RE( 06-2	2-2000 <sub>ET</sub>
To the Honorable Commissioner of Patents and Unless filed with a new application, mail to: BOX A	riginal documents or copy thereof ademarks, Washington, D.C. 20231.
1. Name of conveying party(ies):  Larry D. Kinsman and Salman Akram  Additional name(s) of conveying party(ies) attached?   Yes  No	2. Name and address of receiving party(ies):  Name: MICRON TECHNOLOGY, INC. Address: 8000 South Federal Way Boise, Idaho 83707-0006  Additional name(s) & address(es) attached? ☐ Yes ☒ No NOTICE OF EXPRESS MAILING
3. Nature of conveyance:  ☐ Assignment ☐ Merger  ☐ Security Agreement ☐ Change of Name  ☐ Other  ☐ Execution Date: May 26, 2000	Express Mail Mailing Label Number: EL500249785US  Date of Deposit with USPS: June 2, 2000  Person making Deposit: Jared S. Turner
4. Application number(s) or patent number(s): 595  If this document is being filed together with a new application, the example of the second	B. U.S. Patent No.(s)
<ol> <li>Name and address of party to whom correspondence concerning this document should be mailed:         Name: Joseph A. Walkowski         Trask Britt         P.O. Box 2550         Salt Lake City, UT 84110-2550     </li> <li>Attorney Docket No. 3572US (97-1243)</li> </ol>	<ol> <li>Total number of U.S. applications and U.S. patents involved T</li> <li>Total fee (37 C.F.R. § 3.41) \$ 40.0 (\$40.00 times number in box 6) Check no. 13928 is enclosed in this amount.</li> <li>The Commissioner is hereby authorized to charge any deficiency or credit any overpayment to deposit account number 20-1469.</li> </ol>
6/22/2000 BCOATES 00000023 09566243  DO NOT USE  40.00 OP  DO NOT USE	THIS SPACE
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information  Joseph A. Walkowski  Name of Person Signing  Reg. No. 28,765  Total number of page	June 2, 2000

 $N: \label{eq:norm} N: \label{eq:normalized} N: \label{eq:normalized$ 

Attorney Docket No. 3572US (97-1243)

## **ASSIGNMENT**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to MICRON TECHNOLOGY, INC. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 8000 South Federal Way, Boise, Idaho 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled METHOD FOR FABRICATING A CHIP SCALE PACKAGE USING WAFER LEVEL PROCESSING AND DEVICES RESULTING THEREFROM, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

**ASSIGNORS:** 

Larry D Kinsman

Residing at: HC33 Box 2461, Boise, Idaho 83706-9736

Salman Akram

Residing at: 1463 E. Regatta, Boise, Idaho 83706

STATE OF IDAHO)

: SS.

COUNTY OF ADA)

BEFORE ME, the undersigned authority, on this <u>Lo</u> day of <u>May</u>, 2000, personally appeared Larry D. Kinsman, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

Heggy Lyd-Fusten
Notary or Consular Officer

Assignment Page 2 of 3

PATENT REEL: 010861 FRAME: 0400

Date 5/4/00

Date 5 /26/00

: ss.

COUNTY OF ADA)

BEFORE ME, the undersigned authority, on this <u>26</u> day of <u>164</u>, 2000, personally appeared Salman Akram, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed and acknowledged.

Assignment Page 3 of 3

Attorney Docket No. 3572US (97-1243)

## **ASSIGNMENT**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to MICRON TECHNOLOGY, INC. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 8000 South Federal Way, Boise, Idaho 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled METHOD FOR FABRICATING A CHIP SCALE PACKAGE USING WAFER LEVEL PROCESSING AND DEVICES RESULTING THEREFROM, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

**ASSIGNORS:** 

Larry D'Kinsman

Residing at: HC33 Box 2461, Boise, Idaho 83706-9736

Salman Akram

Residing at: 1463 E. Regatta, Boise, Idaho 83706

STATE OF IDAHO)

: ss.

COUNTY OF ADA)

BEFORE ME, the undersigned authority, on this <u>La</u> day of <u>May</u>, 2000, personally appeared Larry D. Kinsman, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

OYD-AUGUSTANIAN LOYD-AUGUSTANIAN LOYD-AU

Notary or Consular Officer

Assignment Page 2 of 3

PATENT REEL: 010861 FRAME: 0403

Date \_ S/26/00

COUNTY OF ADA)

BEFORE ME, the undersigned authority, on this <u>26</u> day of <u>May</u>, 2000, personally appeared Salman Akram, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed authority.

Notary or Consular

Assignment Page 3 of 3

## RECORDATION FORM COVER SHEET **PATENTS ONLY**

To the Honorable Commissioner of Patents and Trademarks: Please Unless filed with a new application, mail to: BOX ASSIGNMENT, Commissioner of Patents and Trademarks: Please Unless filed with a new application, mail to:	e record the attached original documents or copy thereof sissioner of Patents and Trademarks, Washington, D.C. 20231.
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Larry D. Kinsman and Salman Akram	Name: MICRON TECHNOLOGY, INC. Address: 8000 South Federal Way Boise, Idaho 83707-0006
Additional name(s) of conveying party(ies) attached? ☐ Yes ☑ No  3. Nature of conveyance: ☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other	Additional name(s) & address(es) attached?  Yes  No  NOTICE OF EXPRESS MAILING  Express Mail Mailing Label Number:  EL500249785US  Date of Deposit with USPS:  June 2, 2000  Person making Deposit:  Jared S. Turner
Execution Date: May 26, 2000	
<ul><li>4. Application number(s) or patent number(s):</li><li>If this document is being filed together with a new application, the e</li><li>A. U.S. Patent Application No.(s)</li></ul>	execution date of the application is: May 26, 2000  B. U.S. Patent No.(s)
Additional numbers attached? ☐ Yes ☑ No	
<ol> <li>Name and address of party to whom correspondence concerning this document should be mailed: Name: Joseph A. Walkowski Trask Britt P.O. Box 2550 Salt Lake City, UT 84110-2550</li> </ol>	<ol> <li>Total number of U.S. applications and U.S. patents involved:         <ul> <li>Total fee (37 C.F.R. § 3.41) \$ 40.00 (\$40.00 times number in box 6) Check no. 13928 is enclosed in this amount.</li> </ul> </li> <li>The Commissioner is hereby authorized to charge any</li> </ol>
Attorney Docket No. 3572US (97-1243)	deficiency or credit any overpayment to deposit account number 20-1469.
DO NOT USE THIS SPACE	
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct.  Joseph A. Walkowski  Name of Person Signing Reg. No. 28,765  Total number of pages including cover sheet, attachments and document: 4	

N:\2269\3572\Recordation Form Cover Sheet.wpd

**RECORDED: 06/02/2000**