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Substitute Form PTO-1595  
Attorney Docket No.: 00216-445001  
Client's Ref. No.: Case 8055

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Assistant Commissioner for Patents: Please receive

1. Name of conveying party(ies): John D. Petricca Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies): The Gillette Company Prudential Tower Building Boston, Massachusetts 02199 Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 07/27/1999			
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s): 09/364,242 B. Patent No(s): Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Name/address of party to whom correspondence concerning document should be mailed: WILLIAM E. BOOTH Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804		6. Total number of applications/patents involved: 1 7. Total fee (37 CFR §3.41): \$40 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to charge Deposit Account. 8. Deposit Account No.: 06-1050 Please apply any additionally charges, or any credits, to our Deposit Account No. 06-1050.	
DO NOT USE THIS SPACE			
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>  William E. Booth Reg. No. 28,933 Name of Person Signing   Signature  May 10, 2000 Date  Total number of pages including coversheet, attachments and document: 2			

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**CERTIFICATE OF MAILING BY FIRST CLASS MAIL**

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.

May 10, 2000  
Date of Deposit

Signature

Laura R. Garrett  
Typed Name of Person Signing Certificate

**PATENT**  
**REEL: 010819 FRAME: 0894**

# ASSIGNMENT

For valuable consideration, I, John D. Petricca, of Leominster, Massachusetts 01453 hereby assign to The Gillette Company, a Delaware corporation having a place of business at Prudential Tower Building, Boston, Massachusetts 02199, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world, including, without limitation, the right to sue for past infringement, in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled CONTAINER FOR SHAVING CARTRIDGE OR OTHER STORED ITEM, filed July 29, 1999, and assigned U.S. Serial Number 09/364,242, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at BOSTON,  
this 27 day of JULY, 1999  
John D. Petricca L.S.  
John D. Petricca

STATE OF MA:  
COUNTY OF SUFFOLK: ss.

Before me this 27th day of July, 1999, personally appeared

John D. Petricca known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.

Carren L. Munde  
Notary Public  
CARREN L. MUNDEE  
Notary Public, Massachusetts  
My Commission Expires November 9, 2001  
My Commission Expires: 11/9/2001

[Notary's Seal Here]