5/16/00

U.S. PATENT AND TRADEMARK OFFICE - BOX ASSIGNMENTS

| PATENT ASSIC | -06-2000 COVER SHEET Docket No. 15127.00007 | |
|---|--|--|
| To the Honorable Commissioner of Patents a 10 Please record the attached original documents or copy thereof | 1374290 n, D.C. 20231. | |
| 1. Name of conveying party(ies): | 2. Name and address of receiving party(ies): | |
| Kenneth Link | Name: Nike, Inc. | |
| | Street Address: One Bowerman Drive City: Beaverton State: OR Zip: 97005-6453 | |
| | 10.7 1 | |
| 3. Nature of Conveyance: Assignment | ., | |
| Execution Date:_ <u>05/11/00</u> | Additional name(s) & address(es) attached? X No | |
| 4. Application number(s) or patent number(s) | | |
| If this document is being filed together with a new application, the execution date of the application is: 05/11/00 | | |
| A. Patent Application No.(s) Serial No | B. Patent No.(s) | |
| 29/123 285 | | |
| Additional numbers attached: Yes X No | | |
| 5 Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: 1 | |
| Name: Patricia F, Hong, Esq. | | |
| Internal Address:Banner & Witcoff, 11th Fl 10r | 7. Total fees (37 CFR 3.41): <u>\$40.00</u> | |
| Street Address: 1001 G Street, N.W. | _X Enclosed | |
| City: Washington State: D.C. Zip:20001-4597 | Authorized to be charged to deposit account | |
| | 8. Deposit account number: 19-0733 | |
| | (Attach duplicate copy of this page if paying by deposit account) | |
| DO NOT USE THIS SPACE | | |
| 9. Statement and signature | | |
| To the best of my knowledge and belief, the pregoing information is true and correct and any attached copy is a true copy of the original document. | | |
| l atricia E. Hong, Reg.No. 34,373 Name of Person Signing Signature Date | | |
| Total number of pages including cover sheet, attachments and document: 4 | | |
| 00.70579000 DNRHYEN | | |

PATENT REEL: 010824 FRAME: 0137

AGREEMENTS

Confirmation/Assignment 1:

WHEREAS, I, <u>Kenneth Link</u> a citizen of the United States of America, residing at <u>1760 S.W. Huntington Avenue</u>, <u>Portland</u>, <u>OR 97225</u> have invented a <u>PORTION OF A SHOE UPPER</u> for which an application for a Patent of the United States was executed on even date herewith; and

WHEREAS, NIKE, Inc., a corporation of the state of Oregon, having a place of business at One Bowerman Drive, Beaverton, Oregon 97005-6453, hereinafter the Assignee, is desirous of confirming that it has already been assigned, or, if not already assigned, is desirous of acquiring the ent re worldwide legal and beneficial right, title and interest in and to the aforesaid invention, in and to the aforesaid application and in and to any Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof anywhere in the world which may be granted for said invention, including the right to claim priority of the respective United States Patent application;

NOW. THEREFOR E, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the aforesaid Kenneth Link by these presents do confirm that I did (under the law of the jurisdiction(s) where the invention was conceived, reduced to practice and made, under the NIKE Employee Invention and Secrecy Agreement and/or under some other agreement with NIKE, Inc. including such a sale, assignment or transfer) sell, assign and transfer or, if not already done so, do sell, assign and transfer unto NIKE, Inc., its successors, egal representatives and assigns, the full, exclusive and worldwide right in and to said invention as described in said application, in and to the aforesaid application and ir and to any Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof anywhere in the world which may be granted for said invention and in and to any and all divisions, reissues, continuations, extensions and renewals thereof, including the right to claim priority of the respective United States Patent application;

AND I HEREBY agree that the said Assignee may apply for and receive Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof anywhere in the world for said invention in its own name, I further authorize and request the Commissioner of

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Patents and Trademarks or any other proper officer or agency of any country to record this assignment and issue all said Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof to saic Assignee;

AND I HEREBY warrant and covenant that I either had or do have the full right to convey the entire interest herein assigned at the time of the sale, assignment and transfer;

AND I HEREBY warrant and covenant that I have not executed and will not execute any instrument or assignment in conflict herewith;

AND I HEREBY agree to communicate to said assignee or its representatives any facts known to me respecting said invention, to execute all divisional, continuation, renewal, reissue and foreign applications, sign all lawful documents and make all rightful oaths and declarations relating to said invention, sign all lawful documents which the Assignee shall consider desirable for aiding in securing and maintaining proper protection for said invention and to testify in any judicial or administrative proceeding and generally do everything possible to aid said Assignee or any assignee of said Assignee to obtain and enforce said Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof worldwide when requested so to do by said Assignee or any assignee of said Assignee.

| IN WITNES | S WHEREOF, I hav | e hereunto set my hand and seal this day of |
|---------------------------|--|---|
| May | _ 2000 | Linet Lik |
| | | Kenneth Link |
| STATE OF OREGON |)) ss: | |
| County of Washington | , | |
| state aforesaid, personal | lly appeared Kenneth Lin | , 2000, before me a Notary Public in and for the county and k, known to me known and known to me to be the person of instrument, and acknowledged the same to be his/her free act |
| SEAL | OFFICIAL SEAL CYNDEE JORDAM NOTARY PUBLIC-DREGON COMMISSION NO. 329787 COMMISSION EXPIRES DEC. 13, 200 | My Commission Expires: 10//3/23 |

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| The terms and conditions of this | assignment are accepted by the Assignee, NIKE, Inc. |
|--|--|
| IN WITNESS WHEREOF, I have May 2000. | ve hereunto set my hand and seal this 12 day of _ |
| | NIKE, Inc. |
| | By: Jan J Coburn |
| | John F. Coburn, III Assistant Secretary |
| STATE OF OREGON) | 1 Issustant Scorotary |
|) ss: | |
| County of Washington) | |
| aforesaid, personally appeared John F. Cobur | 2000, before me a Notary Public in and for the county and state m, III, to me known and known to me to be the person of instrument, and acknowledged the same to be his free act and |
| THE COMMISSION NO COMMISSION IN | My Commission Expires /2/13/23 |
| MY COMMISSION EXPIRES DEC. 13, 2003 SEAL | My Commission Expires / /2//3/23 |