	05/15/00					
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	ket No. 253/200 the Honorable Commissioner of Patents and		ocuments or copy thereof.			
1.		364907	receiving party:			
	MASAYOSHI SHINOBU		IGITAL ELECTRONICS AME	RICA, INC.		
	Additional name(s) of conveying party(ies) attached? Yes No					
3.	Nature of conveyance:	Street Address: 9351 JERONIMO ROAD				
		City: IRVINE	State: CA Zip: 92618-1	904		
	☐ Security Agreement ☐ Change of Name	Additional name(s) & a	dress(es) attached?   Yes	27. No. IX		
	Other	Additional name(s) & a	diess(es) attached: ies g	20 140 AV		
	Execution Date: May 11, 2000			ja		
4.	Application number(s) or patent number(s):			Ma . 11 2000		
	If this document is being filed together with a n		on date of the application is:	MAY 11, 2000		
Α.	Patent Application No(s).	B. Patent No(s).:	09/57	10101		
	Additional numbers	s attached? 🗌 Yes 🔀 N	$\sim 1/27$	1471		
5.	Name and address of party to whom correspondence concerning document should be mailed:		plications and patents involved:	1		
	Name: Kenneth S. Roberts	7. Total fee (37 CFR Enclosed	3.41): \$ 40.00			
	Internal Address: LYON & LYON LLP 633 West Fifth Street, Suite 4700	☐ Charge this I	eposit Account if any additional	fee is required		
	Los Angeles, CA 90071-2066	8. Deposit Account ?	umber: 12-2475			
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9.	Statement and signature.					
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Date: May 15, 2000  Kenneth S. Roberts, Reg. No. 38,283  Total number of pages including cover sheet: 4						
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Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK 1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503						
			05/22/2000 JWGSHIW 03 FC:501 DATENT			

형 PATENT REEL: 010796 FRAME: 0764

## **ASSIGNMENT**

WHEREAS, I, MASAYOSHI SHINOBU, a citizen of JAPAN, 47-4 Gourai Hishida, Seika Cho Souraku Gun, Kyoto Fu, Japan 619-0246, (hereinafter referred to as "ASSIGNOR"), have invented and own a certain invention entitled OPTICAL UNIT SEALING DEVICES FOR PROJECTION TELEVISION SETS for which application for Letters Patent of the United States of America has been executed on even date herewith; and

WHEREAS, MITSUBISHI DIGITAL ELECTRONICS AMERICA, INC., a corporation organized and existing under and by virtue of the laws of the State of California and having its principal place of business at 9351 Jeronimo Road, Irvine, California 92618-1904 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, transfers and sets over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks to issue

OC-52313.1

PATENT REEL: 010796 FRAME: 0765 said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

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PATENT REEL: 010796 FRAME: 0766

WITNESS my hand at	9351	Jeronimo Rd,	Irvine,
California, this <u>//<sup>7/1</sup></u> day of	May		, 2000.
		m. Shil	<b>√</b>
STATE OF CALIFORNIA	)		
COUNTY OF ORANGE	) ss )		
On <u>May 11th, 2000</u> be <u>Masayoshi</u> Shir	fore me, <u>Y</u>	oko McManners	_, personally appeared
	ne - OR -   ps/are subscribe  ne in his/her/the	proved to me on the basis of the within instrument eir authorized capacity(ies)	f satisfactory evidence to and acknowledged to me ), and that by his/her/their
WITNESS my hand and c	official seal.	John Co	man-
			for said County and State

YOKO MC MANNERS
Comm. # 1194674
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Aug. 27, 2002

**RECORDED: 05/15/2000**