## 05-18-2000



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U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. Name of conveying party(ies): 2. Name and address of receiving party(ies): Tetsuo MATSUBA Matsushita Electronics Corporation Shinichiro ISHITSUKA 1-1, Saiwai-cho, Shiro IIDA Takatsuki-shi Masaru OYAIZU Osaka 569-1193 **JAPAN** Additional name(s) of conveying party(ies) attached? 

Yes 
No Additional name(s) & address(es) attached? Yes No Nature of conveyance: Assignment Merger Security Agreement Change of Name Other: Execution Date: April 20, 2000 4. Application number(s) or patent number(s) If this document is being filed together with a new application, the execution date of the application is: April 20, 2000 A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? 

Yes 

No Name and address of party to whom correspondence concerning 6. Total number of applications and patents involved: 1 document should be mailed: 7. Total fee (37 CFR 3.41): \$40.00 Douglas P. Mueller Name: ⊠ Enclosed Merchant & Gould P.C. Address: Authorized to be charged to deposit account P.O. Box 2903 Minneapolis, MN 55402-0903 8. Please charge any additional fees or credit any overpayments to our Deposit account number: 13-2725 DO NOT USE THIS SPACE 9. Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Douglas P. Mueller Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and document - 3 Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks **Box Assignments** Washington, D.C. 20231 Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office of information systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget. Paperwork Reduction Project (0651-0011), Washington, D.C. 2053. 05/18/2000 DNGUYEN 00000015 09564147 01 FC:581

> PATENT REEL: 010781 FRAME: 0835

## INSTRUCTIONS

## ASSIGNMENT OF U.S. RIGHTS TO CORPORATION

WHEREAS,

Inventor(s) Name, Address, Citizenship

- 1. <u>Tetsuo MATSUBA</u> residing at <u>24-18</u>, <u>Ishizuhigashimachi</u>, <u>Neyagawa-shi</u>, <u>Osaka 572-0027</u>, <u>JAPAN</u> and a citizen of <u>JAPAN</u>;
- 2. Shinichiro ISHITSUKA residing at 12-16, Shinmori 2-chome, Asahi-ku, Osaka-shi, Osaka 535-0022, JAPAN and a citizen of JAPAN;
- 3. Shiro IIDA residing at 3-14-3, Jonan-cho, Takatsuki-shi, Osaka 569-0056, JAPAN and a citizen of JAPAN;
- 4. Masaru OYAIZU residing at 9-1, Hiuga-cho, Moriguchi-shi, Osaka 570-0023, JAPAN and a citizen of JAPAN;

Date Patent Declaration Signed and Title Serial No. and filing date (if known) (herein called "THE UNDERSIGNED") have made an invention and have executed an application for Letters Patent of the United States on for this invention, which application is entitled

METHOD FOR PRODUCING LAMPS

and w	hich has been given Serial Number	and the filing
date of	f;	

State or Country of

AND WHEREAS <u>Matsushita Electronics Corporation</u>. (herein called "ASSIGNEE"), a corporation organized under the laws of <u>JAPAN</u>, and having an office and place of business at <u>1-1</u>, <u>Saiwai-cho</u>, <u>Takatsuki-shi</u>, <u>Osaka 569-1193</u>, <u>JAPAN</u>

wishes to acquire the entire right, title and interest in and to said invention and patent application and any Letters Patent to be obtained therefor;

NOW, THEREFORE, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, THE UNDERSIGNED hereby sell, assign and transfer to the ASSIGNEE, its successors and assigns, the entire right, title and interest for the United States in and to the invention disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and THE UNDERSIGNED hereby authorize and request the Commissioner of Patents to issue any and all United States Letters Patent for the aforesaid invention to the ASSIGNEE of the entire right, title and interest in and to the same, for the use of the ASSIGNEE, its successors and assigns.

THE UNDERSIGNED hereby agree that THE UNDERSIGNED, their executors and legal representatives will make, execute and deliver (without charge but at the expense of the ASSIGNEE) any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said ASSIGNEE, its successors and representatives all facts known to THE UNDERSIGNED relating to said invention and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable to vest the ASSIGNEE, its successors or assigns the entire right, title and interest in and to the said invention, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

THE UNDERSIGNED represent and agree with said ASSIGNEE its successors and assigns, that no assignment grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by THE UNDERSIGNED, and that full right to convey the same as herein expressed is possessed by THE UNDERSIGNED.

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Name of Corporation

State or Country of Incorporation and Address

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IN TESTIMONY WHEREOF, THE UNDERSIGNED have hereunto set their hand on the dates indicated below.

Each inventor must sign & date

Note: No legalization or other witness required

Tetous Matruba Signature

**PATENT REEL: 010781 FRAME: 0837**