RECORDATION FORM COVER SHEET (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office			
		To the Honorable Commissioner of Patents and Trademarks: P	The state of the s
		Name of conveying party(ies):	Name and address of receiving party(ies):
GREGORY J. GAJDA	Name: UOP LLC Internal address:		
Additional name(s) of conveying party(ies) attached? Yes <u>XXX</u> No	Street Address: 25 EAST ALGONQUIN ROAD P.O. BOX 5017		
3. Nature of conveyance: XXX Assignment Merger Security Agreement Change of Name Other	City: DES PLAINES State: ILLINOIS Zip:60017-5017		
Execution Date: 6/17/99	Additional name(s) & address(es) attached?I Yes XXX No		
 Application number(s) or patent number(s): If this document is being filed together with a new appli A. Patent Application No.(s) 	ication, the execution date of the application is: B. Patent No.(s)		
09/336,845			
Additional numbers attache	ed? Yes <u>XXX</u> No		
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1		
Street Address: 25 EAST ALGONQUIN ROAD	7. Total fee (37 CFR 3.41) \$40.00 Enclosed XXX Authorized to be charged to deposit account		
	8. Deposit account number: 21-0600		
	(Attach duplicate copy of this page if paying by deposit account)		
DO NOT USE	THIS SPACE		
9. Statement and signature. To the best of my knowledge and belief, the foregoing true copy of the original document.	information is true and correct and any attached copy is a		

Total number of pages including cover sheet, attachments, and documents: 2

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Washington, D.C. 20231

PATENT

17 JULY, 2000

Date

REEL: 010809 FRAME: 0704

BENJAMIN C. SPEHLMANN

Name of Person Signing

ASSIGNMENT

U.S. Provisional Application	U.S. Utility Patent Application	
Attorney Docket No. 104296	•••	
WHEREAS, GREGORY J. GAJDA , a citizen of <u>THE UNITED STATES OF AMERICA</u> , residing in the City of <u>MT. PROSPECT</u> , in the County of <u>COOK</u> and State of <u>ILLINOIS</u> , and hereinafter referred to as "the inventor" has invented certain new and useful improvements in		
	ETHANE FORMATION IN ALKYLATION OF CATALYZED BY ZEOLITE BETA;	
	thorizes and requests his/her attorney/agent of record ated below) the filing date and application number of	
WHEREAS, UOP LLC, a company organized and existing under the laws of the State of Delaware having a principal place of business at Des Plaines, Illinois, is desirous of acquiring an interest in and to said application, the inventions disclosed therein, and the Letters Patent of the United States that may be issued thereon.		
NOW, THEREFORE in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations the receipt of which is hereby acknowledged, said inventor does hereby transfer, set over and assign unto said UOP LLC, its successors and assigns, the entire right, title and interest in, to and under said application; the invention(s) covered thereby; any and all resultant patent or patents thereon; any renewals, reissues, extensions, reexaminations, substitutions, continuations, or divisions thereof, and all foreign rights thereunder including all rights to claim any priority in and to the inventions disclosed therein. Inventor hereby authorizes and requests the Commissioner of Patents and Trademarks to issue said Letters Patent to said UOP LLC, its successors and assigns.		
IN WITNESS WHEREOF, the inventor has set his/her signature hereunto on the date specified below.		
Signature of: GREGORY J. KAJDA	Date Date Executed Application for Letters Patent	
State of Illinois County of Cook		
Before me, on this day, fune 17, 19 personally known, who duly acknowledged the fore the purposes therein expressed.	going instrument to be his/her free and voluntary act and deed for	
SEAL "OFFICIAL SEAL" JOANN M. O'NEILL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/19/2001	Notary Public	
Serial No. 09/336 845	filed 6-21-99	
Atty. Docket #	D FIE Revised 6/9/99	

RECORDED: 07/17/2000

PATENT Revised 6/9/99 **REEL: 010809 FRAME: 0705**