				<u> </u>	75 - 60		
		06-02-2	N FORM COVER SHEET - 2000		U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office		
То	To the Honorable Commissioner of Pa			e attached original documents or copy thereof.			
1.	Name of conveying party(ies)  Jack Hough	): 1013714		id address of	receiving party(ies):	PT0	
	Mark Mastroianni	- <b>-</b>	Internal	Address:		123821 123821	
	Additional name(s) of conveying party(ies) attached? Yes No		Street Address: 222 Hartrey Avenue				
3.	Nature of conveyance:						
	<ul><li>✓ Assignment</li><li>✓ Merger</li><li>✓ Change of Name</li></ul>		City: <u>Evanston</u> State: <u>IL</u> ZIP: <u>60202-3696</u> Additional name(s) & address(es) attached:   Yes No				
	May 8, 20	OtherMay 8, 2000 (Jack Hough) recution Date: May 12, 2000 (Mark Mastroianni		A domestic representative designation is attached: Yes (Designations must be a separate document from Assignment)			
4.	Application number(s) or pate	ent number(s):	number(s):				
	If this document is being filed	I together with a new applicatio	n, the executi	on date of the a	application is: <u>May</u>	22, 2000	
	A. Patent Application No(s).		B. Pate	ent No(s).			
		Additional numbers atta	ached? 🗆 Yo	es 🛛 No	2917385	)	
5.	Name and address of party to concerning document should		6. Total nu	umber of applic	ations and patents in	volved:	
	Name: Sheldon W. Witcof	<u>f</u>	7. Total fe	e (37 CFR §3.4	41): \$ _	40.00	
			⊠ <sub>Enc</sub>	closed			
	Address: BANNER & WITC Suite 3000	OFF, LTD.	☐ Aut	horized to be c	harged to deposit acc	count	
	Ten South Wad		8. Deposit	Account No. 0	1-0850		
	Chicago, Illinois 60606		(Attach duplicate copy of this page if paying by deposit account.)				
		DO NOT USE	THIS SPACE	<b>=</b>			
9.	Statement and signature. To the best of my knowledge of the original document.	and belief, the foregoing infor	mation is true	and correct and	d any attached copy i	s a true copy	
	_,	$\triangleleft$	1.1 Jal.	$\mathcal{A}$	·		
	Sheldon W. Witcoff Name of Person Signin	g Sign	nature	7	<u>May 25, 20</u> Date		
		Total number of pag	ges including o	over sheet, att	achments, and docun	ment: <u>3</u>	
Ма	il documents to be recorded w	rith required cover sheet inform	nation to:				
<b>0</b> 4	5/31/2000 CVORACHA 00000082 2912;	3821 Commissioner of Pa	atents and Tra	demarks			
	P FC:581	40.00 Box Assignments					

PATENT REEL: 010817 FRAME: 0241

## ASSIGNMENT

Case No.: 10886.84728	Serial No.:
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Inventors: Jack Hough

Mark Mastrojanni

Date of Execution of Application:

Filing Date:

In consideration of One Dollar (\$1.00) and other good and valuable considerations in hand paid, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assigns to:

## Shure Incorporated, a corporation of the State of Illinois

its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for Letters Patent of the United States, entitled:

## **MICROPHONE**

and identified as:

## **Attorney Docket No. 10886.87428**

in the offices of Banner & Witcoff, Ltd. and in said application and any and all other applications, both United States and foreign, which the undersigned may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States and foreign countries, which may be obtained on any of said applications, and in any reissue or extension of such patents, and further assigns to said assignee the priority right provided by the International Convention.

The undersigned hereby authorizes and requests the Commissioner of Patents and Trademarks to issue said Letters Patent to said assignee.

The undersigned hereby authorizes and requests the attorneys of record in said application to insert in this assignment the filing date and serial number of said application when officially known, and the date of execution of the application.

The undersigned warrants himself to be the owner of the entire right, title and interest in said invention or improvements and to have the right to make this assignment, and further warrant that there are no outstanding prior assignments, licenses, or other encumbrances on the interest herein assigned.

For said considerations the undersigned hereby agrees, upon the request and at the expense of said assignee, its successors and assigns, to execute any and all divisional, continuation and substitute applications for said invention or improvements, and any necessary oath, affidavit or declaration relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application and any and all applications and other documents for Letters Patent in foreign countries on said invention or improvements, that said assignee, its successors or assigns may deem necessary or expedient, and for the said considerations the undersigned authorizes said assignee to apply for patents for said invention or improvements in its own name in such countries where such procedure is proper and further agree, upon the request of said assignees, its successors and assigns, to cooperate to the best of the ability of the undersigned with said assignee, its successors and assigns, in any proceedings or transactions involving such applications or patents, including the preparation and execution of preliminary statements, giving and producing evidence, and performing any and all other acts necessary to obtain, maintain and enforce said Letters Patent, both United States and foreign, and vest all rights therein hereby conveyed in the assignees, its successors and assigns, whereby said Letters Patent will be held and enjoyed by the said assignees, its successors and assigns, to the full end of the term for which said Letters Patent will be granted, as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

PATENT REEL: 010817 FRAME: 0242

WITNESS my hand and seal this 8 day of May, 2000.
State of Sta
County of
by TACK Hough
NOTARY PUBLIC
WITNESS my hand and seal this 12 day of May , 2000.
State of County
The foregoing instrument was acknowledged before me this 12th day of May, 2006 by Mark Mashoranni
"OFFICIAL SEAL" DOLORES E. GARCIA Notary Public, State of Illinois My Commission Expires 3-7-2002

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**PATENT REEL: 010817 FRAME: 0243** 

**RECORDED: 05/25/2000**