FORM **PTO-1595**

OMB No. 0651-0011 (exp. 4/94)

(Rev. 6-93)

REC

05-22-2000

EET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

Atty Docket No. 36888/198555

101363725

	ied original documents or copy thereof.
 Name of conveying party(ies): 5.3.00 Hanson Luquire 	Name and address of receiving party(ies) Name: Abstrac Products, Inc.
Additional names(s) of conveying party(ies) attached Yes No	
3. Nature of conveyance:	Internal Address
☑ Assignment☐ Merger☐ Security Agreement☐ Change of Name	Street Address: 2025 Second Street St
☐ Other:	Additional names(s) & address(es) attached?
Execution Date: April 26, 2000	
4. Application numbers(s) or patent numbers(s):	
If this document is being filed together with a new applica	tion, the execution date of the application is: N/A
A. Patent Application No.(s) 09/543,814	B. Patent No.(s)
Additional numbers	attached? Yes No
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)\$ 40.00
Name: John S. Pratt Internal Address: Kilpatrick Stockton LLP	Enclosed The Commissioner is authorized to charge
Suite 2800 Street Address: 1100 Peachtree Street	deficiency in the required fee or credit any overpayment to Deposit Account No. 11-0855.
City: Atlanta State GA Zip 30309-4530	Authorized to be charged to deposit account
	8. Deposit account number:
	11-0855
PONOTII	SETHIS SPACE
To the best of my knowledge and belief, the foregoing information is true as	nd correct and any attached copy is a true copy of the original document.
Dean W. Russell Reg. 33,452	Signature 28 APML LOTO Date
Name of Person Signing	Signature
Total number of pages including cover sheet, attachme	ents, and document: 3
719/2000 RSC0TT 00000075 09543814	

01 FC:581

40.00 DP

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

Attorney Docket No.: 36888/198555

ASSIGNMENT

WHEREAS, I, L. Hanson Luquire, have invented certain improvements in **EYE MASKS TO FACILITATE SLEEPING UNDER CERTAIN**CONDITIONS for which I have filed an application for United

States Letters Patent on April 6, 2000; and

WHEREAS, ABSTRAC PRODUCTS, INC. having an office at, 2025 Second Street, Montgomery Alabama 36107, desires to purchase same;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid by ABSTRAC PRODUCTS, INC., the receipt and sufficiency of which is hereby acknowledged, I have sold, assigned, transferred and conveyed and by these presents do hereby sell, assign, transfer and convey unto ABSTRAC PRODUCTS, INC., in and for the United States and its territories and for foreign countries, the entire right, title and interest in and to said application, in and to the invention therein set forth and in and to any patent which may issue on said application or any reissue, renewal, division, or continuation thereof; and I hereby bind myself, my heirs,

-1-

Attorney Docket No.: 36888/198555

legal representatives, administrators and assigns properly to execute without further consideration, any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect the sale, assignment, transfer and conveyance hereby made or intended to be made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24 day of ______, 2000.

L. HANSON LUQUIRE

STATE OF ALABAMA)

COUNTY OF Cluve)

on this **26** day of **April**, 2000, before me, a notary public, came L. HANSON LUQUIRE, to me known and known to be the individual described in and who executed the foregoing assignment, and he duly acknowledged the same to be his free act and deed.

Notary Public

(SEAL)

My Commission expires: $6-3-200^{2}$

NOTARY PUBLIC STATE OF SLABAMA AT LARGE MY COMMISSION EXPENSE June 3, 2002 BOYOMS THEIR NOTARY PUBLIC UNDERWRITERS

-2-