(Rev. 6-9	3)	RECORDAT PA		02-2000	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
OMB No.	0651-0011 (exp. 4/94)			372135	Atty Docket No. <u>36888/198555</u>
	To the Assistant Commissioner of	f Patents and Trade	101	3/2/30	documents or copy thereof.
	Name of conveying party(ies):	5.8.00	Name and address of receiving party(ies) Name: Abstrac Products, Inc.		
	L. Hanson Luquire				~3
Addi	tional names(s) of conveying party(ies) a	ittached Yes No	Int	ernal Address _	OP S
3.	Nature of conveyance:				PR
	⊠ Assignment	☐ Merger	Str	eet Address: 2	025 Second Street
	☐ Security Agreement	☐ Change of Name	City: Montgomery, Alabama 36107 5		
	Other:		Add	litional names(s) & ad	dress(es) attached?
Exe	ecution Date: April 26, 2000	-			
4.	Application numbers(s) or pate	ent numbers(s):			
	If this document is being filed to	gether with a new applicat	ion, the ex	ecution date of th	e application is: N/A
	A. Patent Application No.(s) 09/543,815		B.	Patent No.(s)	
Additional numbers attached? Yes No					
5.	Name and address of party to concerning document should be				plications and patents involved: 1
	None Jake O Deet		7. T	otal fee (37 CFR	3.41)\$ 40.00
	Name: John S. Pratt Internal Address: Kilpatrick St	ockton LLP	Þ	3 Enclosed	The Commissioner is authorized to charge
	Suite 2800		any	_	deficiency in the required fee or credit any
	Street Address: 1100 Peachtre	ee Street			overpayment to Deposit Account No. 11-0855.
	City: Atlanta State GA	Zip 30309-4530		Authorized to	be charged to deposit account
			Deposit account number:		
			11-0855		
DO NOT USE THIS SPACE					
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.					
$\Delta r = t_0 / t_0$					
Ţ	Dean W. Russell Reg. 33,452	2 Van l	N Jam	<u>m</u>	2 May 2000
Name of Person Signing		Signature		Date	
Total number of pages including cover sheet, attachments, and document: 3					

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ail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

Attorney Docket No.: 36888/198555

ASSIGNMENT

WHEREAS, I, L. Hanson Luquire, have invented certain improvements in **EYE MASKS TO FACILITATE SLEEPING UNDER CERTAIN**CONDITIONS for which I have filed an application for United

States Letters Patent on April 6, 2000; and

WHEREAS, ABSTRAC PRODUCTS, INC. having an office at, 2025 Second Street, Montgomery Alabama 36107, desires to purchase same;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid by ABSTRAC PRODUCTS, INC., the receipt and sufficiency of which is hereby acknowledged, I have sold, assigned, transferred and conveyed and by these presents do hereby sell, assign, transfer and convey unto ABSTRAC PRODUCTS, INC., in and for the United States and its territories and for foreign countries, the entire right, title and interest in and to said application, in and to the invention therein set forth and in and to any patent which may issue on said application or any reissue, renewal, division, or continuation thereof; and I hereby bind myself, my heirs,

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Attorney Docket No.: 36888/198555

legal representatives, administrators and assigns properly to execute without further consideration, any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect the sale, assignment, transfer and conveyance hereby made or intended to be made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24 day of _______, 2000.

d. Hanson Luquire

STATE OF ALABAMA)

COUNTY OF Elmore)

On this 26 day of _________, 2000, before me, a notary public, came L. HANSON LUQUIRE, to me known and known to be the individual described in and who executed the foregoing assignment, and he duly acknowledged the same to be his iree act and deed.

Notary Public Daywa

(SEAL)

My Commission expires: 6-3-200

MY CAN THE STREET

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RECORDED: 05/08/2000

PATENT REEL: 010818 FRAME: 0562