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To the Assistant Commissioner of Patents: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Gordon L. Besser Dick L. Knox Jerald Rider Dan D. Toomey

2. Name and address of receiving party(ies):

Baker Hughes Incorporated 3900 Essex Lane, Suite 1200 Houston Texas 77027

3. Nature of conveyance:

X Assignment

Execution Date: May 1, 2000

4. Application number(s) or patent number(s): 09/56841

If this document is being filed together with a new application, the execution date of the application is May 1, 2000

A. Patent Application No.(s)

B. Patent No.(s)

5. Name and address of party to whom correspondence concerning document should be mailed:

> Dan Venglarik Felsman, Bradley, Vaden, Gunter & Dillon, LLP 201 Main Street Suite 1600 Fort Worth, TX 76102

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and patents involved:

6. Total number of applications

7. Total fee (37 CFR 3.41) \$ 40.00

X Authorized to be charged to deposit account

8. Deposit account number:

06-0580

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached/copy is/a true copy of the original document.

Dan Venglarik

Name of Person Signing

for FELSMAN, BRADLEY, VADEN, GUNTER & DILLON, LLP

Date

Total number of pages including cover sheet: 4

PATENT REEL: 010782 FRAME: 0799

## ASSIGNMENT

Whereas, we,

(1) Gordon L. Besser County of Rogers

of Claremore, and State of Oklahoma,

and

(2) Dick L. Knox County of Rogers of Claremore, and State of Oklahoma,

(3) Jerald Rider

of Catoosa,

County of Rogers

and State of Oklahoma,

and

(4) Dan D. Toomey County of <u>Tulsa</u>

of Broken Arrow, and State of Oklahoma,

have invented certain improvements in

## METHOD FOR MULTI-PHASE DATA COMMUNICATIONS AND CONTROL OVER AN ESP POWER CABLE

and	executed,	respectiv	vely, a	a United	States	patent	application	therefor	on	(1)
		en .	, <u>200</u>	00, and (	(2)			_, 2000,	and	(3)
		······································	<u>2000</u> ,	and (4)	<u>*</u> "			2000.		

Whereas, Baker Hughes Incorporated, a corporation of Delaware, having a place of business at 3900 Essex Lane, Suite 1200, Houston, Texas 77027 (hereinafter called Baker Hughes), desires to acquire the entire right, title and interest in the said application and invention, and to any United States and foreign patents to be obtained therefor;

Now therefore, for a valuable consideration, receipt whereof is hereby acknowledged, we, the above named, hereby sell, assign, and transfer to Baker Hughes, its successors and assigns, the entire right, title and interest in the said application and invention therein disclosed for the United States and foreign countries, and all rights of priority resulting from the filing of said United States application, and we request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in said application to Baker Hughes, its successors and assigns; and we hereby agree that Baker Hughes may apply for foreign Letters Patent on said invention and we will execute all papers necessary in connection with the United States and foreign applications when called upon to do so by Baker Hughes.

(1) Signed at 10:40 Am on May 01, 7000, 2000.

PATENT REEL: 010782 FRAME: 0800

STATE O		, (	OKLAHOMA	S
				S
YTMIJO'	7 (	F)	ROGERS	8

This document was executed before me on this day of May, 2000, by Gordon L. Besser.

Anita J. Coleman

Notary's Printed Name

(2) Signed at 10:45 AM on May 1

STATE OF OKLAHOMA §

COUNTY OF ROGERS §

This document was executed before me on this day of May, 2000, by Dick L. Knox.

Anita J. Coleman

Notary's Printed Na

(3) Signed at	10:45	on	1 MAY	, 2000.
		Lin	ARIS RIDER	<u> </u>
STATE OF OKLAHOMA	S S			
COUNTY OF ROGERS			,	
This document	nt was executed		n this M da  Anita J. Colema  Notary's Pri	an G
(4) Signed at	10:48	on	May / D. TOOMEY	
STATE OF OKLAHOMA	_			
COUNTY OF TULSA	§ §			
This docume: Dan D. Toomey.	nt was executed	before me o	n this /st da	y of May, 2000, by
			anita .	Coleman
		Not	ary Public in a	and For the State
			Anita J. Colema Notary's Pr	
				GERS COUNTY

Fort Worth/9010RF-34824/79600.1

**RECORDED: 05/05/2000** 

Page 3 of 3

PATENT REEL: 010782 FRAME: 0802