06-13-2000 U.S. Department of Commerce FORM PTO-1619A Patent and Trademark Office Expires 06/30/99 **PATENT** OMB 0651-0027 101379758 RECORDATION FORM COVER SHEET PATENTS ONLY TO: The Commissioner of Patents and Trademarks: Please record the attached dripmatic of Patents of Commissioner of Patents and Trademarks: Please record the attached dripmatic of Patents and Trademarks: **Submission Type** Conveyance Type **Assignment** New Resubmission (Non-Recordation) License of Name Document ID# Correction of PTO Error Merger Frame # Reel# U.S. Government (For Use ONLY by U.S. Government Agencies) **Corrective Document** Reel# Frame # Departmental File Secret File Conveying Party(ies) Mark if additional names of conveying parties attached Execution Date Month Day Year Name (line 1) Kline, Chris R. 05251994 Name (line 2) Execution Date Month Day Year Second Party 05251994 Ricker, Bruce A. Name (line 1) Name (line 2) **Receiving Party** Mark if additional names of receiving parties attached If document to be recorded Name (line 1) Whistler Corporation is an assignment and the receiving party is not domiciled in the United Name (line 2) States, an appointment of a domestic representative is attached. Address (line 1) | Five Lyberty Way (Designation must be a separate document from Address (line 2) Assignment.) 01886 Address (line 3) Westford State/Country Domestic Representative Name and Address Enter for the first Receiving Party only. Name Address (line 1) Address (line 2) Address (line 3) Address (line 4) FOR OFFICE USE ONLY 06/13/2000 DHGUYEN 00000002 5666120

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Address (line 3) Dall	as, Texas 75380		
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pedex 96/5200092 sent 6/30/94

PATENT

ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, we, Chris R. Kline, residing at 180 Nashua Road, Pepperell, Massachusetts 01463, and Bruce A. Ricker, residing at 89 West Main Street, Penacook, New Hampshire, 03303 and Hans A. Kvinlaug, residing at 441 Chadwick Road, Bradford, Massachusetts 01835, and Craig R. Autio, residing at 95 Chase Street, Orange, Massachusetts 01364 and Subhash C. Sakar, residing at #8 Veterans Drive, Unit 5, Amhurst, New Hampshire 03031 and Leonard J. Umina, residing at 607 Sudbury Street, Marlboro, Massachusetts, 01752, hereby sell and assign to Whistler Corporation a Massachusetts corporation, having a principal place of business at Five Lyberty Way, Westford, Massachusetts 01886, its successors and assigns, the entire right, title and interest, including the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries in and to our invention in

DETECTOR APPARATUS

and the application for United States Letters Patent therefor filed on May 12, 1994 Serial No. 08/241,593, and such patents as may issue thereon, and all divisions, reissues and continuations thereof.

And we hereby covenant that we have full right to make such assignment, and agree for ourselves and our executors and administrators that we will, at the expense of said Whistler Corporation execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and reexamination applications, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said Whistler Corporation its successors and assigns, to obtain and enforce proper patent protection for said invention in the United States, its territories and all foreign countries.

And we hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to Whistler Corporation its successors and assigns.

PATENT REEL: 010832 FRAME: 0620

IN WITNESS WHEREOF, we have hereunt	to set our hands and affixed
our seals.	PLEASE SIGN
- ERPC:	Date: 6/30/94 & DATE
Chris R. Kline	/
	.
Commonwealth of Massachusetts)
County of Middlesex) ss.)
Subscribed and sworn to before me Kline this day of	by the above-named Chris R.
	Notary Public Susan F Cusserly
	My Commission Expires:
	9/22/94
(Seal)	

IN WITNESS WHEREOF, we have hereun	to set our hands ar	nd affixed
our seals.		PLEASE SIG
Bruce A. Ricker	Date: 6/30/94	& DAT
Commonwealth of Massachusetts)	
County of Middless) ss.)	
Subscribed and sworn to before me Ricker this 3040 day of June	by the above-named	d Bruce A. , 1994.
	Notary Public Ju	r. Laisely
	My Commission Ex	cpires:
	9/23/9	/

