	6-1-00 U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office	
To The Honorable Commissioner of Pater	attached original documents or copy	
	01390751 ss of receiving party(ies):	
Dan Altman JUN - 1 200		
Additional name(s) of conveying party(ies) attached? () YES (X) NO	AHA! Software Corporation	
3. Nature of Conveyance:	Street Address: 1685 Plymouth Street	
() Assignment () Merger () Security Agreement () Change of Name	City: Mountain View	
(X) Other: Cross-referencing of Assignment from related Application Serial No. 08/253,546, filed June 3 1994, Reel 7100, Frame 0571	s, State CA ZIP 94043	
Execution Date(s): July 15, 1994	Additional name(s) & address attached? ()YES (X)NO	
 Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: 		
A. Patent Application No.(s)	B. Patent No.(s)	
09/543,651, Filing Date: April 5, 2000		
Additional numbers attached? () YES (X) NO		
 Name and address of party to whom correspondent concerning documents should be mailed: Name: THOMAS E. WATSON 	ce 6. Total number of applications and patents involved: ONE	
Internal Address: WOODCOCK WASHBURN KURTZ MACKIEWICZ & NORRIS LLP	7. Total fee (37 CFR 3.41):\$40.00(X) Enclosed	
One Liberty Place - 46th Floor Philadelphia, Pennsylvania 19103-7301	() Authorized to be charged to Deposit Account Number 23-3050	
Street Address: WOODCOCK WASHBURN KURTZ MACKIEWICZ & NORRIS LLP One Liberty Place - 46th Floor 1650 Market Street Philadelphia, Pennsylvania 19103-7301	8. Please charge any deficiency or credit any overpayment to Deposit Account Number 23-3050	
DO NOT	USE THIS SPACE	
9. Statement and signature. To the best of my knowledge and belief, the foregoing copy of the original document.	information is true and correct and any attached copy is a true	
Thomas E. Watson/43,243 Name of Person Signing/Reg. No.	No Utitaty Date: 5-30-00 Signature	
	pages including cover sheet, attachments, and document: Four	
Mail documents to be recorded with required cover sheet information to:		
e0, ↓0 (is) Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231		

PATENT REEL: 010869 FRAME: 0711

ASSIGNMENT

For good and valuable consideration, receipt of which I hereby acknowledge, I, Dan Altman, do hereby sell, assign and transfer unto aha! software corporation, a California corporation whose address is 1685 Plymouth Street, Mountain View, California 94043 (called the Assignee herein), and its successors and assigns, the entire title, interest and right, including the right of priority, in, to and under an application for Letters Patent of the United States entitled "System and Methods for Spacing, Storing and Recognizing Electronic Representations of Handwriting, Printing and Drawings" filed June 3, 1994, under serial number 08/253,546, and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor or corresponding thereto;

And for the above consideration I agree promptly upon request of the Assignee, its heirs, successors or assigns, to communicate any facts known to me respecting said application and the invention set forth therein, and to execute and deliver without further compensation any power of attorney, assignment, application, whether original, continuation, divisional or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its heirs, successors and assigns, the inventions and any of them described in said application and all patent rights therein, in the United States and in any country foreign thereto, and to cooperate and assist in the prosecution of interference proceedings involving said inventions and in the adjudication and reexamination of said Letters Patent, provided the expenses which may be incurred by me in lending such cooperation and assistance be paid by the Assignee.

IN WITNESS WHEREOF, I hereunto set my hand and seal this $\frac{15}{5}$ day of , 1994. Dan Altman State of Hawa County of Mail 7/15/au before me, Mavis S. Kunitake personally appeared Dan Altman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument

and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Notary Public

WITNESS my hand and official seal.

navis S. Kunitake

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my commission exprises 7-13-97

PATENT REEL: 010869 FRAME: 0712

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/	Name aha! software corporation
Dan Altman	
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dditional name(s) of conveying party(ies) attached? [] Yes [X] No	
/ Nature of Conveyance: 1 4	Street Address: 1685 Plymouth Street
/ //	
[x] Assignment [] Merger	
[] Security Agreement [] Change of Name	City: Mountain View State: CA ZIP: 94043-
[] Other	$2 - \frac{1}{2}$
	Additional name(s) & address(es) attached? [] Yes [X] No
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n mis accument is being neo together with a new application, the	execution date or the application is: RECEIVED
(¹)	Date AUG 0 4 1994
Patent Application No(s).:	B. Patent No(s).
	APPLICATION DIVISION-406
08/253,546	
Additional numbers attached? [] Yes [X] No	Additional numbers attached? [] Yes [X] No
	Additional numbers attached? [] Yes [X] No 6. Number of applications and patents involved: [1]
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Name and address of party to whom correspondence concerning document should be mailed: ame: Greg T. Sueoka, Esq.	6. Number of applications and patents involved: [1] 7. Total fee (37 CFR 3.41): \$_40.00
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