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05-26-2000



SHEET

OPR/FINANCE

101368256

To: Honorable Commissioner of Patents and Trademarks:

Please record the attached original document(s) or copy thereof.

- 1. Name of conveying party(ies):
 - Craig F. Culver
- 2. Name and address of receiving party(ies):

Name: Address: Immersion Corporation 2158 Paragon Drive San Jose, CA 95131

3. Nature of conveyance:

| X | Assignment | Merger |
|---|--------------------|----------------|
| | Security Agreement | Change of Name |
| | Other | |

Execution Date: April 21, 2000

4. Patent Number(s) 4,823,634

> Title: MULTIFUNCTION TACTILE MANIPULATABLE CONTROL

5. Please send all correspondence concerning this (these) document(s) to:

> Paul L. Hickman HICKMAN STEPHENS COLEMAN & HUGHES LLP P.O. Box 52037

Palo Alto, CA 94303-0746 Tel. No.: (650) 470-7430

- 6. Total number of applications and patents involved:
- 7. Total fee (37 CFR 3.41): \$40.00

Enclosed

Authorized to be charged to Deposit Account No. 50-0384

Charge any additional fees or credit overpayment to Deposit Account No. 50-0384 (Order No. IMM1P107).

To the best of my knowledge and belief, the foregoing information is true and correct and any 8. attached copy is a true copy of the original document.

April 25, 2000 Date:

James R. Riegel

Registration No. 36,651

2000 JJALLAN2 00000032 4823634

Attorney Docket No. IMM1P107

PATENT REEL: 010804 FRAME: 0242

ASSIGNMENT OF PATENT

<u>Craig F. Culver</u>, an individual an address at <u>201 Ware Road</u>, <u>Woodside</u>, <u>California 94062</u> (hereafter ASSIGNOR) has been assigned or otherwise has a ownership interest in certain new and useful improvements as set forth in the following patent entitled:

Title

Patent No.

Issue Date

Multifunction Tactile Manipulatable 4,823,634

April 25, 1989

Control

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR hereby:

- Sell(s), assign(s) and transfer(s) to <u>Immersion Corporation</u>, a Delaware Corporation having a place of business at <u>2158 Paragon Drive</u>, <u>San Jose</u>, <u>California 95131</u>, (hereinafter referred to as ("ASSIGNEE"), the entire right title and interest to the above-identified U.S. Patent and any and all improvements and inventions disclosed in, application(s) based upon, and Patent(s) (including foreign patents) granted upon the information which is disclosed therein.
- 2) Authorize and request the Commissioner of Patents to issue any and all Letters Patents resulting from any division(s), continuation(s), substitutes(s), re-examination(s) or reissue(s) thereof to the ASSIGNEE.
- Agree to execute all papers and documents and, entirely at the ASSIGNEE's expense, perform any acts which are reasonably necessary in connection with the prosecution of said patent and said division(s), continuation(s), substitutes(s), re-examination(s) or reissue(s), as well as any derivative and applications thereof, foreign applications based thereon, and/or the enforcement of patents resulting from such applications.
- 4) Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the ASSIGNEE, its successors, assigns and other legal representative, and shall be binding upon the inventor(s), as well as the inventor's heirs, legal representatives and assigns.
- 5) Warrant and represent that ASSIGNOR has not entered, and will not enter into any assignment, contract, or understanding that conflicts with this assignment.

Signed on the date(s) indicated beside my (our) signature(s).

| Signature: Typed Name: | Craig F. Culver | 2 M | Date: | 4/21/00 |
|---------------------------|-----------------------------|-----------------------|-----------------|-------------------|
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| Jounty Of | | | | |
| County of SANTA C | <u>i ~</u> .) | | | |
| | day of April | | | |
| personally known to me | (or proved to me on the | basis of satisfactory | evidence) to be | the person whose |
| name is subscribed to th | ne within instrument, and | acknowledged to me | that he/she exe | cuted the same in |
| | ity(ies), and that by his/h | | | |
| mon behalf of which the | person acted, executed th | e instrument. | • | • |
| | and and official seal. | | | |

RECORDED: 05/02/2000

Signature

PATENT

COMM. #1181334 IOTARY PUBLIC-CALIFORNIA SANTA CLARA COUNTY

REEL: 010804 FRAME: 0243