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_		WITNESS	WHEREOF,	I	have	hereunto	set	my	hand	and	affixed	my
seal.	•											
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Hans	A.	Kvinlau	g									
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IN WITNESS WHEREOF, we have hereunted our seals. Aug Calla Craig R. Autio	o set our har Date: 6/30/		ed PLEASE SIGN & DATE
Commonwealth of Massachusetts County of Middlesef)) ss.)	**.	
Subscribed and sworn to before me be Autio this 3000 day of June		, 1994.	1
		ic Susan,	sub F. Cassuly
	My Commissi	on Expires:	·

IN WITNESS WHEREOF, we have he our seals.	ereunto set our hands an	d affixed
Subhash C. Sakar	Date: 6/30/94	PLEASE SIGN ——— & DATE
		á
Commonwealth of Massachusetts County of Middlesuf)) ss.)	
Subscribed and sworn to befor C. Sakar this <u>So Ho</u> day of	notary Public Sa	, 1994.
	My Commission Ex	pires:
	9/23/9	4

ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, we, Chris R. Kline, residing at 180 Nashua Road, Pepperell, Massachusetts 01463, and Bruce A. Ricker, residing at 89 West Main Street, Penacook, New Hampshire, 03303 and Hans A. Kvinlaug, residing at 441 Chadwick Road, Bradford, Massachusetts 01835, and Craig R. Autio, residing at 95 Chase Street, Orange, Massachusetts 01364 and Subhash C. Sakar, residing at #8 Veterans Drive, Unit 5, Amhurst, New Hampshire 03031 and Leonard J. Umina, residing at 607 Sudbury Street, Marlboro, Massachusetts, 01752, hereby sell and assign to Whistler Corporation a Massachusetts corporation, having a principal place of business at Five Lyberty Way, Westford, Massachusetts 01886, its successors and assigns, the entire right, title and interest, including the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries in and to our invention in

DETECTOR APPARATUS

and the application for United States Letters Patent therefor filed on April 22, 1994 Serial No. 08/231,400, and such patents as may issue thereon, and all divisions, reissues and continuations thereof.

And we hereby covenant that we have full right to make such assignment, and agree for ourselves and our executors and administrators that we will, at the expense of said Whistler Corporation execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and reexamination applications, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said Whistler Corporation its successors and assigns, to obtain and enforce proper patent protection for said invention in the United States, its territories and all foreign countries.

And we hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to Whistler Corporation its successors and assigns.

PATENT REEL: 010832 FRAME: 0626

IN WITNESS WHEREOF, we have hereunt our seals.	o set our hands and affixed
Chris R. Kline	Date: 5/75/94
Commonwealth of Massachusetts)) ss.
County of Middlesex) 55.
Subscribed and sworn to before me have this day of must	by the above-named Chris R.
	Notary Public Juson Flasser
	My Commission Expires:
	9/23/44
(Seal)	

IN WITNESS WHEREOF, we have hereunt	o set our nands and allixed
our seals.	
Bruce A. Ricker	Date: 5/35/94
Didde A. Richel	
Commonwealth of Massachusetts)
County of Middlesen) ss.)
Subscribed and sworn to before me la Ricker this day of	by the above-named Bruce A. , 1994.
	Auxor lessal
	Notary Public Susan Fila (uni
	My Commission Expires:
	9/23/94
(Seal)	

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

Date: 5/27/45

Hans A. Kvinlaug

Witness

IN WITNESS WHEREOF, we have hereun our seals.	to set our nands and allixed
Craig R Autio	Date: 05/25/94
Commonwealth of Massachusetts)) ss.
County of Middlesey)
Subscribed and sworn to before me Autio this 25 day of 176	by the above-named Craig R. 1994.
	Notary Public Suson Flass
	My Commission Expires:
	9/23/44

IN WITNESS WHEREOF, we have hour seals.	nereunto set our hands and affixed
Subhash C. Sakar	Date: 5/25/94
	• • • • • • • • • • • • • • • • • • •
Commonwealth of Massachusetts County of Middle Suf)) ss.)
Subscribed and sworn to before C. Sakar this 25 to day of	Notary Public Suson & Carsus My Commission Expires:
(Seal)	

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

Date: 6/16/94

Leonard J. Umina

Withess Date: 6/16/94

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RECORDED: 05/22/2000

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