

06-02-2000

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FORM PTO-1595  
1-31-92U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

To the Honorable Assistant Commissioner

101371275

attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Charles E. TAYLOR; Shek Fai LAU

Additional name(s) of conveying  
party(ies) attached?☐ Yes ☒ No

## 3. Nature of Conveyance:

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: 12 February 1999

## 2. Name and address of receiving party(ies):

Name: Sharper Image Corporation

Internal Address:

Street Address: 650 Davis Street

City: San Francisco

State: California Zip: 94111

Country: U.S.A.

Additional name(s) &amp; address(es) attached?

☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

09/249,375

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No5. Name and address of party to whom correspondence  
concerning document should be mailed:Name: Michael A. KAUFMAN  
Internal Address: FLEHR HOHBACH TEST  
ALBRITTON & HERBERT LLPStreet Address: Four Embarcadero Center  
Suite 3400  
City: San Francisco  
State: California Zip: 941116. Total number of applications  
and patents involved:

1

7. Total fee (37 CFR § 3.41):...\$ 40.00

☒ Enclosed☐ Authorized to be charged to deposit account

## 8. Deposit account number: 06-1300

Please debit any underpayment or credit any  
overpayment to the above deposit account.

Our Order No. A-67664/RBC/MAK

(Attach duplicate of this page if paying by deposit account)

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## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy  
is a true copy of the original document.*

Michael A. KAUFMAN

Name of Person Signing

*Michael A. Kaufman*  
Signature

12 May 2000

Date

Total number of pages including cover sheet, attachments and document: [ 3 ]

OMB No. 0651-0011 (exp. 4/94)

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Mail documents to be recorded with required cover sheet information to:

Honorable Commissioner of Patents and Trademarks  
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File No. A-67664/RBC/MAK

Rev. 8/93 (39811)  
SF-1018375v1

06/01/2000 DNGUYEN 00000103 09249375

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40.00 DP

PATENT  
REEL: 010817 FRAME: 0913

## ASSIGNMENT

WHEREAS, the undersigned,

(1) Charles E. Taylor, (2) Shek Fai Lau  
(hereinafter termed "Inventors"), residents of  
(1) Sebastopol, (2) Foster City,  
respectively, Counties of  
(1) Sonoma, (2) San Mateo,  
respectively, States of  
(1) California, (2) California

respectively, have invented certain new and useful improvements in  
ELECTRO-KINETIC IONIC AIR REFRESHENER-CONDITIONER FOR PET SHELTER AND LITTER  
BOX and have executed concurrently herewith an application for a United  
States patent disclosing and identifying the invention; and

WHEREAS, The Sharper Image a corporation of the  
State of Delaware, having a place of business at 650 Davis Street,  
San Francisco, State of California 94111, hereinafter termed "Assignee"),  
is desirous of acquiring the entire right, title and interest in and to said  
application and the invention disclosed therein, and in and to all embodiments  
of the invention, heretofore conceived, made or discovered jointly or  
severally by said Inventors (all collectively hereinafter termed "said  
invention"), and in and to any and all patents, inventor's certificates and  
other forms of protection (hereinafter termed "patents") thereon granted in  
the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration  
acknowledged by said Inventors to have been received in full from said  
Assignee:

1. Said Inventors do hereby sell, assign, transfer and convey unto said  
Assignee, the entire right, title and interest (a) in and to said application  
and said invention; (b) in and to all rights to apply for foreign patents on  
said invention pursuant to the International Convention for the Protection of  
Industrial Property or otherwise; (c) in and to any and all applications filed  
and any and all patents granted on said invention in the United States or any  
foreign country, including each and every application filed and each and every  
patent granted on any application which is a division, substitution, or  
continuation of any of said applications; and (d) in and to each and every  
reissue or extensions of any of said patents.

2. Said Inventors hereby jointly and severally covenant and agree to  
cooperate with said Assignee to enable said Assignee to enjoy to the fullest  
extent the right title and interest herein conveyed in the United States and  
foreign countries. Such cooperation by said Inventors shall include prompt  
production of pertinent facts and documents, giving of testimony, execution  
of petitions, oaths, specifications, declarations or other papers, and other  
assistance all to the extent deemed necessary or desirable by said Assignee  
(a) for perfecting in said Assignee the right, title and interest herein  
conveyed; (b) for prosecuting any of said applications; (c) for filing and  
prosecuting substitute, divisional, continuing or additional applications  
covering said invention; (d) for filing and prosecuting applications for  
reissuance of any said patents; (e) for interference or other priority  
proceedings involving said invention; and (f) for legal proceedings involving  
said invention and any applications therefor and any patents granted thereon,  
including without limitation opposition proceedings, cancellation proceedings,  
priority contests, public use proceedings, infringement actions and court  
actions; provided, however, that the expense incurred by said Inventors in  
providing such cooperation shall be paid for by said Assignee.

3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.

4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventors have executed and delivered this instrument to said Assignee this

(1) 12 day of February, 1999, (2) 12 day of February, 1999 respectively.

(1) Charles E. Taylor  
Charles E. Taylor

County of

, )

, ) ss.

State of

, )

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public of the State of \_\_\_\_\_, personally appeared (1) CHARLES E. TAYLOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same in his/her authorized capacity(ies), and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)

(2) Shek Fai Lau  
Shek Fai Lau

County of

, )

, ) ss.

State of

, )

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public of the State of \_\_\_\_\_, personally appeared (2) SHEK FAI LAU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same in his/her authorized capacity(ies), and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)