

06-16-2000

Docket No.: 1351/49712

HEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office



101383199

5-30-00

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Northrop Grumman Corporation



2. Name and address of receiving party(ies):

Name: **SatCon Technology Corporation**

Address: **161 First Street**

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

City: **Cambridge**

State/Prov.: **MA**

Country: **USA**

ZIP: **02142-1221**

Execution Date: **May 22, 2000 and May 26, 2000**

Additional name(s) & address(es)

☐ Yes ☒ No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

Patent Application No.

Filing date

B. Patent No.(s)

09/140,744

August 26, 1998

Additional numbers

☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **George W. Neuner**

Registration No. **26,964**

Address: **DIKE, BRONSTEIN, ROBERTS &**

CUSHMAN LLP

130 Water Street

City: **Boston**

State/Prov.: **MA**

Country: **USA**

ZIP: **02109**

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41):.....\$ **40.00**

☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account

☐ Authorized to be charged to deposit account

8. Deposit account number:

04-1105

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

George W. Neuner

Name of Person Signing

Signature

May 26, 2000

Date

Total number of pages including cover sheet, attachments, and

4

PATENT

REEL: 010846 FRAME: 0983

1351/49712

ASSIGNMENT

WHEREAS, NORTHROP GRUMMAN CORPORATION, a corporation having a principal place of business at 1840 Century Park East, Los Angeles, California 90067-2199 (Assignor), is the owner of U.S. Serial No. 09/140,744 filed on August 26, 1998 and entitled MOTOR STARTING APPARATUS FOR AN ENGINE DRIVEN GENERATOR (Application).

WHEREAS, SATCON TECHNOLOGY CORPORATION, a corporation having its principal place of business at 161 First Street, Cambridge, Massachusetts 02142-1221 (Assignee), is desirous of acquiring right, title, and interest in and to said invention and to any Letters Patent(s) that may be granted therefor in the United States and of countries foreign thereto which may be granted thereon or therefor, together with the right to apply for such Letters Patent.

THEREFORE; for good and valuable consideration from Assignee, the receipt of which is hereby acknowledged, Assignee hereby does sell, assign and transfer unto Assignee, its successors and assigns, the entire right, title and interest in and to said Application, including priority rights ensuing therefrom, and in the invention and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereof or therefor, together with the right to apply for such Letters Patent, including any continuation,

Assignment
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divisions, reexaminations, reissues, etc. thereof, and including the right to collect for any past damages for infringement of the rights embodied thereon.

AND for the above consideration I agree promptly upon request of the Assignee, its successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application, whether original, divisional, continuation or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its successors and assigns, the inventions and any of them described in said application and all patent rights therein, in the United States and in any country foreign thereto.

The undersigned hereby grants the law firm of Dike, Bronstein, Roberts & Cushman LLP of 130 Water Street, Boston, Massachusetts 02109-4280, U.S.A. the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark, Office for recordation of this document.

IN WITNESS WHEREOF, I, ^{NORTHROP GRUMMAN CORPORATION By:} JOHN H. MULLAN, hereunto set my hand and seal this 22nd day of MAY, 2000.

NORTHROP GRUMMAN CORPORATION

By: 

Name: JOHN H. MULLAN
Title: CORPORATE VICE PRESIDENT & SECRETARY

Date 22 May, 2000

Witness: 

Name: Beverly L. Huff

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ASSIGNMENT ACCEPTED BY:

SATCON TECHNOLOGY CORPORATION

Date MAY 26, 2000

By Alfred D. Hoch

Name: ALFRED D. HOCH

Title: ~~MAY 26~~
Vice President

Witness:

Name:

George W. Neuner