONALD F. LAMAR</u> to me known and who executed the foregoing instrument and severally acknowledged the execution and delivery thereof as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Notary Public

MARY L. LOBATENT

REEL: 010776 FRAME: 0416

Commission ExpIRES: 9/23/00 County of Residence : Allen REĆORDED: 04/26/2000