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PATENT
01756-P0027B LHR**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant	Michael Wales
Serial No.- 09/505,923	Filing Date February 17, 2000
Title of Application:	Universal-Fit Replacement Flange and Handle Set

Box Assignment
Assistant Commissioner for Patents
Washington, DC 20231

Patent Assignment Recordation Form Cover Sheet

Dear Sir:

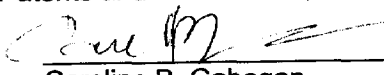
Please record the attached original document.

1. Name of conveying party. Michael Wales.
2. Name and Address of Receiving Party. Resources Conservation, Inc.;
Resources Park; 39 Maple Tree Avenue; Stamford, CT 06906.
3. Nature of Conveyance: Assignment. Execution Date: February 15, 2000
4. Name and Address of Party to Whom Correspondence Concerning Document should be mailed.

Louis H. Reens, Registration No., 22,588
Attorney for Applicant
ST.ONGE STEWARD JOHNSTON & REENS LLC
986 Bedford Street
Stamford, CT 06905-5619
203 324-6155

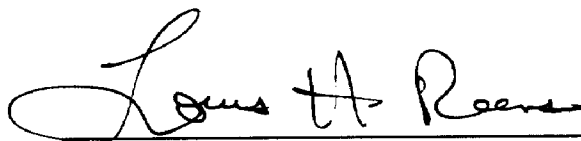
Mailing Certificate: I hereby certify that this correspondence is today being deposited with the U.S. Postal Service as *First Class Mail* in an envelope addressed to: Box Assignment; Commissioner for Patents and Trademarks; Washington, DC 20231.

May 8, 2000


Caroline B. Gahagan

5. Application Number: Serial No. 09/505,923 Filed February 17, 2000.
6. Total Number of Applications Involved: 1.
7. Total Fee (37 CFR 3.41). \$40.00 due. This amount was been added to the Application fee when the application was filed.
8. Authorization to Charge Deposit Account. The Commissioner is hereby authorized to charge any additional fees due by this paper and during the entire pendency of this Application to Account No. 19-4516.
9. Statement and Signature. Total number of pages including cover sheet, attachments and document are 4. To the best of my knowledge and belief, the foregoing information is true and correct and any copy submitted herewith is a true copy of the original document.

Respectfully submitted,

A handwritten signature in black ink, reading "Louis H. Reens", is written over a horizontal line.

Louis H. Reens, Registration No., 22,588
Attorneys for Applicant
ST.ONGE STEWARD JOHNSTON & REENS LLC
986 Bedford Street
Stamford, CT 06905-5619
203 324-6155

2.17.00

03-02-2000

PTO/SB/05 (4/98)

Please type a plus sign (+) inside this

for use through 09/30/00. OMB 0651-0032
Office: U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office
Patent Application, Washington, DC 20231

Under the Paperwork Reduction Act of 1997

UTILITY PATENT APPLICATION TRANSMITTAL

101280521

First Inventor

Title

Universal-Fit Replacement Flange and Handle

Express Mail Label No.

01756- P0027B

Identifier Michael Wales

EM387357940US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents

ADDRESS TO:

Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

1. ☒ Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original, and a duplicate for fee processing)
2. ☒ Specification [Total Pages 20]
(preferred arrangement set forth below)
 - Descriptive title of the Invention
 - Cross References to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to Microfiche Appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claims(s)
 - Abstract of the Disclosure
3. ☒ Drawings(s) (35 USC 113) [Total Sheets 3]
4. ☐ Oath or Declaration [Total Pages 2]
 - a. ☒ New executed (original or copy)
 - b. ☐ Copy from prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 16 completed)
 - i. ☐ **DELETION OF INVENTOR(S)**
Signed statement attached deleting
inventors(s) named in the prior application,
see 37 CFR 1.63(d)(2) and 1.33(b).

5. ☐ Microfiche Computer Program (Appendix)
6. ☐ Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)
 - a. ☐ Computer Readable Copy
 - b. ☐ Paper Copy (identical to computer copy)
 - c. ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

7. ☐ Assignment Papers (cover sheet & document(s))
8. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney
(where there is an assignee)
9. ☐ English Translation Document (if applicable)
10. ☒ Information Disclosure ☐ Copies of
Statement (IDS)/PTO-1449 Citations
11. ☐ Preliminary Amendment
12. ☒ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
13. ☒ * Small Entity ☐ Statement filed in prior application
Statement(s) Status still proper and desired
(PTO/SB/09-12)
14. ☐ Certified Copy of Priority Document(s)
(if foreign priority is claimed)
15. ☐ Other:

**NOTE FOR ITEMS 1 & 4D: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY
FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 CFR § 1.27), EXCEPT
IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 CFR § 1.28)**

16. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information
☒ Continuation ☐ Divisional ☒ Continuation-in-part of prior application No. 60/163 730

Prior application information: Examiner Group/Art Unit:

For **CONTINUATION** or **DIVISIONAL APPS** only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

18. CORRESPONDENCE ADDRESS

☐ Customer Number of Bar Code Label

(Insert Customer No or Attach bar code label here)

or ☒ Correspondence address below

NAME	Louis H. Reens			
ADDRESS	St. Onge Steward Johnston & Reens LLC			
	986 Bedford Street			
CITY	Stamford	STATE	CT	ZIP CODE
				06905-5619
COUNTRY	United States	TELEPHONE	203 324-6155	FAX
				203 327-1096

Name (Print/Type)

Louis H. Reens

Registration No. (Attorney/Agent)

22,588

Signature

Louis H. Reens

Date

2/17/00

Burden Hour Statement: This form is estimated to take 0.25 hour to complete. Times will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OF COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

PATENT

REEL: 010782 FRAME: 0303

Assignment

WHEREAS, I, Michael Wales, a citizen of United States, reside at 21 Knoll Street; Riverside; CT 06906, and have made certain inventions or discoveries (or both) as set forth in an application for Letters Patent of the United States of America, entitled **Universal-Fit Replacement Flange and Handle Set**, which application is being filed herewith;

WHEREAS, Resources Conservation, Inc., a corporation organized and existing under the laws of the State of Connecticut, and having an office and place of business at Resources Park; 39 Maple Tree Avenue; Stamford, CT 06906, and, together with its successors and assigns is hereinafter called "Assignee", and is desirous of acquiring the title, rights, benefits and privileges hereinafter recited;

NOW THEREFORE, for valuable consideration furnished by Assignee to me, receipt and sufficiency of which I hereby acknowledge, I hereby, without reservation:

1. Assign, transfer and convey to Assignee the entire right, title and interest in and to said inventions and discoveries, said application for Letters Patent of the United States of America, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation and convention applications based in whole or in part upon said inventions or discoveries, or upon said applications, and any and all Letters Patent, reissues and extensions of Letters Patent granted for said inventions and discoveries or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said discoveries, said applications and said Letters Patent;

2. Authorize Assignee to file patent applications in any or all countries on any or all of said inventions and discoveries in my name or in the name of Assignee or otherwise as Assignee may deem advisable, under the International Convention or otherwise;

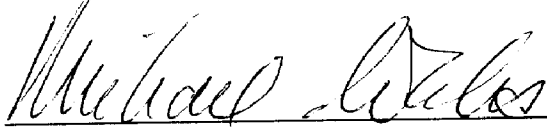
3. Authorize and request the Commissioner of Patents of the United States of America and the empowered officials of all other governments to issue or transfer all said Letters Patents to Assignee, as assignee of the entire right, title and interest therein or otherwise as Assignee may direct;

4. Warrant that I have not knowingly conveyed to others any right in said inventions, discoveries, applications or patents or any license to use the same or to make, use or sell anything embodying or utilizing any of said inventions or discoveries; and that I have good right to assign the same to Assignee without encumbrance;

5. Bind my heirs, legal representatives and assigns, as well as myself, to do, upon Assignee's request and at Assignee's expense, but without additional consideration to me or them, all acts reasonably serving to assure that the said inventions and discoveries, the said patent applications and the same could have been held and enjoyed by me, my heirs, legal representatives and assigns if this assignment had not been made; and particularly to execute and deliver to Assignee all lawful application documents, including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by Assignee; to communicate to Assignee all facts known to me relating to said inventions and discoveries or the history thereof; and to furnish Assignee with any and all documents, photographs, models, samples and other physical exhibits in my control or in the control of my heirs, legal representatives or assigns, which may be useful for establishing the facts of my conceptions, disclosures, and reduction to practice of said inventions and discoveries.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

February 15, 2000
Date



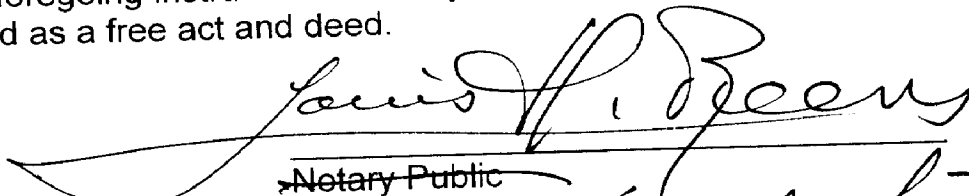
Michael Wales
21 Knoll Street
Riverside, CT 06906

STATE OF
COUNTY OF

: ss.

:

On this February 15, 2000, before me personally came **Michael Wales**, to me known and known to me to be the same person described in and who executed the foregoing instrument and duly acknowledged to me that this document was executed as a free act and deed.



Notary Public
*Commissioner of The
Superior Court of
Connecticut*